

THE CORPORATION OF THE TOWN OF WHITCHURCH-STOUFFVILLE



**PROCLAMATION  
1982 CIVIC HOLIDAY**

Pursuant to a resolution adopted by the Whitchurch-Stouffville Council,

**MONDAY, AUGUST 2ND, 1982**

is hereby proclaimed CIVIC HOLIDAY in the Town of Whitchurch-Stouffville. All persons are hereby requested to take notice and govern themselves accordingly.

Patricia G. Mair  
Clerk

Eldred King  
Mayor

- GOD SAVE THE QUEEN -

**Guide 'Homecoming'**

**YORK REGION:** The Main and Timothy Streets. The contact people are Jean Mann (640-3714), Mary Burns (835-8362) and Eileen Lock-erbie (476-4200).

**NOTICE**

TOWN OF WHITCHURCH-STOUFFVILLE

**JULY WATER BILLS  
ARE PAYABLE ON OR BEFORE  
JULY 23rd, 1982**

AT THE  
MUNICIPAL OFFICE - 19 CIVIC AVENUE  
OR  
BY MAIL - BOX 419, STOUFFVILLE, ONT.  
OFFICE HOURS - MONDAY THRU FRIDAY  
8:30 A.M. TO 4:30 P.M.

E.E. Blackburn, A.M.C.T.  
Treasurer

**New WI executive**

**BETHESDA** — Joan Pugh is president of the Bethesda Women's Institute for 1982-83. Officers were elected at the W.I.'s June meeting. Activities will resume in the fall. Other executive and committee members follow: Margaret Glenn, 1st Vice-President; Isobel Nigh, 2nd Vice-President; Jean Yake, Secretary;

Treasurer: Jean Painter, Assistant Secretary-Treasurer: Elsie Miller; District Director: Della Paisley, Alternate District Director: Helen Farr, Public Relations Officer: Gladys Ratcliff and Doris Ratcliff, Pianists: Joan Harwood and Ruth Rodanz, Auditors: Grace Pugh,

Sue Burkholder, Alma Oldham, Ethel Keeler and Doris Ratcliff, Branch Directors.

Convenors are: Agriculture and Canadian Industries-Gladys Ratcliff; Citizenship & World Affairs-Pauline Hirsch; Education & Cultural Activities-Jean Painter; Family &

Consumer Affairs-Lillian Carr; Resolutions-Sue Burkholder; Curator-Isobel Nigh; Hon. Curator-Ada Steckley; Cheer Committee-Leila Whitcombe, Eleanor Simpson, Elsie Miller, Della Paisley; Social-Lillian Carr, Sadie Ratcliff, Doris Kennedy and Ruth Rodanz.



**Music Degree**

Valerie Atkinson, daughter of Mr and Mrs Harold Atkinson of Weston and formerly of Stouffville; granddaughter of Mrs Louie Atkinson and Mrs Agnes Lewis, received her Bachelor of Music Education degree from the Faculty of Music, University of Toronto, June 11, 1982.

**Honor roadmen**

**STOUFFVILLE** — Certificates of merit were presented to two employees of the Town Works' Department (Vandorf), in a ceremony at a meeting of Council, June 13.

Mayor Eldred King and Councillor Jim Rae, presented diplomas to William Dike and J. Peter Alcorn, showing they had successfully completed courses, sponsored by

Ontario Good Roads Association, at the University of Guelph.

Instruction was related to road construction and equipment maintenance.

The Tribune



**Competitive Prices at**



AT STOUFFVILLE IGA ONLY  
THIS COUPON  
WORTH **30¢**  
OFF THE PURCHASE  
OF  
**2% MILK**  
3 qt. bag  
Silverwoods

ASSORTED COLORS, 1-PLY,  
BUDGET,  
**Bathroom  
Tissue**  
4 ROLL  
PKG. **.89**

IGA  
SMOOTH OR CRUNCHY  
**Peanut  
Butter**  
500 g  
JAR **1.29**

IGA  
100% PURE VEGETABLE OIL  
**Margarine**  
1-LB.  
PARCH.  
PKG. **.39**

**Coca-Cola  
Or Sprite**  
CASE OF 24X280 mL TINS  
**5.49**  
ALSO AVAILABLE IN RETURNABLE  
300 mL BTLs. AT REGULAR PRICES

AT STOUFFVILLE IGA ONLY  
THIS COUPON  
WORTH **\$1.00** LB. OFF  
our reg. price of \$1.79 lb.  
on  
**SHOPSY GARDEN VEG.  
or SPANISH SALAD**  
Present Coupon at Deli counter

POWDERED  
**Fab  
Detergent**  
6 L BOX **3.39**

Sun Squeeze  
**APPLE JUICE**  
48-FL.  
OZ. TIN **.98**

FRUIT CREMES OR  
FAMILY ASSORTMENT  
**Peek Frean  
Biscuits**  
600 g  
PKG. **1.89**

IGA  
MILD, MEDIUM OR OLD COLORED  
**Cheddar  
Cheese**  
12-OZ. PKG. **2.39**

IGA REGULAR, RIPPLE OR  
SALT & VINEGAR FLAVORED  
**Potato Chips** 200 g  
PKG. **.99**  
PARTLY SKIMMED  
**Carnation  
2% Milk** 385 mL  
TIN **.59**  
GLAD  
**Garbage Bags** PKG.  
OF 40 **3.99**

DELI  
**SHOPSYS**  
COOKED HAM **\$2.39** LB.  
DELI LEAN HAM **3.79** LB.  
**SCHNEIDERS**  
BOLOGNA **1.95** LB.  
OLD FASHIONED HAM & BACON **3.45** LB.  
THURINGER SUMMER SAUSAGE **3.59** LB.

**ORDER YOUR  
Cherries**  
NOW  
11 LB. OR 22 LB. PAILS  
Name.....  
Address.....  
Phone.....  
— leave order at Deli Counter —

CUT FROM CANADA GRADE "A" BEEF  
"BONELESS" OUTSIDE CUT  
**Round Steak  
Roasts**  
**5.27** / kg  
**2.39** / LB.

MAPLE LEAF COOKED PICNIC  
**Smoked Pork  
Shoulders**  
**2.84** / kg  
**1.29** / LB.

ASSORTED VARIETIES, ENHANCE  
Conditioner Or  
Shampoo 225 mL  
PLAST.  
BTL. **1.99**

DISPOSABLE  
Pampers Newborn  
Diapers PKG.  
OF 48 **5.69**

PRODUCT OF ONTARIO  
CANADA NO. 1 GRADE  
**Corn On-The-Cob**  
**8 FOR .99**

PRODUCT OF U.S.A.  
CANADA NO. 1 GRADE  
**California  
Plums**  
**1.96** / kg  
**.89** / LB.

PRODUCT OF REPUBLIC OF  
SOUTH AFRICA  
**Outspan Navel  
Oranges**  
SIZE 112's  
**2.29** / DOZ.

CUT FROM CANADA GRADE "A" BEEF  
"BONELESS" FULL OR OUTSIDE CUT  
**Round  
Steaks**  
**5.49** / kg  
**2.49** / LB.

CUT FROM CANADA GRADE "A" BEEF  
"BONELESS"  
**Inside Round Steaks**  
**5.71** / kg **2.59** / LB.

SLICED  
SELECTED POPULAR VARIETIES  
MAPLE LEAF  
**Sandwich  
Meats**  
175 g  
PKG. **.89**

MAPLE LEAF **Wieners** 554 g  
PKG. **1.69**  
MAPLE LEAF **Liverwurst** 250 g  
CHUB **.95**  
MAPLE LEAF **Side sliced  
Bacon** 500 g  
PKG. **2.59**  
MAPLE LEAF **Cooked  
Ham** 175 g  
PKG. **1.49**

MAPLE LEAF **Boneless  
Chicken Breasts**  
**8.58** / kg **3.89** / LB.  
MAPLE LEAF **Smoked Sausage  
Breakfast  
Slices** 500 g  
PKG. **2.19**  
MAPLE LEAF **SWEET PICKLED BRISKET  
VACUUM PACKED  
Corned Beef** 5.93 / kg  
**2.69** / LB.  
MAPLE LEAF **STORE PACKED  
Pork  
Sausages** 3.95 / kg  
**1.79** / LB.

CUT FROM CANADA GRADE "A" BEEF  
"BONELESS & LEAN"  
**Stewing  
Beef** 4.39 / kg  
**1.99** / LB.  
MAPLE LEAF **FRESH  
Pork  
Hocks** 1.43 / kg  
**.65** / LB.  
MAPLE LEAF **RING, VACUUM PACKED  
Blood  
Pudding** 4.39 / kg  
**1.99** / LB.

PRODUCT OF CENTRAL AMERICA  
DOLE, CHOUHITA OR DEL MONTE  
**Bananas** .86 / kg  
**.39** / LB.  
PRODUCT OF U.S.A.  
**Avocados** EA. **.69**  
PRODUCT OF MEXICO  
**Mangoes** EA. **.99**  
PRODUCT OF U.S.A. CANADA NO. 1 GRADE  
**Large Cantaloupes** EA. **.99**  
PRODUCT OF ONTARIO  
CANADA NO. 1 GRADE  
**Cucumbers** EA. **.39**  
PRODUCT OF ONTARIO  
**Green Or  
Yellow Beans** 1.52 / kg  
**.69** / LB.

PRODUCT OF ONTARIO  
**Bunch Radish** 3 FOR **.99**  
PRODUCT OF ONTARIO  
**Green Onions** 3 BUNCHES FOR **.99**  
PRODUCT OF ONTARIO  
**Zucchini** 1.10 / kg  
**Squash** 2 LBS. **1.**  
PRODUCT OF ONTARIO  
**Fresh  
Mushrooms** 4.17 / kg  
**1.89** / LB.  
PRODUCT OF U.S.A.  
**Watermelon** EA. **2.99**  
PRODUCT OF ONTARIO  
PLAIN OR WITH RAISIN  
**Alfalfa Sprouts** 2 1/2 LBS. **.89**

**Arrested**

**STOUFFVILLE** — A 21 year old Main Street man faces charges (three counts) of attempting sexual intercourse with feeble-minded persons, following his arrest, June 30, in an area nursing home. The accused is also

charged with being unlawfully in a dwelling place. Police were called to the premises after a stranger was discovered in bed with one of the residents. The man is to appear in court this month to set a date for trial.

**GIFTS and  
CRAFTS  
hollyhocks**  
**NOW OPEN**  
We Welcome Browsers!  
See our Unique dolls, mobiles,  
coal crafts, games, etc.  
Hollyhocks features the work of 22 local crafters!  
Drop in for coffee on your next trip to the  
Post Office - We're right next door!  
Tue. & Wed. 10:00 A.M. to 6:00 P.M.  
Thur. & Fri. 10:00 A.M. to 9:00 P.M.  
Saturday 9:00 A.M. to 6:00 P.M.  
**12 MAIN ST. E. STOUFFVILLE**  
Telephone 640-2311

**TOWNE  
Cinema**  
LAST TIMES THUR.  
8 P.M.  
"LIVE AT THE  
HOLLYWOOD BOW"  
Starts Friday!  
Fri. - Sat. 7-9:15; Sun., Thur. 8 p.m.  
**CLINT EASTWOOD**  
**Firefox**  
...the most devastating killing  
machine ever built...  
his job...steal it!  
WARNER BROS. PICTURES  
Produced by ALFRED H. WOLFE  
Screenplay by ALFRED H. WOLFE  
Warning: Some Scenes of Violence

Town of Whitchurch-Stouffville  
**Notice of  
PUBLIC MEETING**  
on  
**OFFICIAL PLAN AMENDMENT NO. 10**  
Tuesday, August 3rd, 1982 at 8:00 p.m.  
in the  
Municipal Building, 19 Civic Avenue, Stouffville  
A public meeting will be held by the Planning Committee of the Town of Whitchurch-Stouffville, as noted above, to present and discuss the following proposed Official Plan Amendment.  
Amendment No. 10 to the Official Plan of the Town of Whitchurch-Stouffville planning area which changes the land use designation from "RURAL" to "ESTATE RESIDENTIAL" and "RECREATIONAL COMMERCIAL" on the west half of LOTS 12 and 13, CONCESSION 5, the subject site, being the EMERALD HILLS GOLF CLUB, comprises 196 acres with a frontage of 2725 feet on the west side of the 5th CONCESSION ROAD (Warden Avenue).  
The proposed Amendment is a result of an application to permit an estate residential subdivision (20 lots) integrated with the golf course.  
You are invited to attend the meeting and to state your support of or objection to the proposed amendment. Should you be unable to attend, written submissions will be received up to the time of the meeting. The amending document may be examined at the Municipal Building, 19 Civic Avenue, Stouffville, during regular business hours. (8:30 a.m. to 4:30 p.m.)

**People Come First at IGA**

