

**WEST END BARBER SHOP**

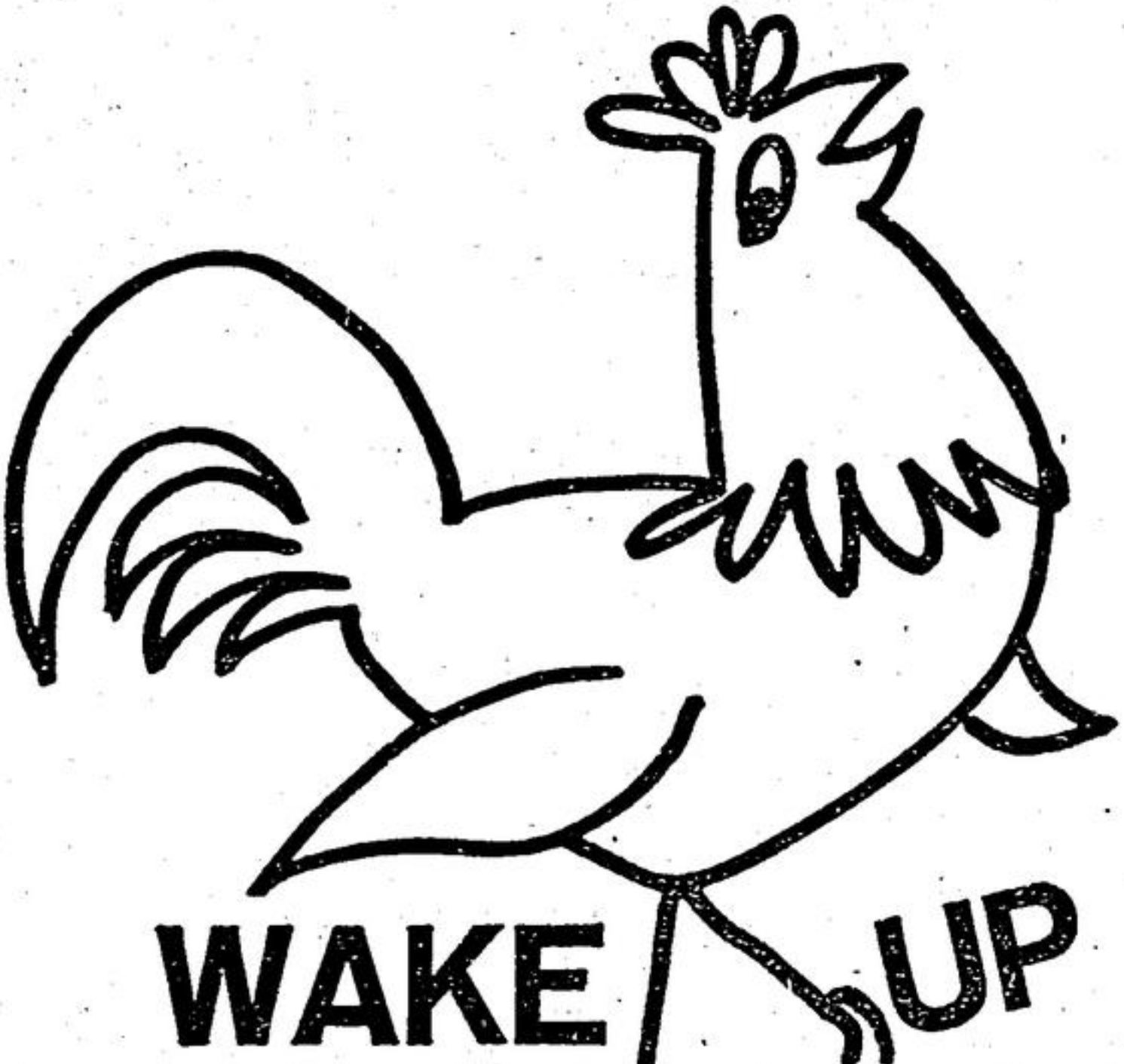
**HOURS:**  
Tues., Thurs., Fri. 8 a.m. till 9 p.m.  
Wed. and Sat. 8 a.m. till 6 p.m.

REGISTERED BARBERS  
153 Main St. W. — Stouffville  
**LEN and DAVID KEEPING**



**SUNDAY SCHOOL LESSON**

Sunday School Lesson . . . . . own lives and families.  
Golden Text: By faith, Abraham, when he was tried, offered up Isaac: and he that received the promises offered up his only begotten son.—Heb. 11:17. Approach to the Lesson  
It is an unusual and strange passage to which we turn today, and one which raises questions in the doubting mind. But to those willingly to come to it with humility and to be taught by the Spirit, it is rich in abiding spiritual lessons that we shall find and apply to our



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**Victoria Square News-**

**High School Teacher Faye Nichols To Teach At Baffin Island**

This month, Miss Faye Nichols, daughter of Mr. and Mrs. Cecil Nichols of Victoria Square will leave by plane for Frobisher Bay on Baffin Island to conduct high school classes in that community. A graduate of Richmond Hill High School and Victoria College, she was a member on the high school staff at Fort William during the 1962-63 term. Miss Nichols is one of forty new teachers that will provide instruction in the Arctic Region, commencing in September. The majority of her students will be Eskimo children and adults. The schools are sponsored by the Canadian Government. Miss Nichols is a Home Economics specialist and will teach this and other subjects. She expects to leave around Aug. 26th. The community wishes her every success in this new endeavour. Visitors at the Nichols' home on Sunday included Mrs. Alex Baker and John of Smith's Falls; Mr. and Mrs. Don Stoll of Smith's Falls; Mr. and Mrs. Arthur Fritz of Toronto; Mr. and Mrs. Desmond Meed and family; Mr. and Mrs. Nelson Buchanan of Willowdale and Miss Sharon Walker of Richmond Hill.

**Re-Union**  
The annual Mortson re-union was held on Sunday in the Community Centre Park. Neighbourhood Notes  
Birthday greetings to Fraser Geo. August 15; Joan Rumney, nine years, Aug. 16; George Collard, Aug. 17; Audrey Gee, August 17; Mrs. Treanor Canning, Aug. 17; Mr. Rolph Boynton, August 20.  
Mr. and Mrs. Allan Orr were guests at the Carson-Burr wedding held in the Brown's Corners United Church on Friday evening of last week. The reception followed at the Summit View Gardens, Richmond Hill. Mrs. Orr was the guest soloist.  
Mr. and Mrs. Heber McCague spent the weekend at Mrs. McCague's sisters' cottage. Mr. and Mrs. Ivan Slesler at Woodland Beach, Georgina Bay.  
Rev. and Mrs. G. Fitzpatrick welcomed a baby daughter recently. Rev. Fitzpatrick was the student minister here last year. Rev. and Mrs. Fitzpatrick expect to go to India in October.  
Rev. and Mrs. T. Cunningham and family of Newcastle, New Brunswick, called on Mrs. Cunningham's brother Mr. and Mrs. Jim Barker and family last week.  
Rev. and Mrs. G. Fitzpatrick and baby daughter of Toronto, had Sunday evening dinner with Mr. and Mrs. Percy Bennett.  
Mr. and Mrs. Gordon Draper and Lois are spending this week at North Bay.  
Mr. and Mrs. D. Cochrane and family moved last week to their new home in Downsview.

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Before we try to answer some of the questions confronting us, it will be helpful to grasp the background of the story. Human sacrifice was certainly common among the tribes with whom Abraham was familiar (so far had the world slipped into sin). It is evident from 2 Kings 16:3 and Psalm 101:38, as well as from archaeological discoveries. In Carthage I saw clear proof of this in Phoenician excavated remains, and there are parallel indications of child sacrifice throughout the Middle East.

Assuming then that Abraham had grown up to regard such sacrifice as being the giving of one's best to God, he had to be corrected and taught the true view. Dr. Marcus Dods writes: "The problem was to disentangle in Abraham's mind what was true from what was mistaken; to maintain in his mind the right impression that all should be given up to God, and, at the same time explode the idea that the best way to give up a life to God was to put an end to it. He is by the whole transaction made to see that it is right to sacrifice his son, but wrong to slay him; that the human sacrifice which is pleasing to God is the trusting spirit of perfected obedience, not the actual blood or deprivation of life."

The problems of the story will be resolved as we come to them, and we shall here find spiritual principles that very closely fit our own needs.

**Heart of the Lesson**  
The heart of this lesson is summed up in brave Abraham's testimony, "God will provide himself", and the fact that the application of God's provision to the life is by faith. God proves here, as always, His faithfulness, and Abraham portrays the faith that reckons on the faithfulness of God and so enjoys the blessings. Abraham's faith led to immediate, obedient action that persisted through the travel and the tension of those dramatic moments on the mountaintop. Such faith is always fully rewarded. Abraham laid laughter (Isaac) aside back a deeper joy and trust, and Isaac, too! Many a missionary parent has had a on the altar and found he resembles experience.

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CURT JERGENS, JAMES FRANCISCUS  
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