



STOUFFVILLE UNITED CHURCH
(Church & Duchess Sts.)
Minister:
Rev. Jas. L. Carder, B.A., B.D.
Sunday, February 8th, 1970
Church School
9:45 a.m.—Jr., Interm. & Sr.
11 a.m.—Kindergarten & Primary
11 a.m.—Worship Service (Nursery Care Provided)
Ross Phelps — Organist

STOUFFVILLE MISSIONARY CHURCH
Minister: Rev. John Hamilton
Tel. 640-2413 or 3911
Sunday, February 8th, 1970
10:00 a.m.—Family Sunday School with classes for all.
11:00 a.m. and 7:00 p.m.—Students and faculty from Emmanuel Bible College in Kitchener will be in charge of both services.
Wed. 8:00 p.m.—Prayer Meeting and Youth Fellowship meet simultaneously.
"You're Always Welcome At The Missionary Church"

GORMLEY MISSIONARY CHURCH
Rev. H. S. Hallman, Pastor
Phone 887-3846
Sat. 8 p.m.—Youth Fellowship. Pentecostal Youth from Oshawa will present the program.
Sunday, February 8th, 1970
9:50 a.m.—Bible School with classes for all ages.
For Bus Transportation from Preston Lake and Lake Wilcox, Phone 887-3846 or 887-5303.
11 a.m.—Rev. H. B. Wideman, President of Emmanuel Bible College and a mixed quartet "The Proclaimer's".
7:30 p.m.—Rev. J. Kurtz with a quartet, "The Messengers".
Tues.—All Day Sewing Circle.
Wed. 8 p.m.—Prayer & Bible Study.
A WARM WELCOME AWAITS YOU

BLOOMINGTON Christian Gospel Church
(Associated Gospel Churches of Canada)
Minister, Rev. R. L. Langford
Sunday, February 8th, 1970
9:45 a.m.—Bible School, all ages
11 a.m.—The Pastor
7:30 p.m.—Special Annual Pioneer Girls Service
Wed., 8 p.m.—Prayer Meeting & Bible Study
Everyone Cordially Invited

ALTONA MISSIONARY CHURCH
Rev. Frank Huson, Pastor
Sunday, February 8th, 1970
10:30 a.m.—Sunday School
7:30 p.m.—Evangelistic
Wed., 8 p.m.—Prayer Service
Friday afternoon after school—Happy Hour for Girls and Boys
The church with a light on Sunday night.

CHURCHILL CHURCH
Pastor — G. Landers
Sunday, February 8th, 1970
9:55 a.m.—Bible School
11:00 a.m.—Worship Service
Wed., 8 p.m.—Bible Study and Prayer.
Thurs., 7 p.m.—Pioneer Girls.
All Welcome.

McCORMACK MEMORIAL CHURCH
VIVIAN
Highway 48 at Vivian Rd.
Pastor—V. G. Shillington
Sunday, February 8th, 1970
9:50 a.m.—Sunday School, all ages
11 a.m. and 7:30 p.m.—See display adv. on Sports page.
Wed., 8 o'clock — Hour of power.
Thurs., 7:15 p.m.—Pioneer Girls and Christian Service Brigade.

STOUFFVILLE BAPTIST CHURCH
Pastor: Rev. H. J. Lafleur
Sunday, February 8th, 1970
Bible School—9:50 a.m.
Morning Service—11 a.m.
Evening Service—7:45 p.m.
Wed., 8 p.m.—Prayer Service

ST. JAMES PRESBYTERIAN CHURCH
STOUFFVILLE
Minister: Rev. Fred H. Cromey, B.A. (294-1633)
Sunday, February 8th, 1970
10 a.m.—Morning Worship
11 a.m.—Sunday School
— ALL WELCOME —

MEMORIAL CHRISTIAN CONGREGATIONAL CHURCH
Sunday, February 8th, 1970
Visiting Minister — Rev. Wm. Pape
10 a.m.—Classes for Adults, Y.P. and Children
11 a.m.—Worship Service
7:30 p.m.—Worship Service

STOUFFVILLE BAPTIST CHURCH
76 Main St. W. — 640-2911
Pastor: Gordon T. Gooderham, B.Th.
Sunday, February 8th, 1970
9:50—Bible School
11:00—Morning Worship (Nursery for Infants)
7:00—Evening Fellowship
Wed., 8:00—Prayer

STOUFFVILLE PENTECOSTAL CHURCH
Temporary Location
ALTONA COMMUNITY CENTRE
Rev. S. A. Grant, Pastor — 640-1903
Friday, 8 p.m.—Young Peoples Hour.
Sunday, February 8th, 1970
10:00 a.m.—Sunday School — There is a place for you in Sunday School.
11:00 a.m.—Morning Worship
7:00 p.m.—Evangelistic Service. A welcome awaits you.
Wednesday, 8:00 p.m.— Bible Study and Prayer.

FULL GOSPEL CHURCH
STOUFFVILLE
Services held in the Masonic Hall
Pastor: Rev. D. B. Carpenter
10 a.m.—Sunday School, a class for every age group.
11 a.m.—Morning Worship
7:30 p.m.—Deliverance Service
A Young Church with the Youth at Heart.

From the minister's study

By V. G. Shillington, R.R. 3, Stouffville.
Two types of greetings are accepted now as correct. The first, "How do you feel?" (The shortened version is, "How are you?"). The second, "What do you know?" It doesn't make much difference how you respond to the greetings. An intelligent response was never intended in the first place.

Incidentally, which one do you use the most? Let me guess. Would it be... an... "How are you today?" Of course; most people like that one because it is much more sophisticated than, "What do you know?" or "What do you say?" Another thing too: The one you greet doesn't really need to give any factual information. Who cares what he knows? How he feels is so much more important these days.

Anyone would think that the society of people living today would want proof for everything, but it isn't so. It's more like this: "Don't confuse us with the facts. Let us blow up our balloons and build our sand castles, and don't you dare burst those balloons with facts, or dissolve those sand castles with rock reality. We want to wear our dark glasses and insert our fool-proof ear-plugs. We want to live."

Like it or not, we live in a real universe: a world of population explosion, hunger, pain, crime, sorrow and finally death one way or another. Into that kind of world we have been born, and with it we must live.

Everybody is looking for a way out. "Let me out from behind these iron bars — this prison house. Let me out!" This is their cry, and why not? I am only sorry to say that the one bright ray of hope for you and me has been shrouded by an influx of sophisticated egg-heads whose horrible explanation for life is one of sheer despair. Everything is empty. There are no values, no morality, no right or wrong.

Everything is relative. The only meaning in life depends on HOW YOU FEEL. If you feel all right about yourself and your world, what difference that your great grandchildren will have standing room only on this planet 200 years from now. Live it here and now they say.

This kind of L.S.D. world must be exploded. The church of Jesus Christ can do it. But "a funny thing happened to many ministers on their way to the church". The nylon net of Humanism fell upon them as well. By the time they reached the pulpits they were talking of 'the Cross', 'Christ' and 'God' as mere symbols of some feeling the people were supposed to acquire. They acquired it, all right. Now they feel comfortable in their pew. Don't ever ask them about the historic facts of their faith. That isn't important. It doesn't matter whether Jesus Christ lived and died and rose again in actual fact. The main thing is that they believe it anyway. They feel it.

Readers, that nonsense has got to go! The Christian faith pulls back the curtain on the stage of the universe, and God Himself steps out to explain it. That is a fact. Jesus Christ did it, now open your eyes and believe it.

Bloomington correspondent retires her pencil and pad



Mrs. Otto Tranmer, Tribune correspondent for the Bloomington community, thirty-two years — Jas. Thomas

BLOOMINGTON — It was back in 1938, thirty-two years ago, that Mrs. Otto Tranmer began writing the Bloomington news column for The Tribune. Those were the days of crank telephone, the multi-party line, and a mail carrier that travelled by horse and buggy.

After all this time, Mrs. Tranmer has decided to call it quits. She has turned the chore over to her daughter-in-law, Norma.

"I always found every one very co-operative," she said, "but the community has changed so, many of the people are strangers". She noted that some properties had been sold two and three times.

While Mrs. Tranmer made good use of the telephone, calling her neighbors for news, she admits picking up many items following Sunday church service.

The Tribune expresses its appreciation for a job done so long and so well. With the service still retained within the same family circle, one may be sure that Mrs. Tranmer junior and senior will participate in the project.

Editor's Mail

New houses never flawless

Dear Sir:
Further to the article in the January 27th publication of The Tribune, might I say a word for the not too unhappy residents of the Ponderosa Subdivision.

We purchased our home in July of 1968 and watched with interest the building of it. We moved in early in November of the same year and have been as satisfied as any new home owner with the construction. We had a list of minor complaints, which in due time the builder remedied to our satisfaction. We readily admit it did take a lengthy period of time to accomplish this, but to our understanding of other new home owners in a variety of subdivisions, this is not unique.

I believe the majority of the homes with serious problems, (and I sympathize with their owners) were constructed in the late fall or during the winter months. This is perhaps one of the main reasons for twisted beams and heaving floors. I do not condone the need of this happening, but frozen and green wood does dry out, and twist. Top grade, kiln dried wood is at a premium in this vast country of ours, and as we purchased a more economically priced home, we can hardly expect top products or workmanship.

I sympathize too with the builder, who has a huge list of sub-contractors erecting his dwellings. I am sure these same sub-contractors are not going to rush to Stouffville, some distance from the city, to correct every complaint arising here as it is reported by the builder. They will, I am sure, prolong the trip until there is a list sufficiently long to warrant a day's work. This situation cannot be held against the builder.

If for one plan to attend the coming meeting to support those who have serious grievances, in the hope that all who are unhappy might receive satisfaction as we have with our home. We have recently had a leak develop over our front window which is aggravating to say the least. I do rationalize this problem however, with the fact that we have just come through an extremely cold then warm winter, since we did not have this problem last year. Of course I would like to have this problem remedied, if the roofing sub-contractor can be found responsible for it. Much and all as I realize many home owners in the subdivision have serious problems with the construction, I believe it only fair that it be stated that not everyone has major defects, nor is unhappy. I truly feel that for the price we all paid in this subdivision, we basically have a sound house.

Please feel free to quote any or all of this letter.
(Mrs.) Catherine Joice,
620 Rupert Avenue.

Special Music

VIVIAN—An evening of special musical entertainment is planned for the evening service at the McCormack Memorial Church, Vivian, Feb. 8 when The Harvesters Quartet will attend. The worship time is 7:30 p.m. McCormack Church is on Hwy. 48, south of the Vivian Sideroad.

APPRECIATION CLOSING

It is with regret that we announce the closing of SNOWBALL'S BARBER SHOP FEB. 14th, 1970 after many years of continuous business in Stouffville. We wish to extend a sincere thank you to our many friends and customers who have patronized our shop over these many years.
Bob & Hilda Snowball.

NOTICE

ANNUAL MEETING OF YORK COUNTY HOG PRODUCERS will be held on WED, FEB. 11 Supper at 7:00 P.M. in The Compass Restaurant NEWMARKET PLAZA.
Harold Litner, President Norman Kay, Sec.

CROSSWORD PUZZLE

Here's the Answer

Fruit Cup

HORIZONTAL

- 1 Jam fruit
- 8 Grape fruit
- 12 Repeat
- 14 Seaweed
- 15 Ancient coins
- 16 More unusual
- 17 Skittish
- 18 Having four parts (comb. form)
- 11 Seaport in France
- 20 Fruits are used for jelly
- 19 Native of Rome
- 21 Threefold (comb. form)
- 22 Alleged forces
- 24 More painful
- 27 Children like bread
- 18 Having four parts (comb. form)
- 11 Seaport in France
- 20 Fruits are used for jelly
- 19 Native of Rome
- 21 Threefold (comb. form)
- 22 Alleged forces
- 24 More painful
- 27 Children like bread
- 28 City in Nevada
- 42 Cloy

VERTICAL

- 1 River islets
- 2 Chief port of Memphis
- 3 Depend
- 4 Anger
- 5 Horse's gait
- 6 Mustelid mammal
- 7 Trial
- 8 Pompos show
- 9 Note in Guido's scale
- 10 Indian carpet
- 27 Withered
- 28 Plant part
- 29 Gruffed (her.)
- 30 Forest creature
- 32 Christmas visitor
- 33 Bowers
- 39 Threaten
- 41 Practical lesson
- 25 Eskers
- 26 City in Nevada
- 42 Cloy
- 43 Fruit for canning
- 44 Hindu queen
- 46 Mountain passes
- 47 Pool of water
- 48 Iroquoian Indian
- 49 Former Russian ruler
- 51 Encountered
- 53 Unit of weight

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WIDDIFIELD DRUG STORE
STOUFFVILLE PLAZA

How to keep the traffic moving when rush hour hits the hot water.
Cascade
ask your hydro
Rush hour. Every family has one. When there are dishes to be washed, kids to be tubbed, Dad scrubbing up. Then Sis decides she has to have a shower. It takes a lot of hot water to keep the traffic moving.
That's why you need the Cascade electric water heater—the big producer. It's got the capacity a busy family needs, and it's economical, too. Cascade keeps you in hot water for only pennies a day. Ask your Hydro about the quiet, clean, electric Cascade water heater.

Second MARKHAM Baptist Church
Morning Service, 11 a.m.
Evening Service, 7:30 p.m.
Prayer Meeting, Wed., 8 p.m.
Pastor: Rev. Denis Gibson, B.A., B.D.
Highway 47 at Kennedy Rd.

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Active church group

Mrs. Jim Jones
A painting party at the home of Mrs. G. Pickett; the preparation of a meal for 20 at the home of Mrs. Taylor Statten; a very successful bazaar; donations of money and White Gifts to the Salvation Army in Uxbridge; and missionaries, Miss Helen Parrott and Mr. and Mrs. N. Gibson. Six meetings were held and members' attendance was good.