

# Honor student



## Receives cheque

Nineteen-year-old Janet Lowe, Conc. 6, Whitchurch-Stouffville, was the recipient of a cheque for \$200 recently, in recognition of a prize-winning poster she completed for Agri-Food Week-1983. The presentation was made by Duncan Allan, Deputy-Minister of Agriculture and Food.

## Very Important People



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# Town blocks firewood sales site

STOUFFVILLE—A proposal to convert a parcel of land zoned non-conforming to commercial for the use of selling and storing fire wood in the Ringwood area was denied Tuesday by Town Council.

The application by Paul and Bruce Peritalo requested Lot 35, Conc. 8 on the east side of Hwy. 48 be changed to commercial.

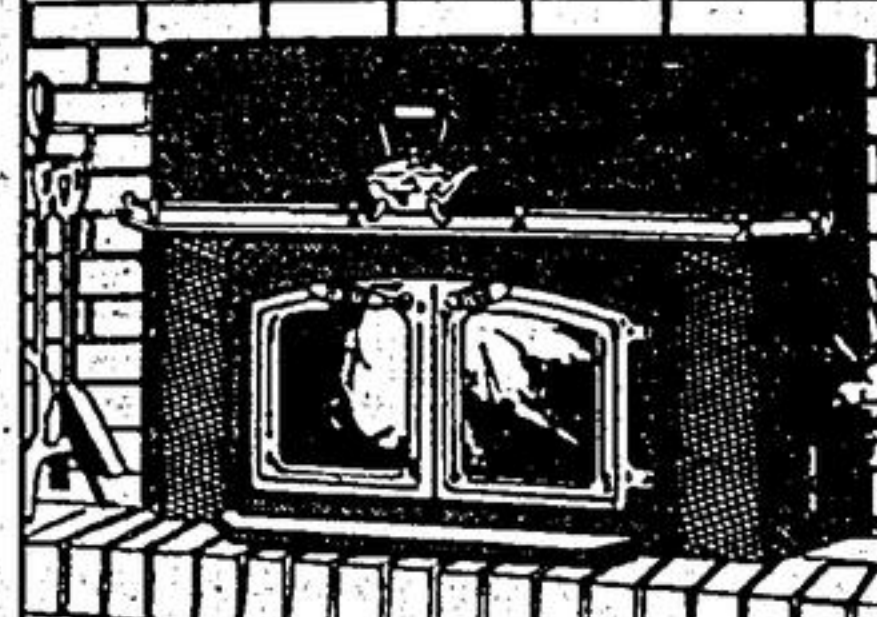
but council members found the proposal unsatisfactory. "I think it's an absolute necessity we have some control there," said Mayor Eldred King.

"I move we don't support it," said Councillor Wilf Morley. "I've seen some attractive looking firewood sale depots, but I don't like the location at all."

While Councillor Jim Sanders said the new business wouldn't help in upgrading the area or attracting other businesses, Councillor Fran Sainsbury expressed her concerns on the possibility of creating a major traffic hazard.

The request went before a public hearing last Thursday.

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# MARKHAM

## PUBLIC MEETING

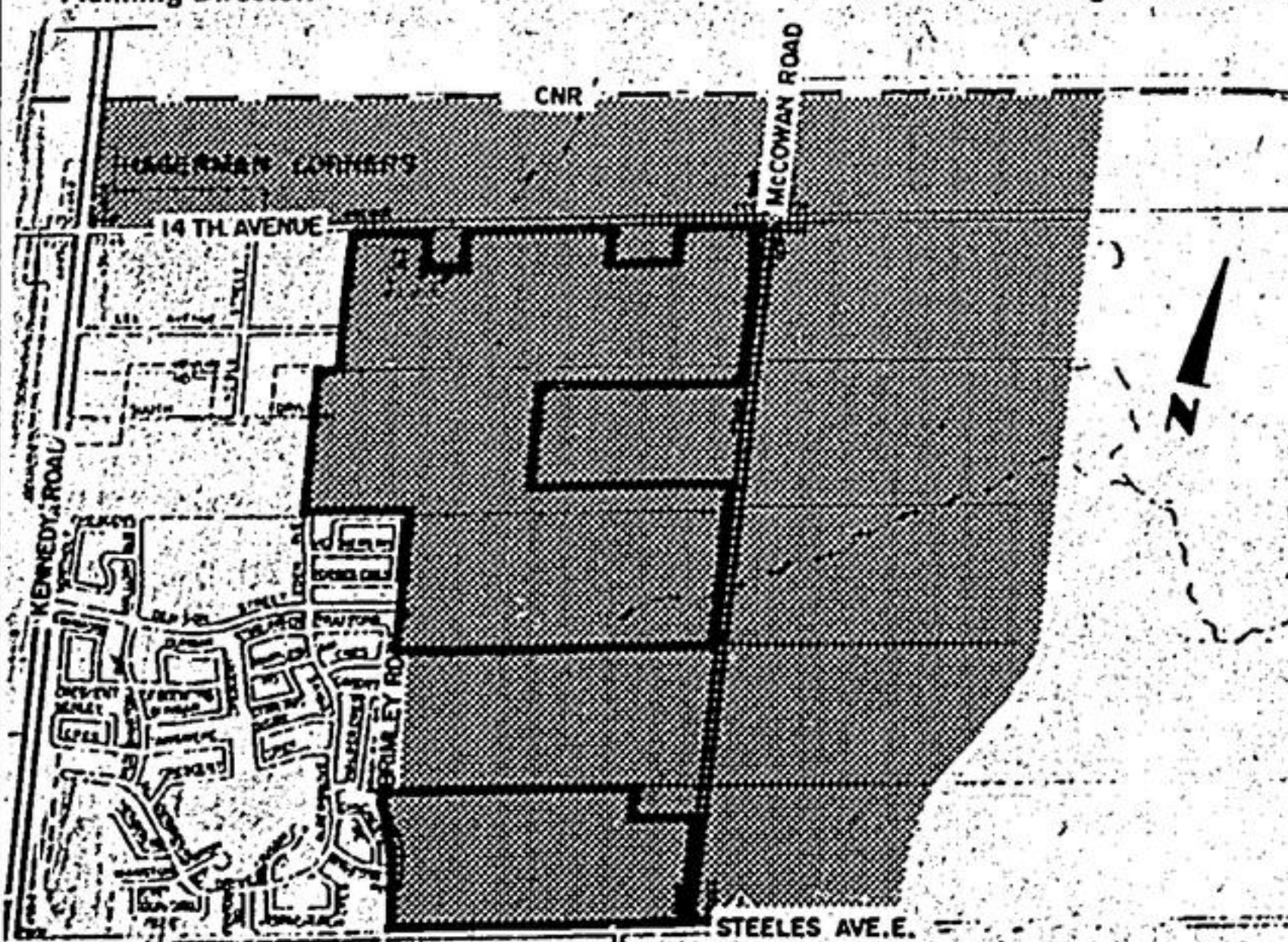
TUESDAY, OCTOBER 18, 1983; 7:30 P.M.

COUNCIL CHAMBERS, MUNICIPAL OFFICES, BUTTENVILLE, ONTARIO

8911 Woodbine Avenue  
Markham, Ontario  
Canada, L3R 1A1  
(416) 477-7000

A public meeting will be held by the Planning Committee of the Council of the Corporation of the Town of Markham to consider proposed Official Plan Amendment No. 30 and a proposed zoning by-law amendment under Sections 17 and 34 of the Planning Act 1983. The lands subject to the proposed Official Plan Amendment consist of Part of Lots 1 to 6 inclusive in Concessions 6 and 7 and are located on both sides of McCowan Road between Steeles Avenue and the C.N.R. The subject lands are shown on the map below. The lands are designated as Urban Residential by the Official Plan. Proposed Amendment No. 30 is a Secondary Plan for the area which indicates diagrammatically further details such as the approximate location of schools (elementary and secondary), Neighbourhood and Community Parks, churches, Local Commercial Centres, service stations, one Community Shopping Centre and the major road system. The proposed Amendment also provides detailed policies to guide the development of the subject lands. The lands are intended to be developed with four neighbourhoods of low density housing types (generally consisting of single family detached, semi-detached and street townhouse dwellings) together with schools, parks, churches and shopping facilities. The lands subject to the proposed Zoning By-law Amendment consist of Part of Lots 1, 3, 4 and 5, Concession 6 and are located on the west side of McCowan Road between Steeles Avenue and 14th Avenue and are indicated on the map below. The proposed Zoning By-law applies to part of the lands covered by the proposed Secondary Plan and would zone the lands for single family detached dwellings, semi-detached dwellings, street townhouse dwellings, two local shopping centres, two service stations and one Community Shopping Centre as well as schools, parks and churches, all in conformity with the provisions of the proposed Official Plan Amendment No. 30. The purpose of this meeting is to ensure that adequate information is made available to the public and to afford any person the opportunity to make representations in respect of the proposed Official Plan Amendment and Zoning By-law. If you are unable to attend the meeting, your representation can be filed in writing either by mail or personal delivery to reach the office of the Planning Director not later than October 18, 1983. The proposed Official Plan Amendment and Zoning By-law Amendment and additional information relating thereto are available for inspection in the Planning Department, second floor, 8911 Woodbine Avenue, between the hours of 8:30 a.m. and 4:30 p.m., Monday to Friday, or further information may be obtained by telephoning the Planning Department at 477-7000, extension 224, during the same hours.

PUBLISHED Wednesday, September 14, 1983.  
T.M. Januszewski, Planning Director. E. Miles, Chairman, Planning Committee.



AREA COVERED BY PROPOSED OFFICIAL PLAN AMENDMENT 30  
BOUNDARY OF AREA COVERED BY PROPOSED ZONING BY-LAW

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|---|---|--|---|

**ROASTED PEANUTS**  
Red Skin or Blanched  
Salted or Unsalted  
1<sup>96</sup>Kg. **89¢** lb.

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McCormick's  
1<sup>96</sup>Kg. **89¢** lb.

**CHOCOLATE CHIP COOKIES**  
Bulk  
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8 lb. Box \$4<sup>89</sup>

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Chicken Alphabet or Beef Noodle  
3<sup>28</sup>Kg. **1<sup>49</sup>** lb.

**CARAMEL CORN**  
3<sup>06</sup>Kg. **1<sup>39</sup>** lb.

**ICE TEA MIX**  
2<sup>18</sup>Kg. **99¢** lb.

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|                     |                     |                           |
|---------------------|---------------------|---------------------------|
| Kraft Single Slices | 5 <sup>33</sup> Kg. | <b>2<sup>69</sup></b> lb. |
| Mozzarella          | 5 <sup>05</sup> Kg. | <b>2<sup>29</sup></b> lb. |
| Baby Swiss          | 6 <sup>15</sup> Kg. | <b>2<sup>79</sup></b> lb. |
| Swedish Emmental    | 6 <sup>15</sup> Kg. | <b>2<sup>79</sup></b> lb. |
| Canadian Fotta      | 5 <sup>79</sup> Kg. | <b>2<sup>59</sup></b> lb. |

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Fri. 11-7  
Sat. 7-3

