ST. JAMES

PRESBYTERIAN

CHURCH

STOUFFVILLE

Minister

Rev. Fred H. Cromey, B.A.

 $(294 \cdot 1633)$

Sunday, March 2, 1969

- ALL WELCOME -

STOUFFVILLE

MISSIONARY CHURCH

Minister: Rev. John Hamilton

Tel. 640-2413 or 3911

Sunday, March 2, 1969

10 a.m.-Sunday School with

11 a.m.-Morning Worship

Rev. Ward M. Shantz, guest

p.m.-Evening Service.

Wed., 8 p.m. - - The Youth

Fellowship and the Bible

Study Group meet simul-

Contact the pastor about the

schedule for Pioneer Girls

and Boys Brigade activities

Vacation Bible school plan-

Friday, Mar. 7, 7:45 p.m. the

Evangelical World Day of

Prayer Service. Speaker,

Miss Hazel Reesor of Tor-

onto. Soloist, Mrs. Vera

"You're Always Welcome

GORMLEY

MISSIONARY CHURCH

Rev. H. S. Hallman, Pastor

Fri., 8 p.m .- Youth Fellow,

Fri. 8 p.m.-Sacred Concert

in Stouffville Missionary

Church. Sponsored by Met-

ro Toronto Youth for

Sunday, March 2, 1969

with classes for all ages

7:30 p.m.—Evening Service

Tues., Mar. 4.-All Day Sew-

ing Circle at the home of

Wed. 8 p.m.-Prayer Ser-

A WARM WELCOME

AWAITS, YOU

ALTONA

MISSIONARY CHURCH

Rev. Frank Huson, Pastor

Sunday, March 2, 1969

10.30 a.m. Sunday School

Hour for boys and girls

The Church with a Light

on Sunday night.

MEMORIAL CHRISTIAN

CONGREGATIONAL

CHURCH

Minister-

Rev. Clarence T. Bass

Sunday, March 2, 1969

Y.P. and Children.

11 a.m.—The Minister

12:15 p.m.—

Holy Communion

10 a.m.-Classes for Adults,

9.50 a.m.—Bible School

Mrs. Earnest Eade.

vice and Bible study.

11 a.m.-Worship

Christ.

observed.

At The Missionary Church"

Rule of Newmarket.

Grades 1-6 March 17-21.

ned for boys and girls

classes for everyone.

speaker.

The minister.

taneously.

10 a.m.-Morning Worship

Let The People Praise Thee, O God STOUFFVILLE UNITED CHURCH

(Church & Duchess Sts.) Minister Rev. Jas. L. Carder, B.A.,B.D. Sunday, March 2, 1969 CHURCH SCHOOL 9.45 a.m.-Jrs., Interm's., Srs. 11 a.m.-Nursery, Kindergarten & Primary. 11 a.m.-Morning Worship Infant care provided.

FIRST BAPTIST CHURCH, CLAREMONT

Organist-Mr. R. Phelps

Minister Rev. F. A. Luck, B.A. B.D. Sunday, March 2, 1969 9.45 a.m. - Sunday School 11 a.m.-Morning Worship 7.30 p.m.-Evening Service

CHURCHILL CHURCH Sunday, March 2, 1969 9.55 a.m.—Bible School 11:00-Morning Worship. Wed., 8 p.m.--Prayer & Bible Study.

RINGWOOD CONGREGATIONAL CHRISTIAN CHURCH

Pastor: Rev. R. Maxwell Vague, B.Th. Sunday, March 2, 1969 10.00 a.m.-Sunday School 11.10 a.m.-Morning Worship Sunday evening - 7 p.m. Evening Fellowhip 8 p.m. Wed. - Prayer Meeting & Bible Study.

McCORMACK MEMORIAL CHURCH

VIVIAN Highway 48 at Vivian Rd. Pastor-V. G. Shillington Sunday, March 2, 1969 9.50 - Up-to-date Study for Every Age.

11 a.m.-Dedication of Babies. Subject: "The Farmer Who Became an Ora-7:30 p.m.-"Royal Priests" Wed., 8 p.m.-Bible Study &

Thurs., 7.15-Christian Service Brigade and Pioneer Girls. _Full Nursery — 3 wks. to

-Plenty of Parking.

STOUFFVILLE BAPTIST CHURCH

Gordon T. Gooderham, B.Th. Sunday, March 2, 1969 9:50-Bible School. Classes for all ages. 11:00-Morning Worship. (Nursery for Infants) "Communion. 7:30-Evening Meeting Soloist, Mr. Kennedy. Mon. 8.00-W.M.S. Meeting Wed. 8 p.m.—Prayer Meeting

MELVILLE UNITED CHURCH 6th Conc. Markham Rev. George Davison Sunday, March 2, 1969 11 a.m.-Worship Service 11 a.m.-Sunday School

> CHRIST CHURCH ANGLICAN STOUFFVILLE

Rector-Rev. Frederick E. Miller Sunday, March 2, 1969 Lent. II

9:30 a.m.—Morning Prayer, Nursery & Sunday School

7 p.m. - Junior Choir Practice-Wed. 8 p.m. - Senior Choir Practice--Wed.

8 p.m.-Lenten Meeting, Mr. and Mrs. R. Gray, R.R. 1 Markham, Wed, Mar. 5. 8:30 p.m.-General A.C.W. meeting Mon. Mar. 10.

BAKER HILL BAPTIST CHURCH

Sunday, March 2, 1969 Bible School-9.50 a.m. Morning Service-11 a.m. Rev. D. Raymer

The Ladies Trio from the Ontario Bible College will be singing at the morning ser-

7.45 p.m.-Young Peoples Wed., 8 p.m.-Prayer Serv-

From the minister's study

By V. G. Shillington

Do you know how long a toy lasts in the average home? About a day. The little fellow turns on his train a few times and that's it. He knows how it works now. The little girl finds out how her doll walks, talks and cries and then it is forgotten. You could call it "toy drop-out."

Drop-out is a real problem. It is a problem with teens in high school. It is a problem, too, with Christians in church.

I pity the drop-out. They never discover the end result of a course of study or a life of ser-

But do you know where the greatest dropout problem lies these days? In marriage.

To a great many young people, marriage is like a new toy, a new course, or a new experience. Something to be tried out, then discarded if necessary.

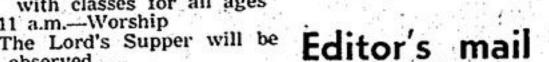
Marriage is not just a friendship. It's not only a relationship. It is a union of two personalities in all parts. It is a permanent blend-of two lives.

So there are personality differences. What of it? The progress of this combination, with proper attitudes, of course, is the only way to find the true and beautiful effects of marriage.

No, marriage is not just a car to be traded in after a few thousand miles. In fact, there is no real comparison that can be made. Marriage is unique. But the best way to begin marriage is to

consult the founder of it. "Who?" The founder. "And who is the founder of marriage?" Christ of course. You see, there is very little that is good and beautiful that was not initiated by Him. That's why we should consult Him and His book. He is the one who said, "they two shall be one — to love and to cherish — to have and to hold - until death."

If you are ordering marriage this year, get to know what it is all about. Get to know what you are getting into, otherwise you are ordering "marriage on the rocks."



Last October the Women's Inter-Church Council of Canada, which sponsors the World Day of Prayer Services in this country celebrated its fiftieth Anniversary. This Council was founded by ten women of five differ-7:30 p.m.—Communion Serent denominations, and to-Wed., 8 p.m.-Prayer Meetday it encompasses eleven different denominations. Fri. after school - Happy The initial offering in 1920 was \$393.00 and in 1968 was \$88,000 distributed to twenty countries

around the world. Records of the World Day of Prayer in Stouffville date back twenty-one years to 1948, to a service held in the Anglican

Church. This year brings a few changes. The service will be held in the evening and the Roman Catholic ladies will be hostesses for the first time. The choir will be made up of the local Girl Guide Companies. This year's theme "Growing together in Christ" was prepared by African Women. All ladies of the area are most welcome.

> Carol McDermott, World Day of Prayer Committee, Stouffville

Mrs. T. Hooper, Victoria Street, is in Brierbush Hospital.

appointment. The Centre operates as

lems for 8%.

Keith Page.

lage of Markham, Kiwanis

Stouffville: Christ Church Anglican, St. James Presbyterian Church. Milliken: Ebenezer Unit-

ed Church.

Unionville: Central United Church, St. Phillip's

Anglican Church, Bethesda Lutheran Church. Agincourt: Isobel Rutter Chapter, I.O.D.E.

Other Sources: Community Auction Sale, United Church House, Counselling fees, Registration

House on wheels

STOUFFVILLE-Stouffville council has given its approval to the moving of a house at 89 Main Street East to a site at conc. 10, Whitchurch, providing the owner receives permission from all other authorities involved.

Michael Dorion presented his request at a meeting Feb. 6. The de-

Mrs. John Gibbins, Stouffville, celebrated her 90th birthday February 7 at the home of her son, Mr. and Mrs. Glynn Gibbins, Scarboro. To mark the occasion, her family gathered at their home in the evening for a lovely surprise party. She was the recipient of many beautiful cards, gifts, flowers and good wishes.

cision was handed down Feb. 20.

Council has set out the time in which the structure can be moved. Mr. had been dealt with sep-Dorion must deposit \$200 arately. to cover the cost of any highway service required

during the operation. Councillor Mrs. Ethel Mole said it was her un-

derstanding that a policy had been established to cover such matters. Reeve Ken Laushway said that each application

"This one's going out others were coming in.

There's a difference," noted one member.

EMPIRE LIFE ANNOUNCEMENT

Norman Maynard is pleased to offer his services to those who are interested in reducing the impact of taxes on their personal

Mr. Maynard is associated with The Empire Life Insurance Company in their Toronto East branch, which is under the management of Mr. Leon Ayles.

Mr. Maynard specializes in registered savings plans and is well

address:

qualified to offer advice on such plans; but action must be taken immediately if deferment of tax is to be arranged before the deadline for 1968 taxation year which is February 28, 1969. Mr. Maynard can be reached at the branch office

CEDARBRAE SHOPPING CENTRE Telephone 267-8265

ALL SALES FINAL

No Exchanges

Women's - Men's - Boys'



'Fine Footwear for the Entire Family"

Thanks for the memories

By Eleanor Todd few, there hasn't been one who served her pro-

The little red school house in my past is a museum now, and the hamlet where I climbed my first tree, rode my first bike and kissed my first boy is fast growing into a thriving suburb of that ravenous octopus, Toronto. Many changes have been made on the face of the land in the last twenty-five years, but the new order of things can never bulldoze that rural school, its teachers, and the village of Brougham from my scrapbook of memories. That place and those times root themselves more firmly into my heart with every passing year.

I was too young to fully appreciate Mr. Mc-Whirter, a lovable Scot with an infectious laugh and a moustache. He was the teacher who got me started on the road to learning. I remember standing shyly by while he explained to my mother that a left-handed child was no longer forced to write with her right hand, and from then on I was his devoted slave.

I proved it once when he was reading a story to us wistful little beginners. When he wasn't looking I reached over and kissed him on the back of the neck. All the other kids laughed unmercifully and poor Mr. McWhirter blushed. I felt just a little bit hurt myself when he made me stand in front of him after that.

Mr. McWhirter was our mother away from mother. He made scratched fingers better, wiped runny noses, and cleaned up without complaint, after any child unfortunate enough to throw up all over the floor. I remember how proud I was of that tooth he pulled for me. I took it home and put it under my pillow and sure enough, in the morning I found a nickle there, just like he said I would.

And wasn't it Mr. McWhirter who gave us the holiday after he'd spent a morning scratching through our hair with a magnifying glass? Only a handful of children were left in school and they thought they were pretty smart, but the rest of us didn't care.

Mr. McWhirter was our Knight in shining armour, too. One day a shoddy looking fellow came trudging along the road past our school and the big boys began to taunt him. He didn't appreciate the insults and chased them all around the school yard. Us little guys were so scared we all crowded into the toilets and some of us began to cry. But when Mr. McWhirter arrived, he made that bad man go away. Mr. McWhirter could do just about everything.

When he decided to move on to greener pastures it almost broke our hearts. He had taught us, played with us, mothered us, fathered us and disciplined us, and we were sure that no one could take his place, but we hadn't reckoned on a fairy-godmother named Miss Irene Recsor.

Of all the teachers I have ever known, and

since turning into one myself I have met quite a

fession with such devotion, and with such a complete and unselfish love for children. Even the boys recognized the bigness of her heart. I can't recall hearing any of them call her "Old Lady Reesor," that classic label for female teachers of all ages. Miss Reesor was a soft, plump, sweet-smelling lady in a dark blue dress and spectacles. We

thought she had reached the point of no return as far as her marital status was concerned, but I believe now that she couldn't have been more than thirty-five if she was that. One fine winter day, Barbara and I coaxed that:

dear madonna of the schoolroom to come and see the wonderful cave we'd built in a snow bank. We led her proudly down the back street toward the barn where our crowning achievement stood waiting to be admired. When we reached the laneway, our sweet flush of success at capturing the teacher to ourselves for a while, melted into the sonw. The drifts that Barbara and I had skipped across so many times, weren't firm enough to support that willing, but much too heavy lady.

We were determined to make the best of an awkward situation, so we got our boards and sheets of tin and spread them out across her path and she gamely crossed those treacherous mountains to our cave. All her compliments and exclamations coudn't dissolve the lumps which had risen in our throats. Now she knew that we knew that she weighed a ton at least. Days and days went by before our eyes could meet hers again.

If Miss Reesor was successful with us, it was because of her warmth and sincerity. We felt instinctively that she was every bit as concerned about our progress as our parents were. We wanted to do our best if only to live up to the high ideal she seemed to have of us.

The method Miss Reesor used to correct my dreadful posture was typical of her handling of us. I had a habit of dangling my feet in the aisle and folding my arms across the desk with my chin resting upon my fists. A lesser teacher would no doubt have been snapping at me constantly to sit up straight and act like a lady but Miss Reesor's method was much more subtle and effective. She called me to her desk one recess, and patted my hand and told me that I carried myself just like a little princess. After that I tried not only to walk like a princess, but to sit and stand like one as well.

I don't remember how adept she was at teaching us the three R's, or if she was able to keep good discipline, but I do know that, by her own example, she was able to make us more aware of the simple human relationships that make the difference between a contended life and a frustrated one, and that after all, is about the most important lesson in the entire curriculum.



CHRISTIAN BLOOMINGTON GOSPEL CHURCH

Rev. R. Langford

9:45 a.m.--Family Bible School 11 a.m.-Rev. J. L. Hockney General Secretary The Assoclated Gospeel Church of Can.

7.30-Pastor. Wed., 8 p.m .-- Prayer and Bible Study This Friendly Community Church Extends a Cordial Welcome to All.

> STOUFFVILLE PENTECOSTAL CHURCH Temporary Location ALTONA COMMUNITY CENTRE

Rev. S. A. Grant, Pastor Sunday, March 2nd, 1969 ' SUNDAY 10.00 a.m .- Sunday School. An hour in Sunday School is

an hour well spent. 11.00 a.m. - Devotional Service 7.00 p.m .- Evangelistic Meeting.

WEDNESDAY 8.00 p.m. - · Bible Study and Prayer Fri., 7.30 p.m. - Young Peoples at 403 Glad Pk. Ave., Stouff. Hebrews 12:2 Looking unto Jesus.

> FULL GOSPEL CHURCH STOUFFVILLE Services held in the Masonic Hall The church that has the presence of God.

10 a.m.-Sunday School 11 a.m.--Morning Worship 7.30 p.m .- Evengelistic Service -- We Pray for the Sick ---

Rev. D. B. Carpenter (Pastor).

Rev. Don Jost music director







Rev. Don Kroening organist



Kenneth Carter

Stouffville Missionary Church

some of the finest choirs STOUFFVILLE - A conever to assemble in crucert in sacred song, feasades across Canada. In adturing Rev. Donald Jost, music director; Rev. Don Kreoning, organist and Kenneth Carter, soloist, will attend a special service in the Stouffville Mis-

o'clock. The public is in-The three men are part of a team that will participate in a Toronto-wide evangelistic campaign, June 6 to 15.

sionary Church, Friday

evening, Feb. 28 at eight

Rev. Jost has directed

dition, he is an outstanding baritone soloist. Rev. Kroening is a

talented organist and pianist. He resides in Didsbury, Alberta. Mr. Carter is a native of

Memphis, Tennessee. He has sung before Presidents Johnson, Kennedy and Eisenhower. He has travelled in 45 countries on 10 international goodwill tours, singing in 17 languages.

Family Life Centre

broken marriages Mends to come on their own. No MARKHAM — Problems fee is charged for a first

in marriage are the most frequent reason for seek-. ing help through counselling at the Family Life. Centre in Markham. About forty persons

meet each week with the professional counsellors at the Centre to see if they can work out improvements or solutions for serious personal problems. An analysis showed that marriage difficulties were the main factor for 45% of those who came for counselling sessions. Other family concerns were the main factor for 35%; children or teenagers for 12%, and other kinds of prob-

The counselling is done by Dr. Kenneth Allen, executive director and by Rev. Ron Owston and Rev.

Most of those who come for counselling are referred by such persons as ministers or doctors, and there are some who decide a community service for the Markham - Unionville -Stouffville area. Counselling is one of its basic purposes; the other is to organize educational and informational services.

A report to the board of directors from the treasurer, B. A. Patton, showed that financial support for 1968 came from eighteen sources including civic, community and church or-

ations. Centre in 1968:

Church, St. Patrick's Ro man Catholic Church, Vil-

The following provided money for the Family Life Markham: St. Andrew's United Church, Grace An-Church, St. Andrew's Presbyterian

ganizations. Fund raising for 1969, now under way, fees, Sundry income and is seeking still broader support including a canvas other donations. of major business organiz-



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