

# Youngsters put outdoorsman to the test

By ART BRIGGS-JUDE  
If you ever want your outdoor knowledge tested to its limit, take a dozen or so youngsters on a field trip.

Such an occurrence happened again this past week when my wife and I were asked to lead some of the junior members of a Bahai group on an outing.

Many are relatively new

transplants to this land and with a few exceptions, are all so-called city kids.

On the parade square at Camp Cameron, near Westport, the little charges were quickly briefed as to their mission and separated into four groups.

It was only after I was given command of a platoon of younger novices did I realize half my

knowledge had suddenly left me. I adjusted my flat hat, checked the sun and wind direction, and strode off with my own battalion of Foreign Legionnaires into the wilds of Lanark County.

Almost immediately the eager pathfinders, moving far ahead, discovered a creek crossing the trail. Here, I thought, was a chance to use a little reverse

psychology.

By telling them the cow prints in the streamside mud were moose tracks, it would make the more energetic members in the band keep close to their commander for the rest of the outing.

"See those big tracks in the mud there," I began. "It takes a 1,000-lb. animal to push the earth that far down."

I chuckled inwardly as my wide-eyed group hung on every word.

Now as I gleefully prepared to give them the bull moose story, one lad interrupted.

"Just how many cows do you figure this farmer has?" he asked.

"I'll get back to you," I muttered out of the corner of my mouth. I then added with more authority, "Group, let's get out of this hot sun."

Heading into a stand of white birch and maple, I brought the marching band to an abrupt halt.

"It's important to stop and look back once in a while," I said. "Things appear different when you see them from the opposite direction. Remember, you may want to back this way."

"That's a good idea," several

girls chorused and were only prevented from doing just that by my presence blocking the trail with a big stick.

In a patch of ground juniper one of my charges found some with greenish-blue berries.

"Can you eat these sir?" he asked.

"Yes," I answered. "When you're lost, put a handful in your sauerkraut. They make it spicy."

As the lad walked slowly away with a puzzled look on his face, I offered a few more words of woodland wisdom.

"You can eat the bulbous end of bullrushes too — they taste like potatoes."

One blonde girl overheard our conversation pointed to some cattails growing in the nearby swamp and said, "From that muck? How gross?"

**FORM 1  
PLANNING ACT, 1983  
NOTICE OF THE PASSING  
OF A ZONING BY-LAW BY  
THE CORPORATION OF THE TOWN OF MARKHAM**

TAKE NOTICE that the Council of the Corporation of the Town of Markham passed By-law 260-88 on the 24th day of August, 1988 under Section 34 of the Planning Act, 1983.

AND TAKE NOTICE that any person or agency may appeal to the Ontario Municipal Board in respect of the by-law by filing with the Clerk of the Corporation of the Town of Markham not later than the 28th day of September, 1988 a notice of appeal setting out the objection to the by-law and the reasons in support of the objection.

An explanation of the purpose and effect of the by-law describing the lands to which the by-law applies, and a key map showing the location of the lands to which the by-law applies are shown below. The complete by-law is available for inspection in my office during regular office hours, 8:30 a.m. to 4:30 p.m. Monday to Friday.

DATED at the Town of Markham this 26th day of August, 1988.

Gary F. Roseblade, C.M.O., C.M.C.  
Town Clerk  
Town of Markham  
8911 Woodbine Avenue  
Markham, Ontario  
L3R 1A1

NOTE: In the event of a disruption of mail service or a mail strike, it is your responsibility to PERSONALLY deliver any notice of appeal to the approval of this by-law to the office of the town clerk no later than September 28th, 1988.

The following is an explanation of the purpose and effect of By-law 260-88.

BY-LAW NO. 260-88  
A by-law to amend By-law 1229, as amended.

This by-law applies to the entire designated area of By-law 1229.

The purpose of this by-law is to delete the current definitions of Dwelling Unit and Family in By-law 1229, as amended, and replace them with the definitions used in our more recent by-laws.

The effect of this by-law is to make these definitions consistent with those in the other by-laws in the Town.

THE CORPORATION OF THE TOWN OF MARKHAM  
BY-LAW NO. 260-88  
A By-law to amend By-law 1229, as amended.

1. THAT By-law 1229, as amended, be the same is hereby further amended as follows:

(a) By deleting Section 3.25 in its entirety and substituting therefor the following:

3.25 "DWELLING UNIT" shall mean a room or suite of rooms used or designated or intended to be an individual or one family exclusively, and which shall include at least one room and separate kitchen and sanitary conveniences, with a private entrance from outside the building or from a common hallway or stairway inside.

Notwithstanding this definition, a Dwelling Unit may be occupied by one (1) family, and providing that all occupants of the dwelling live as a single household, the following additional persons:

- not more than two (2) roomers or boarders
- not more than (2) foster children under the care of a Children's Aid Society which is approved by the Lieutenant-Governor in Council under The Child Welfare Act, R.S.O., 1970, Chapter 64, as amended.
- Non-paying guests and domestic servants.

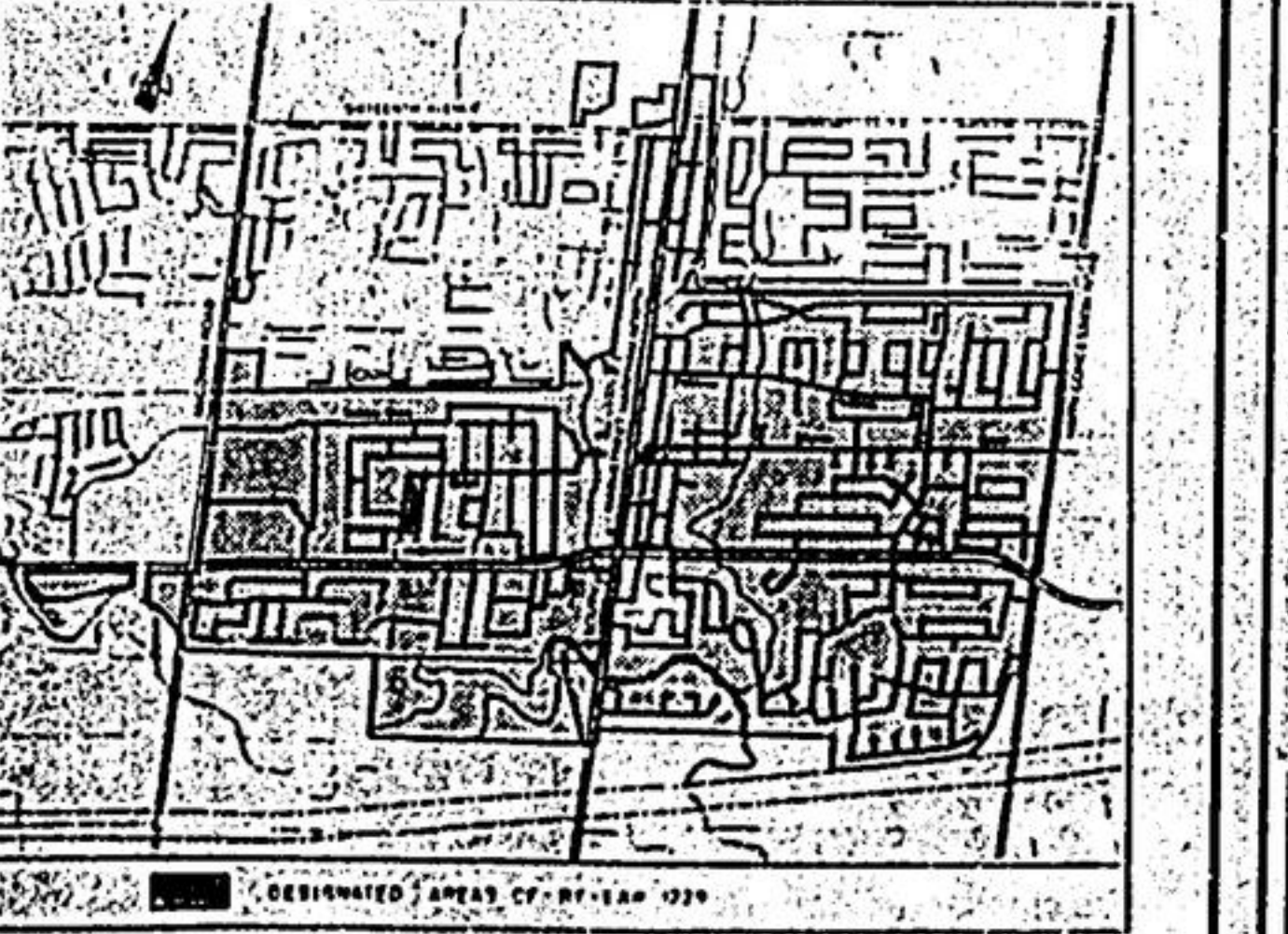
(b) By deleting Section 3.27 in its entirety, and a substituting therefor the following:

3.27 "FAMILY" means one (1) person or two (2) or more persons living together and interrelated by bonds of consanguinity, marriage or legal adoption and occupying, as members of a single family household, one (1) dwelling unit.

(2) THAT all other provisions of By-law 1229, as amended, not inconsistent with the provisions of this by-law shall continue to apply.

READ a first and second time this 24th day of August, 1988  
READ a third time and passed this 24th day of August, 1988

Mayor *Carole Bell*  
Clerk *Gary F. Roseblade*



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**THE YORK REGION BOARD OF EDUCATION**

**BAYVIEW SECONDARY SCHOOL STUDENT REGISTRATION FOR 1988-1989**

Students who are registered are encouraged to pick up all necessary material for September on the following dates:

Grade 9 — August 30th, 10:00-3:00  
Grades 10 & 11 — August 31, 10:00-3:00  
Grades 12 & 13 — September 1, 10:00-3:00  
Evening hours — August 31st, 7:00-9:00 p.m.

Note: Students who live in the Town of Richmond Hill should contact the School regarding new transportation routes & information.

**THE YORK REGION BOARD OF EDUCATION IS OFFERING**

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WHERE TO REGISTER:

Aurora High School	Markham District High School
Bayview Secondary School	Scoutville District Secondary School
Don Head Secondary School	Sutton District High School
Dr. G.W. Williams Secondary School	Thornhill Secondary School
Huron Heights Secondary School	Thornlea Secondary School
King City Secondary School	Wakarusa Public School
Langstaff School for Adult Education	Woodbridge High School

WHEN TO REGISTER:  
September 12 & 13 from 6:30 p.m.-8:30 p.m.

Subject to adequate registration, a wide variety of courses, both credit and general interest, will be offered. For details, please refer to the brochure which will be distributed to all homes and businesses in York Region by September 1.

Courses for driver education, adult basic education, citizenship, and programs for the mentally handicapped are also offered. Day and evening classes for English as a Second Language will be held in various centres.

Registration IN PERSON ONLY. With proof of senior citizen status, senior citizens will be admitted free to any general interest class having a minimum of 15 students registered provided space remains in the class.

Payment may be by:  
1. Visa  
2. Cheque  
3. Cash

Normally, a minimum of 15 students is required to form a class.

For further information telephone Continuing Education: 731-9556, 727-3141, 684-8131, 689-0660, 687-9931, 895-7216, 722-3201.

Charles L. Cooper  
Chairman

R.A. (Bob) Cressman  
Director of Education

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