

60 Sales Register Auctions
 Tuesday, Sept. 11 - Clearing farm auction for J. & D. Wilson farm located Lot 28, Con. 7, Pickering (West of 2071 Ave. 20 mi. N.E. of Toronto). 60 Hotsiensi, 155 milking Test 3.8 per cent. Surge pipe line auto washer. 5 units, suitable for stable or milking parlor. 44 Can. Del. Ford 3 Tractors, 2 Silo unloaders, Gehl 3 beater For. Wagon, 3 beater For. Wagon good, Baler No. 4, Haybine, stoker, Gehl For. Harvester 2 heads, 2 S.U. Wabco, M.C. No. 10, 5 Blower, Vibra Shank Cultivator. Complete line of good modern machinery also 975 No. Milk quota No. 13011. Note: This is an extra good farm sale in New Airport Area. Farm expropriated. Sale 12:30 p.m. (More detail later) Atkinson and Wilson, Sale Mgrs. and Auctioneers.

RUPP SNOWMOBILES Available At BILL WALLS
 Sales & Service both days 8:00-19:00

INDUCTION SERVICE
 for Rev. J. Allan Shantz B.Th., B.A. MARKHAM MISSIONARY CHURCH
 September 9, 1973 7:30 P.M.

Speakers: Rev. David Illman, Rev. Don Pugh
 Refreshments and fellowship to follow.
 THE COMMUNITY IS MOST WELCOME.

Uxbridge Townships' Fall Fun Festival
 At Goodwood Community Park
 Saturday September 15
 Beginning at 1:00 p.m.

There's lots to see and do: Arts and Crafts Exhibits, Midway Rides and games, Baseball, Historical Display including old pictures of the Area, An Evening Dance (tickets by advance sale), Admission: Adults - 50c, School Children - Free. Proceeds to various Township Organizations.

Chicken Barbeque 5:00 p.m.
 The Labatts balloon
 Rock and Folk Music Groups
 Lucky Draw on Colour T.V.
 Share the wealth Bingo
FREE PARKING

DO YOU HAVE WATER PROBLEMS?

WE OFFER SOLUTIONS!

- Filters
- softeners
- chemical feed pumps
- chlorination kits

WHY NOT LET US ANALYSE YOUR WATER FREE!

Call WALTER LANDSMANN 640-5699
WATER TREATMENT OF ONTARIO YORK LIMITED
 P. O. Box 189, Stouffville, Ontario

TO THE ELECTORS OF AREA NO. 7 REGION OF DURHAM REGIONAL GOVERNMENT

NOW THAT WE HAVE IT GEORGE HARVIE SAYS: LET'S MAKE IT WORK TO OUR BENEFIT WE CAN DO THIS BY ENSURING THAT

- (1) The new area council is composed of men who can see beyond the boundaries of their present municipalities;
- (2) Men with enough vision to realize that the new and larger area will present problems and issues more complex than we have experienced in the past in the smaller municipalities;
- (3) Men with integrity who will administer the affairs of the new area without prejudice and for the benefit of ALL the residents;
- (4) Men who have the courage to make far reaching decisions fairly and justly on your behalf;
- (5) At this time I would like to solicit your confidence and understanding for the seven men or women who will form your new area council, whoever they may be;
- (6) In the next issue of this paper I propose to discuss with you some of the unresolved problems as they now exist in our own municipality.

GEORGE W. HARVIE COUNCILLOR UXBRIDGE TOWNSHIP

Spaghetti supper
 The Whitchurch-Stouffville P.C. Assoc. is holding a Spaghetti Supper on Tuesday, Sept. 25th at Litcham Hall. Further information later.

There's Something In Shur-Gain Dog Food For You Too!

PERFORMANCE Fresh Products Always In Stock Balanced Nutrition For All Breeds

50 lb. SHUR-GAIN Bite Size
 25 lb. SHUR-GAIN Bite Size

WHEN YOU GIVE YOUR DOG THE BEST...HE'LL LOVE YOU FOR IT

Your LOCAL Shur-Gain Dog Food Headquarters
T.L. WILSON & SONS LTD.
 Whitevale 294-1951

ATTENTION LANDOWNERS
 The Ontario Ministry of Natural Resources offers landowners advice and assistance in **WOODLOT MANAGEMENT TREE PLANTING SALE OF WOODLOT PRODUCTS**

We provide free forestry advice and under the terms of the Woodlands Improvement Act we will do improvement work in your woodlot, or plant a minimum of 5 acres with trees. We will also mark the trees that should be cut from a woodlot.

For further information contact
 Ministry of Natural Resources
 Maple, Ontario phone 832-2261

Ontario Ministry of Natural Resources
 Hon. Leo Bernier Minister
 W. Q. Macnee Deputy Minister

USED STOVES FOR COTTAGES & APARTMENTS

GOOD CLEAN \$58.00

CALL GLEN 640-1990

The Town of Whitchurch-Stouffville Notice of PUBLIC MEETING
 THURSDAY, SEPTEMBER 13TH, 1973 AT 8:00 P.M.
 MUNICIPAL BUILDING, CIVIC AVENUE

A public meeting will be held by the Planning Board of the Town of Whitchurch-Stouffville, as noted above, to consider proposed Amendment No. 14 to the Official Plan of the Village of Stouffville, whereby it is the intent of Council to:

Consider proposed Amendment No. 14 to the Official Plan of the Village of Stouffville which designates from "Commercial" to "Residential" land at the intersection of North Street and Highway No. 47. The subject site, approximately .6 acres in area, described as part of Lots 157 & 158, Plan 230 measures approximately 135 feet on the north side of North Street and 183 feet on the west side of Highway No. 47.

You are invited to attend the meeting and to state your support or objection to the proposed amendment. Should you be unable to attend, written submissions will be received up to the time of the meeting. The amending document may be examined at the clerk's Office, Municipal Building, Stouffville, during regular business hours.

Dated: September 4th, 1973.
 Merlyn Baker, Chairman, Planning Board. R. E. Corner, Clerk.

Piano Lessons
 For Beginners and Advanced Students
 Theory Lessons Available
 Classes are now forming.
 Mrs. D. Taylor A.R.C.T.O.R.M.T.
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 Efficient Courteous Service
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 ALSO products **Airkem**

LAST TIMES TONIGHT: 'Lost Horizon'

Starts Friday!
 TWO COMEDY HITS!
FLUSHED WITH SUCCESS!
 THE CARRY ON TEAM IN **CARRY ON ROUND THE BEND**

PLUS BLESS THIS HOUSE

OUR NEXT ATTRACTION: **CANADIAN PREMIER MR. "SUPER" INVISIBLE**

FREE - SEPTEMBER ONLY!
HAHN 19" Mower with a **BRIGGS & STRATTON Engine**
 (with the purchase of)
NORTHWAY Interceptor or **RUPP American Snowmobile**
 This ad will buy 1 qt. of 2 cycle oil.
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 Bethesda - 888-1998.

PROTECTIVE Auto-Truck RUSTPROOFING
10 YEAR GUARANTEE
1 DAY SERVICE
 Courtesy Cars Available
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 STOUFFVILLE

Casual SHOE MATES
 Kids bent on bold school shoe looks? Get them here in at reasonable prices.

LEHMAN'S SHOES
 FINE FOOTWEAR FOR ALL THE FAMILY
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A 10-minute test drive will prove it's today's top value!

Austin Marina 4-Door Super Deluxe Sedan

MG MIDGET

Austin Marina 2-Door Deluxe Coupe

CLAREMONT MOTORS Division of GORD'S MARINE
Claremont

GREW

Centre Line 14' 3"
 Gunwale Length 15' 3"
 Beam 68"
 Forward Depth 32"
 Weight 675 lbs.

Modified V Hull Configuration
 12" V Bottom Angle
 Cockpit Length 77"
SS-150

Join The Select Side-By-Side Club!

Ellis is the innovative rear-engine, twin track from Ski-Doo. It looks, feels, responds like a fine sports car... For 74 refinements include increased seal padding, new streamlining, new "square shaft" clutch, and a larger fuel tank, because you'll never feel like stopping once you've turned the key.

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 Today's interest rate:

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Let your money make money. Good interest is guaranteed with our 5 year term deposits. (Terms available. Minimum deposit \$500. Mail us coupon today.)

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