Beruices

STOUFFVILLE UNITED CHURCH (Church & Duchess Sts.) · Minister

Rov. Jas. L. Carder, B.A.B.D. Sunday, August 30th, 1970 10 a.m.-. Union Service -Stouffville United at St. James Presbyterian. Rev. Jas. L. Carder in charge.

MELVILLE UNITED CHURCH 6th Conc. Markham Bev. George Davison Sunday, August 30th, 1970 Sunday School and Worship Service Withdrawn 9.45 a.m.—Worship service at Locust Hill United Church, conducted by Mr. W. Walker, Chairman of York Presbytery.

RINGWOOD CONGREGATIONAL CHRISTIAN CHURCH

Minister: Mr. T. Harland Sunday, August 30th, 1970 10.00 a.m.-Sunday School 11.10 a.m.-Worship Service 7.30 p.m. — Drive-In service at A. & P. Plaza. 8 p.m. Wed.-C.E. Prayer

STOUFFVILLE BAPTIST CHURCH 76 Main St. W. - 640-2911 Sunday, August 30th, 1970 11 a.m. - 7 p.m.—Speaker— Mr. R. Lively, Willowdale Baptist Church.

CHURCHILL CHURCH Pastor - G. Landers Sunday, August 30th, 1970 9.50 a.m.-Bible School 11.00 a.m.-Worship Service Wed., 8 p.m.-Bible Study and Prayer. - All Welcome -

CHRIST CHURCH ANGLICAN

STOUFFVILLE Rector-Rev. Frederick E. Miller Sunday, August 30th, 1970 Trinity XIV

9 a.m.-Morning Prayer ST. JAMES PRESBYTERIAN CHURCH

STOUFFVILLE Minister Rev. Fred H. Cromey, B.A. (294.1633)

Sunday, August 30th, 1970. Combined Worship at 10 a.m. Aug 2 to Aug 7 30 in St James, Presbyterian Church ALL WELCOME -

Second MARKHAM Baptist Church

Bible School, 9.50 a.m. Morning Service, 11 a.m.

Evening Service, 7.30 p.m.

Prayer Meeting! Wed., 8 p.m. Pastor: Rey. Denis Gibson, B.A., B.D. Highway 47 at Kennedy Rd.

Minister: Rev. John Hamilton Tel. 640-2413 or 3911 Sunday, August 30th, 1970 10 a.m.—Family Sunday School with classes for everyone

11.00 a.m. & 7.00 p.m. — Wership services. The pastor will preach. Wed., 8 p.m.—The Youth and Prayer Fellowships meet Nursery facilities during Sunday School & both worship services.

STOUFFVILLE

MISSIONARY CHURCH

"You're Always Welcome At The Missionary Church"

GORMLEY MISSIONARY CHURCH

Rev. H. S. Hallman, Pastor

Phone 887-5846 Thurs., 8 p.m .- Youth Fellowship at home of Fred Yakes. Outdoor meeting. Sunday, August 30th, 1970 9.50 a.m.-Bible School with

Bible Study A WARM WELCOME AWAITS YOU

11 a.m. & 7.30 p.m.—Worship

Wed., 8 p.m.-Prayer &

classes for all ages.

ALTONA

MISSIONARY CHURCH Rev. Donald T. Pugh, Pastor Sunday, August 30th, 1970 Sunday School 10:30 a.m. Evening Service 7:30 Wed., 8 p.m.-Prayer Service - Everyone Welcome -

GORMLEY HEISE HILL BRETHREN IN CHRIST CHURCH Pastor: Rev. A. McNiven

887-5489 Sunday, August 30th, 1970 10 a.m.-Sunday School 11 a.m.-Morning Worship 7.30 p.m.—Evening Service Wed. evening-Prayer Ser-All Are Welcome

> MEMORIAL CHRISTIAN CONGREGATIONAL CHURCH

Sunday, August 30th, 1970 10 a.m.-Classes for Adults, Y.P. and Children .11 a.m. & 7.30 p.m.—Worship.
Service — Speaker — Rev. Wm. Pape

> BAKER HILL BAPTIST CHURCH

Pastor: Rev. H. J. Lafleur Sunday, August 30th, 1970 Bible School-9.50 a.m. Morning Service-11 a.m. Evening Service-7.45 p.m. Wed., 8 p.m.—Prayer Service

BLOOMINGTON Christian Gospel Church (Associated Gospel Churches of Canada)

Minister, Rev. R. L. Langford Sunday, August 30th, 1970 9.45 a.m.-Bible School, all 11 a.m.—The Pastor 7.30 p.m - Drive-In Service

at A & P Plaza Wed., 8 p.m.—Prayer & Bible Study. Everyone Cordially Invited

STOUFFVILLE PENTECOSTAL CHURCH Temporary Location ALTONA COMMUNITY CENTRE Rev. S. A. Grant, Pastor - 640-4903

Friday, 8.00 p.m.-Young Peoples Hour Sunday, August 30th, 1970 10.00 a.m.—Sunday School 11.00 a.m.-Devotional Service 7.00 p.m.-Evangelistic Meeting Wednesday, - 8:00 p.m. - Bible Study & Prayer.

Psalms 46: 1 "God is our Refuge and Strength." FULL GOSPEL CHURCH, Stouffville

Services held in the Masonic Hall

Pastor: Rev. D. B. Carpenter Thurs., 8 p.m .- Prayer Meeting, 344 South St. Sunday, August 30th, 1970 10 a.m.-Sunday School. Our Sunday School has a class and qualified teacher for every age. 11 a.m.-Morning Worship. 7.30 p.m.—Evangelistic Service - We pray for the sick -

McCORMACK MEMORIAL

VIVIAN Pastor: V. G. Shillington, B.Th. Phone: 473-2826 Sunday, August 30th, 1970

9.50 - Study Hour for the family 11:00 a.m.-The Beginning of the End. 7:30 p.m.—BAPTISMAL SERVICE. "The Question on Creation"

This Sunday Pastor Shillington begins a course of study on the current discussion on creation versus evolution. Contemporary thought will be evaluated in the light of scripture. Young people and their parents should plan to attend.

Uxbridge flower show

bridge Horticultural Barton. Aug. 29. The public is in- completed during the vited to view the exhibits season.

from 2 to 4.30 p.m. In addition to floral

submitted between the exhibits of pottery, small hours of 8 and 10 a.m. Show antiques, needlework and schedules are available handicrafts.

UXBRIDGE - The Ux- from Mrs. Margaret

Society will present its Junior gardeners are annual flower show in the especially welcome and Anglican Church Hall, asked to bring their plants Toronto Street, Saturday, plus any special projects

All entries must be displays, there will be

Family living and you (Your family life centre)

We often think of a family in the group sense, i.e. four, five or more persons living together, related through marriage and birth, with a commonality of interests and goals. And, from one point of view, this is more or less an accurate description of a family unit. But there is another perspective of each and every family which is equally valid and just as accurate. Here at the Family Life Centre, it is this second perspective of the family which we

use most often and which I will try to explain here. A family unit is also a collection of individuals, each of whom are very unique and different from anyone else in the family. Each family member differs from the others in a viariety of ways physically, emotionally, scholastically, socially, etc. Even twins or triplets have their own unique qualities - as their mothers will tell you. These differences provide the truly rich panorama of skills and interests which can add so much to any family - provided these differences are seen as worthwhile and accorded the respect and acceptance they should receive. Yet this is where many family problems begin; the differences are frequently seen as a threat to the family and to the traditional way in which the family has come to live and function. But why are differences so often seen as threatening? Why are they resisted so strenuously??

As an example, let's look at a fairly common family problem: the son who "doesn't try hard enough at school". Generally, the parents approach this boy with one basic message - that to fail in school is to fail in life. The son responds by appearing to not take the matter seriously at all. Upon inquiry, he may explain flunking a year as "needing some more time" to understand his work. The parents come to the Centre upset and confused by this difference in attitude on the part of their son. Why can't he see it our way? Their concern is genuine, their intentions honorable - and their exasperation, often monumental.

Yet after a few family visits to the Centre, we come to see the boy in several new dimensions. He is an expert ice skater, and a top player on a local hockey team. He is also very good on the drums, and plays regularly with the high school band and a local rock group. He talks enthusiastically about a few of his compositions, and even has hopes of making a recording soon with a small company in Toronto. It becomes apparent, that he has several talents and skills, but they are different from what the parents see as most important, i.e. education. The goal then, is to help the parents refrain from any tendency to see the situation as being an "all or none" proposition; that their son is not lost or a failure because music is most important to him. Likewise, the son can be helped to appreciate that it was through school that he first learned the drums and experienced the enjoyment of playing with others. In other words, the qualities which make us different are the same qualities which enrich the potentiality of each family.

It is not necessary, nor is it practical, to feel that basic differences must be rejected - and only similarities accepted. And this is as valid a concept for our youth, as it is for adults - as both of these age groups often slip into this unfortunate pattern with those who are different. So we use the family visits at the Centre as opportunities to practice a more accepting attitude - which really is only extending faith and trust in the worth and abilities of those who are our family!

> Mario D. Bartoletti, M.A., Executive Director. Phone: - 294-2371

> > CARD'S

Lovely wedding pretty bride

Colorful program planned

STOUFFVILLE - The program to be featured at the Stouffville Trade Fair, Sept. 10, 11 and 12, should be of interest to all age categories, the children, young people and adults. The format follows: Thursday, Sept. 10 -Trumpet music by 'The Driftwoods', Paul's Fashion Show, Organ Music. Friday, Sept. 11 -'Merry Men of Markham, barbershop group, Paul's Fashion Show, Organ Music. Saturday, Sept. 12 -Children's Pet Contest with entertainment by Dave Stewart, Paul's Fashion Show, Organ

Music. Chairman Art Dixon is interested in including local amateur talent on the program. Persons interested in taking part are asked to contact him as soon as possible.

Mr. Dixon also reports there is still room for local amateur artists to submit their displays in addition to wood carving, sculpturing or any form of hobby craftsmanship. Persons may also sell their wares if they so desire. Accommodation will be provided without charge. Leave your name with any Legion member or at The Tribune.

GOODWOOD - Goodwood United Church was the scene of a pretty wedding on June 27, 1970 when Caroline Betty Bunker became the bride of Edward William Venn. The bride is the daughter

of Mr. and Mrs. Clarence Bunker, Goodwood, and the groom the son of Mr. and Mrs. Peter Venn of Weyburn, Saskatchewan.

Baskets of pink, yellow and white mums and two candelabra graced the altar for the four o'clock ceremony performed by Rev. Francis Cook, a former minister. Mr. Walter Taylor was the organist.

The bride, given in marriage by her father looked lovely in a streetlength white pagoda crepe dress with french imported lace, designed by herself and made by couturiere Jean Drury. She wore a large brimmed ivory organza hat, and carried a white bible with three orchids and maiden hair fern and long pink streamers.

Mrs. Lionel Gleason was matron of honor for her sister, looking attractive in a two-toned pink crochet dress and picture hat, with white accessories. She carried an arrangement of white mums and pink carnations.

Mr. Robert Donald of Toronto was the groomsman. Ushering were Mr. Harold Bunker and Mr. Douglas Venn, brothers of the bride and groom.

A garden reception was held at the home of the bride's parents. The

HEAR! COME!

Eric Richards of Australia

ONE GREAT WEEK ONLY

August 30 - Sept. 6th Sundays 11 a.m. - 7.30 p.m. Weekdays at 8 p.m.

GOODWOOD BAPTIST

CHILDREN'S MEETINGS EACH MORNING FROM MONDAY TO FRIDAY 10 - 11 A.M.



Mr. and Mrs. Edward William Venn, married June 27, 1970 in the Goodwood United Markham Photo Centre.

bride's mother received the guests in a lilac crepe dress with white accessories and corsage of yellow sweetheart roses. The groom's mother assisted wearing a light blue dress and coat ensemble with white accessories and corsage of

pink sweetheart roses. Guests of honor were, Mrs. Martha Bartholomew, R.R. 2, Stouffville, wearing a two piece pale blue lace dress and Mrs. Margaret Bunker, R.R. 3, Stouffville, in a beige flowered dress. Both wore corsages of white fugi mums and are

grandmothers of the bride. For travelling to points north, the bride donned a navy blue treveria pant suit with a silk jersey blouse and orchid corsage.

The happy couple are residing at 24 Leith Hill Road, Willowdale.

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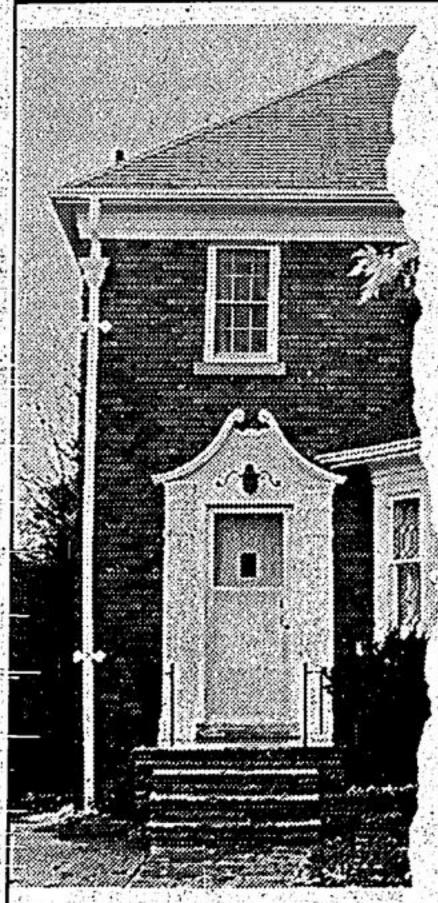


CARD'S

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