

# Church Services

**STOUFFVILLE UNITED CHURCH**  
(Church & Ducess Sts.)  
Minister: Rev. Jas. L. Carder, B.A., B.D.  
Sunday, January 18th, 1970  
Church School  
9:45 a.m.—Jr., Interm. & Sr.  
11 a.m.—Kindergarten & Primary  
11 a.m.—Worship Service (Nursery Care Provided)  
Ross Phelps — Organist

**CHRIST CHURCH ANGLICAN STOUFFVILLE**  
Rector: Rev. Frederick E. Miller  
Sunday, January 18th, 1970  
Epiphany II  
9:30 a.m.—Holy Baptism  
—Nursery & Sunday School  
2:30 p.m.—A.C.W. Mission Group — Mrs. A. Jagger, 26 Main St. E., Tues., Jan. 20th.

**RINGWOOD CONGREGATIONAL CHRISTIAN CHURCH**  
Minister: Mr. T. Harland  
Sunday, January 18th, 1970  
10:00 a.m.—Sunday School  
11:10 a.m.—Worship Service  
7 p.m.—Evening Service  
8 p.m. Wed.—C.E. Prayer Meeting

**BLOOMINGTON Christian Gospel Church**  
(Associated Gospel Churches of Canada)  
Minister, Rev. R. L. Langford  
Sunday, January 18th, 1970  
9:45 a.m.—Bible School, all ages  
11 a.m. and 7:30 p.m.—Worship Services  
Wed., 8 p.m.—Prayer and Bible Study  
Everyone Cordially Invited

**MELVILLE UNITED CHURCH**  
6th Conc. Markham  
Rev. George Davison  
Sunday, January 18th, 1970  
9:50 a.m.—Sunday School  
11 a.m.—Worship Service

**BAKER HILL BAPTIST CHURCH**  
Pastor: Rev. H. J. Lafleur  
Sunday, January 18th, 1970  
Bible School—9:50 a.m.  
Morning Service—11 a.m.  
Evening Service—7:45 p.m.  
Wed., 8 p.m.—Prayer Service

**MEMORIAL CHRISTIAN CONGREGATIONAL CHURCH**  
Sunday, January 18th, 1970  
10 a.m.—Classes for Adults, Y.P. and Children  
11 a.m.—Worship Service  
7:30 p.m.—REV. S. F. McCLEARY  
Markham Twp. Sunday School Convention—Thurs., 7:30 p.m. Fellowship and refreshments following.

**Second MARKHAM Baptist Church**  
Bible School at 10 a.m.  
Morning Service, 11 a.m.  
Evening Service, 7:30 p.m.  
Prayer Meeting, Wed., 8 p.m.  
Pastor: Rev. Denis Gibson, B.A., B.D.  
Highway 47 at Kennedy Rd.

**STOUFFVILLE PENTECOSTAL CHURCH**  
Temporary Location  
**ALTONA COMMUNITY CENTRE**  
Rev. S. A. Grant, Pastor — 610-4903  
Friday, 8 p.m.—Young Peoples Hour — A meeting conducted by and for young people.  
**SUNDAY**  
10 a.m.—Sunday School — Classes for all ages  
11 a.m.—Devotional Service  
7:00 p.m.—Evangelistic Meeting  
Wednesday, 8 p.m.—Bible Study and Prayer  
Sunday, Jan. 25th—Morning & evening "The Sam Learning Family" in music, song and testimony.

**FULL GOSPEL CHURCH STOUFFVILLE**  
Services held in the Masonic Hall  
Pastor: Rev. D. B. Carpenter  
10 a.m.—Sunday School, a class for every age group.  
11 a.m.—Morning Worship  
7:30 p.m.—Deliverance Service  
A Young Church with the Youth at Heart.

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## From the minister's study

By V. G. Shillington, R.R.3, Stouffville.

"I'm giving up, Fred."  
"Why would you want to do a thing like that?"  
"Do you want to know the truth?"  
"O.K. give it to me straight."  
"Fred, I'm scared. I hear so much about people dying of cancer and heart disease that I can't really enjoy a smoke any more."  
"Good luck, George. I must try losing a few pounds myself. See you around."

There seems to be only two activities people want to stop or avoid these days: smoking and over-eating. Everything else is in open season every season.

Why the obsession with these two? Most smokers I know "smoke them because they like them . . . (any brand)." At the same time they are anxious to break the cigarette habit. The same goes for excessive eaters. The only real reason I can think of regarding the anxiety caused by these two tantalizers is the mass of information about their destructiveness.

Most people are now well aware of the consequences of over-eating and nicotine-smoking. They love life, and they are willing (seemingly) to go to great lengths to preserve it.

But here's the irony of the game. Very few of these affected by these two habits ever succeed in doing anything about them.

There are any number of "easy" diets and bans, but who wins? The manufacturers, who else?

After saying all that, I hereby offer you, free of charge, a sure-fire method of giving up these two bad habits (and any other you may have). Easy now, don't jump to conclusions: Some readers are thinking that I will suggest "accepting Jesus Christ as Saviour". They are wrong. That would be false advertising. It would also be false doctrine. The truth is that the difficulty is only accomplished by KEEP-ING AT IT. One vital fact is worth retaining. Life is valuable. Live it out to the full; keep at it, and the more you do the more victory you win. Did you know the very same is true of the Christian faith? The more you keep at it, the more you receive from it.

## Editor's mail

Dear Sir:  
I read with interest the Jan. 1 issue of The Tribune. Your weekly article From the Minister's Study reaches many persons who do not regularly attend Sunday services. The most recent one by V. G. Shillington dealt with a very important subject for every living man and I wish to comment on it.

The precious shed blood of Christ is indeed vital to the possession of eternal life by the sinful posterity of Adam. My remarks therefore will be in all kindness to my fellows and in faithfulness to God and his holy word.

The statement of Mr. Shillington in paragraph 4, that the donor of blood fit to secure eternal life, must be eternal; is not found in holy scripture! If so, there must have been an eternal man! What scripture declares is, the victim to shed his blood must be sinless and holy. This is seen in old testament type Exodus 12:5, Leviticus 1:3 and new testament doctrine Hebrews 9:12-14. When the Son of God became incarnate, "born of a virgin," it is written "That Holy Thing that shall be born of thee shall be called the Son of God." Luke 1:35 "A body has, thou prepared me." Hebrews 10:5.

In paragraph 5, Mr. Shillington says, "He gave his eternal blood to save us from the curse of human decay." I have noted from the Bible, Christ's blood was not eternal but accepted by Himself as part of that body, fitted to Him of his father, that He might suffer, weep, groan, labor, bleed mankind and finally, willingly lay it down at Calvary by the shedding of his blood after he had committed his spirit to His Father. That precious blood was shed, not for "the curse of human decay" but in payment of the righteous claims of God's throne against our many sins. Matthew 6:28, Ephesians 1:7.

The last paragraph of his article is indeed unworthy of a man professing to preach the gospel. Any man may believe a scriptural doctrine about the blood of Christ and yet never have divine or eternal life communicated to his soul by the Holy Spirit.

A sinner must repent before God before it is possible to place faith in Christ for the salvation of his soul. Otherwise my profession of belief is but intellectual. Acts 20:21, Acts 17:31, Ephesians 2:9 & 9.

Let every reader examine the above scriptures — not accepting man's fancied theories of such a vital theme as "the blood of Jesus Christ, His Son, (which) cleanseth us from all sin." I John 1:7.

James N. Smith, Goodwood, Ontario.

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## Ringwood postmark dates back to 1874

The Ringwood Post Office, located in Ken Phillips' Store, will close Jan. 31 following existence for a period of 111 years. Proof of longevity of service is indicated by this envelope held by Ivan Harris, Main Street West, Stouffville. Addressed to W. P. Wideman, the post mark reads Ringwood P.O., Canada West, Jan. 20, 1864. The five cent stamp is hand-cancelled with an 'X'. —Jas. Thomas

## S.S. convention

STOUFFVILLE — The 101st annual Markham Township Sunday School Convention will be held Jan. 15 (tonight) at 7:30 p.m. in the Stouffville

Christian Church. The gathering, in the evening only, is a departure from previous years, when sessions were also held during the day.

Guest speakers are Rev. Kenneth Opperman, pastor of Avenue Road Chris-

tian Missionary Alliance Church, Toronto and Mr. James Wallbridge, B.A., staff teacher at Zion High School, North York. The guest soloist is Mr. Jesse Pike, no stranger to residents in the Markham-Stouffville area.

**GIULIO'S PIZZA HOUSE**  
CLOSED  
DEC. 15 TO  
JAN. 20.

## TOWNSHIP OF UXBRIDGE

The council will be making appointments to a number of committees and boards for terms of office varying to a maximum of three years.

Any resident who is interested in serving as a member of any of the following committees or boards are invited to forward his qualifications, in writing, to the undersigned by 12:00 noon, Monday, January 26th, 1970:

- Planning Board
- Committee of Adjustment
- Goodwood Community Park Board

J. E. Foskett, Clerk,  
Goodwood, Ontario.

## NOTICE

### TOWNSHIP OF PICKERING 1970 APPOINTMENTS TO BOARDS AND COMMITTEES.

The council will be making appointments to a number of boards and committees for the year 1970. Citizens who are interested in serving as a member of any of the following boards or committees are invited to submit a resume in writing to the undersigned on or before Friday, January 16, 1970.

- Planning Board
- Committee of Adjustment
- Museum Board
- Crown Game Preserve
- Plumbers Licensing Board

D. J. Plitz,  
Clerk Administrator,  
Township of Pickering,  
1710 Kingston Rd.,  
Pickering, Ont.

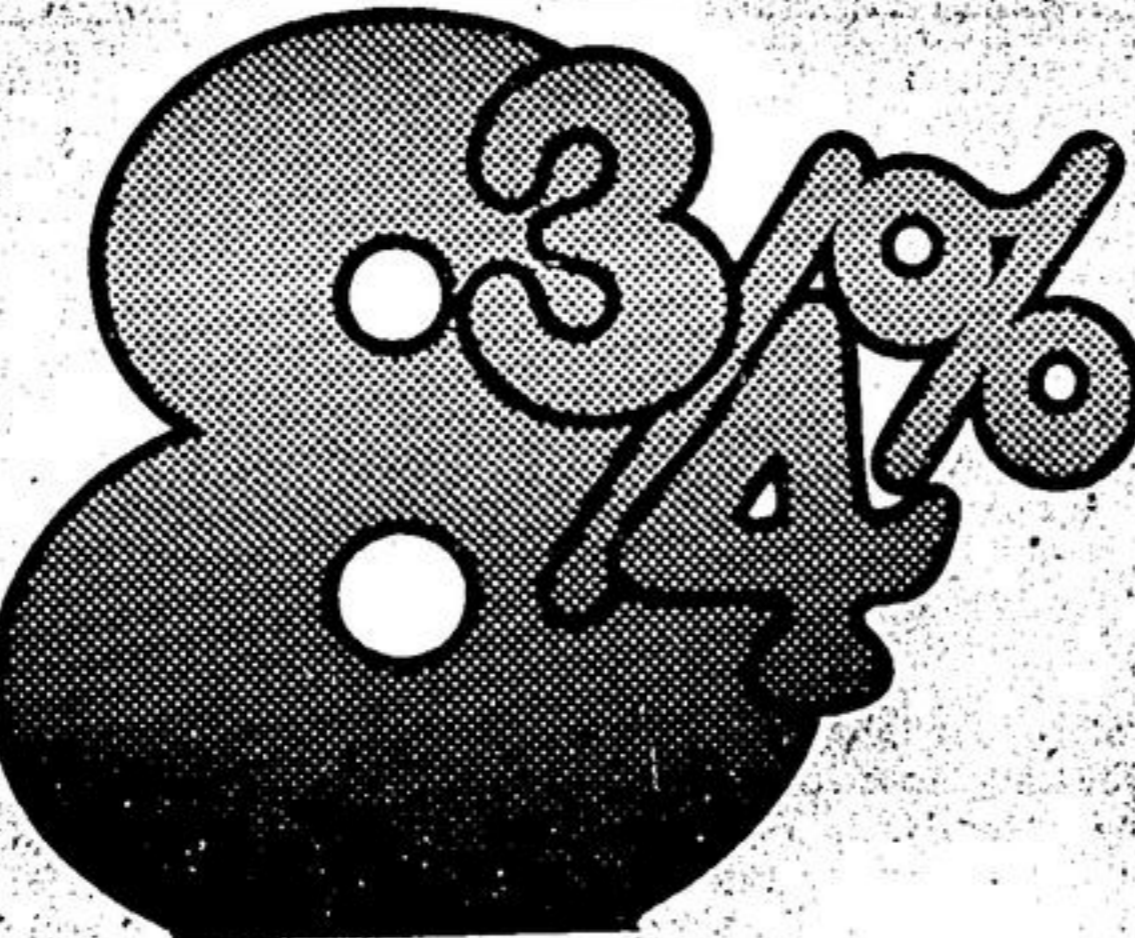
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<b>Arrid Extra Dry</b> <b>DEODORANT</b> (9 oz.) Reg. 1.17 Sale Price <b>99c</b>	<b>GILLETTE</b> <b>PLUS 10</b> Reg. 1.49 Sale Price <b>99c</b>	<b>PENATEN</b> CREAM (6-oz.) Reg. 2.69 Sale Price <b>1.49</b>	<b>KOTEX</b> or <b>MODESS</b> (12's) Reg. 57c Sale Price <b>44c</b>

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