Church Life Goes Back Over One Hundred Years

church in Stouffville from "The Illustrated Free Press" of November 1895. The Free Press was operated by Covington Bros. and located in the Mertens Block.

The Congregational Church

belong the honor of form- in 1892. ing the first church organization in the village. The The Presbyterian Church on the lot west of Mr. service was performed by In 1859, representations the Rev. Ludwig Kribbs,.. were made to the Presbyat the home of Mr. Claus tery of Toronto in connec-Mertens, west of the vil- tion with the Free Church lage. There were eight and arrangements were members, one of whom made to send students to was Jemina Mertens. Then supply Stouffville. For for five years services several years services were were held in the frame held in two temperance school house. In 1847, the halls, one of which was first church building later used by the Salvation which stood in the east Army. In 1863 the old end, was erected. The Rev. frame building which Mr. Kribbs was both ar- stood on the site of the chitect and builder, he present church was dedihaving personally perfor- cated in connection with med the principal part of the Church of Scotland in the work. For 27 years Canada. Stouffville with the congregation continu- Markham formed one paed to worship in this buil- storal charge until 1878. ding. Due to increase in A Sunday School was organumbers it was necessary nized, and the Free Church to erect a new church in and Scotch Church cong-1874. This is the present regations united. After the Mémorial Christian Cong- union with Markham was regational Church. In 1869 dissolved, Stouffville bea temperance pledge was came a Home Mission placed in the church book church under student supand the members request- ply. One of these students ed to sign it. Prominent was Mr. Nixon, who later Members of this congrega- married Dr. Thos, Mitchtion were for years for- ell's sister. The present ward in the temperance church was built previous cause. Several young men to 1895. from this church became ministers in the denomination. The church was later sold to the Christian church.

The Methodist Church

Rev. Edward Sallows, a room. This was located in was paid for by dedication young itinerant Methodist. the East End and was Sunday. Mr. Elthrington minister occasionally prea- known as Brimstone became the first pastor of ched in the old schol hou- Point. Three years later, the church, preaching on se at Stouffville. After largely through Mr. Yake 12 years of occasional ser- the little chapel on the vice, a regular mission was tenth was erected. The organized with Rev. Cor- last church was built on nélius Flummerfelt as mi- the corner of Second st. nister. Two years later, it and William Street. was known as the Methodist Church. In 1872, this building was found to be In the early days Bap-

Early History of the insufficient to meet the tist ministers preached in needs of the growing con- Stoutfville, but no regugregation, and a substan- lar work was established tial brick edifice was erec- until the year 1873. The ted at a cost of \$4,000. Af- services of Rev. J. B. Mooter 20 years the church re were secured, who for . which had come to numb- a time preached in the er nearly 200 members, old Temperance all. A was forced to make anoth- church was soon organizer forward move. The pre- ed and erected in the folsent church, now the Un- lowing year. A church of To the Congregationalists ited Church, was erected considerable strength was

The Disciple Church

About the year 1865, the Rev. Charles Lister came to Stouffville and preach- of 1903. Construction was ed in Freel's Hall; shortly carried out largely by loafterwards services were cal members of the con-As far back as 1841, the held in John Yake's Ball- gregation and the church

The Baptist Church

Stouffville Celebrated In 1867 Too

led by Rev. T. Booker. This church was situated Bruce Winterstein's present home. The present church is on the corner of Main Street and O'Brien

The English Church now known as

The Anglican Church The church was organized by Rev. Mr. Hart in the year 1880. The church edifice was built in 1862 on Main Street, east of Church Street.

Stouffville United

Missionary Church Prior to 1903, members of the Mennonite Brethren in Christ Church living at Stouffville attend- . ded church at Dickson's Hill. An evangelistic campaign was held in the Congregational Church with evangelist Mr. Elthrington. As a result of this series of meetings which lasted for four weeks, it was felt that it was time to begin a Mennonite Church in Stouffville. An attempt to purchase the Congregational Church building was not so successful. The present lot was then purchased and church construction completed by the fall alternate Sunday evenings at Altona. An addition was made to the rear of the church building in 1949 and to the front of the church in 1962. One charter member, Mrs. W. H. Connor of Stouffville, is still living.

1815

1895

"Ye workin'-manes Book Societie" of

---WILL HOLDE AN----

* Victoria's * Birthday. *

The Four-and-Twentieth Pay of May, MDCCCXCV

All persons of good character are invited to come.

We money to pay for seats will be 9d. for gallery seats Is. 3d. for common seats and is 9d. for kept seas.

manny on mone

The doors will be open as soon as the singin' house is cleaned out.

The musick will beg n at 8 of the clock.

Plan of the Singin' House at the hardware store of Silvester & Dougherry.

From ye Tribune Printing House, hept by one Master Mallov, Stouffers' towns

St. Andrew's United Church, Markham

Markham's modern Unit- levan methodist. ed Church building was originally erected in 1862, and has seen considerable renovation and expansion since that day. Rev. E.

The church, at that time, was considered second to none in the province. A brick building with a belcongregation was Wes- 300 in the gallery. The orig- lars.

inal style was Grecian and the entire cost of the project was about \$6,500.

Opening Sunday services brought a \$148 collection. Today's membership is Wood, Conference presi- fry accommodated about 700 and special services dent was the speaker at 500 persons in the main will see collections amount the inaugural service. The auditorium with another to several thousand dol-



Stouffville Machine & Tool Works

First operated over 50 years ago as Barkey Foundry. Since acquiring the property the present owners have made several additions, including a large new Sangster. It was a real pat- department built on the north side two years ago.

The firm has done considerable maintenance machine work for Dunlop Rub-There was a big proces- tomobile. When we got to inspiration for the young ber Co. Don Chadwick and Jack Smits originally took the business over from the late Isaac Barkey. Mr. Smits has since retired.

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STOUFFV

West End Plaza Bran Branches in Uxbridge

Main Store - 59 Main

incorporation. Lloyd, Messrs. George This is one of the finest Flint, Edward Wheeler bands in Upper Canada at and the younger Pete the present time." Kribbs and Jim O'Brien "The concourse of peopwere a committee for the le that followed were mosoccasion, and they did tly on foot, a few in bugsion, headed by twenty Wm. Brown's beautiful people."

We are indebted to the young men, painted and late David Stouffer, mem- dressed and feathered like ber of a pioneer family of Indians, led by Chief Pete the district for an account Kribbs, all on horseback. which he sketched many Then there were twenty years ago, of the Confede- young white men on horseration celebration in Sto- back led by Captain Jim uffville in 1867, prior to O'Brien. Next came the Sharon brass band led by "These old and tried their veteran and capable leaders, Drs. Freel and band master Jesse Doan.

bush, the tables were already laid and ready for the hungry crowd. After dinner the public meeting was held, George Flint presiding. He opened with a rousing speech and then called upon a young man who became the principal of the Toronto Normal School, John Herbert Sangster, an uncle of Frank, Dr. W. Sangster and Miss

E. Sangster of Stouffville. The most interested and proudest listener was his father John Alexander things up in grand style. gies, but not a solitary au- riotic speech and full of