728

Personals

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- A NUTRITIONAL PROGRAM WHICH:
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1978 DODGE Aspen 2 door in A1 condition, 2 tone beige and

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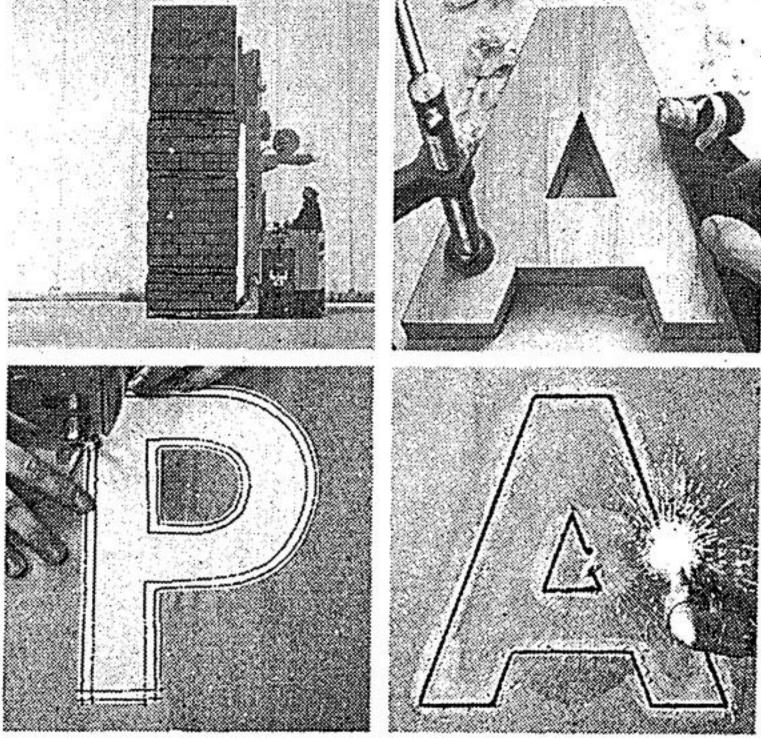


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Plan to attend our **Annual Dinner Meeting** NOVEMBER 22, 1984, 6:00 p.m., PARKWAY INN, RICHMOND HILL Honourable Russell Ramsay/Minister of Labour, will be the guest speaker sponsored by

UPPER YORK DIVISION, INDUSTRIAL ACCIDENT PREVENTION ASSOCIATION For registration and further information on this and the November 17, "Narrow Aisle Reach Truck Competition" in Markham, please contact Mrs. Hanne Arnold - (416) 965-8888



Participate

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Snow Removal

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areas.

LOST small grey leather key case with 4 keys. Reward.

LOST - Short haired orange and white cat, male, small black spot on head, missing Tuesday evening, Claremont.

area. 649-2465



A Future for Angela . . . A Future for the War Amps

And when there are no more War Amputees?

A question we are asked, and we have a very good answer. Angela Craig is a member of our Child Amputee Program and wears a special myo electric arm and hand the War Amps helped to provide. This kind of help, and the many programs we operate, will continue far into the future because when there are no longer War Amputees, we will become THE CANADIAN AMPUTEES FOUNDATION and will

continue to offer children like Angela every hope for the brightest future. Amputees helping amputees. Our legacy will live on



Wish to call us? Dial tolt tree: Metro Toronto residents: (416) 488-0600 Area Codes 519, 613, 705: 1-800-268-5821 All other codes: 1-800-268-8917. The War Amputations of Canada is a registered charitable organization operated on a non-profit basis, under the control and direction entirely of our own members. Should you wish further information please do not hesitate to contact us. Charitable Institution Registration number: 0286831-09-13 Donation Address: War Amputations of Canada, Key Tag Service, 140 Merton Street, Toronto, Ontario M4S 145

DR. I.B. FEJER

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In The Bridle Trail Medical Bldg. In Unionville. 16th Ave. & Unionville By Pass

Call 477-7741 for appointment

THE MEMBERS OF THE UNIONVILLE SLOWPITCH LEAGUE WANT TO THANK THE FOLLOWING LOCAL PEOPLE FOR THE EXCELLENT CONTRIBUTION THEY MADE TO THE SUCCESS OF THIS YEAR'S MEN'S BALL SEASON.

AL BROOKS (THE DOCTOR) **BBS ELECTRIC** CALATHUMPIANS RESTAURANT CRABGRASS CROISSANT CORNERS **CROSBY ARENA**

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