

# Township of Markham

By resolution of the Council of the Township of Markham, Monday, the 5th day of August 1963 is proclaimed CIVIC HOLIDAY IN the Township of Markham.

W. R. Dean, Reeve.  
— God Save The Queen —

## PRICED TO MOVE FAST!



### A-1 USED CARS

**1963 MERCURY "400"**  
2 door, 6 cylinder, transistor push button radio. This here is a special... for only \$2,675.00

**1963 METEOR STATION WAGON**  
4 door Sedan, wood paneling on sides, V8 motor and power equipped, fully equipped.

**1961 FALCON**  
4 door Sedan, beautiful oxford blue, a one owner car.

**1961 FORD FAIRLANE**  
2 door, V8, standard transmission, finished in attractive yellow and white.

**1961 CHEVROLET BEL-AIR**  
4 door automatic, 6 cylinder, radio, power steering, 4 new deep tread whitewall tires.

**1960 PLYMOUTH**  
4 door Belvedere, standard transmission, 6 cylinder, radio, powder blue finish.

**1960 BUICK LA SABRE**  
4 door, fully equipped.

**1960 CHEVROLET**  
Brockwood Station Wagon, automatic, 6 cylinder, radio, finished in copper with a white top, immaculate throughout.

**1960 CONSUL**  
4 door Sedan, good mileage, exceptional clean one owner car, serviced by C and B Motors since new.

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# Glasgow School Teacher's Salary \$225.00 In 1879

(Mrs. Louise Hope)  
(cont'd. from last week)  
It is interesting to note that since 1885 the job of secretary to the trustees has been handled by only seven persons. Hiram Kester served from 1885 to 1889, John S. Latham from 1889 to 1925, Harry Wellman in 1926, David Crosier from 1927 to 1930 and Walter Davis from 1931 to 1960. Mrs. Donald Hope in 1961 and Mrs. Donald Boake is the present secretary.

The trustees also served for long periods and the following names appear, many of them still familiar: George Mordon, James Forsyth, Timothy Millard, Robert McFarlane, Hiram Kester, Henry Widdifield, Charles Forsyth, John Storry, Vanburen Forsyth, John Latham, John McDovald, Ira Castor, Chris St. John, Frank Forsyth, Amos Stover, John Scott, William Stewart, James Slack, John Forsyth, Levi Forsyth, S. Knight, Louis Slack, Fred Paulikat, Harry Wellman, Joseph Alsop, David Crosier, Edward David, Russell Downswell, Stanley Slack, Cecil Latham and Dudley White. This list of trustees is only complete to 1936.

Teachers changed much more frequently and it would take too long to list them all. It is interesting to note that for 40 years the salary of the teacher was consistently around \$350, except for the period 1897 to 1899 when it dropped to \$225. After the turn of the century salaries rose to \$400, and then \$600. In 1922 there must have been a period of inflation for the teacher's salary jumped to \$1,000, for three years but then settled back to \$800, then \$700, then \$600, by 1938. In 1904 the teacher (Mr. Foote) asked for a raise in salary. The trustees granted the raise but made the teacher sign an agreement guaranteeing that they would not have to pay more than 14% for any money they might have to borrow to pay his salary.

Mervyn Bunker, who contracted to build this new school-house still resides on part of the land granted to his forbear, Abijah Jones. The family have continuously owned this land for seven generations although the children attended the nearer school at Altona.

The present trustees are Grant Dreyer, Harry Noble, and Lloyd Wiedeman. Harry Noble's family have attended Glasgow school for five generations.

I would like to thank all those who have helped provide information for this paper. There has not been time to do as much research as I would like and I hope that later I may continue the job.

## Five Congregations In Ontario Christian Church Conference

(Gerald Huntley)  
The Christian Church in Ontario, a protestant sect whose history in the Toronto area predates the founding of Toronto, held its 138th annual conference in Stouffville Christian Church recently.

The church's Ontario conference now numbers only five congregations, with a total of fewer than 400 members in Toronto (Crawford St. and Emmanuel churches), Keswick, Stouffville and Ringwood. As a fundamentalist group, the church members believe that the answer to any question or problem can be found by the individual, if he seeks thoroughly enough, in the pages of the Bible. It is perhaps the most democratic of the protestant sects.

This ingrained belief in religious freedom of thought is probably the greatest single factor in the church's membership decline. The church now maintains no seminary, and each congregation is free to call to its pulpit a minister of any persuasion.

This has resulted in entire congregations electing, from time to time, to join other groups, particularly the Baptists, and in consequence, the conference, which once contained 30 congregations in various parts of Ontario, has dwindled to its present five.

Originally, the Christian Church arose from three coincident but unrelated groups, which broke away from the

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## Two Hundred Farmers Attend Sunrise Tour

(A. A. Wall, Agricultural Representative, York County).  
Over two hundred farmers from York turned out for the Sunrise Tour last week. The tour was to O.A.C. at Guelph and everyone had a good look at the experimental work being done on crops.

The thing that caught my eye most at Guelph, was the intense effort being put into boosting crop yields beyond what we normally think is possible. The research workers there are thinking about 100 bush yields of wheat, 80 bush yields of barley, and 4 and 5 ton yields of hay and 150 bush corn crops. They only get these yields once in a while, but the fact that their target is set so high, is significant.

The battle for these very high yields is being fought in many ways. Choosing a high yielding crop to start with is basic, and on this point, corn and alfalfa get most of the attention. New varieties are part of the answer too. Some of the popular varieties of five years ago have already been discarded.

Chemical weed control is moving ahead very rapidly too. New chemicals and new ways of putting them on, are both being tried out at Guelph. One new method is to delay seeding after the ground has been the New Testament.

An individual can only legislate his own morality, the church members contend, and they cite the apparent failure of "a fashionable denomination" (presumably the United Church of Canada) to halt the increase in social drinking among its members, even though the church's conferences continually preach total abstinence. They also cite as ineffective, the fulminations of the Roman (Catholic) church against divorce and birth control, and refer to "the confessed increase of divorce and (mechanical) birth control" among Roman Catholics.

Fearlessness is the mother of confidence.  
Time is the expanse of space between paydays.

Miss Stoghill, according to a report in the mimeographed church quarterly, Tidings, "longed for the freedom of the Christian church, she had known," and asked the elders of that church to send a missionary to start a church in Canada.

Allan Huntley arrived in Ontario a short time later, and lived at Lake Simcoe, in North Gwillimbury Township, where the first Christian church was established in 1821. Mr. Huntley was ordained as the church's first minister, and the first baptisms were administered in Lake Simcoe.

For the future, the church members are hoping for a form of unity with other Christian sects, but self-expression and individual interpretation of the Scriptures are so important to its members that they would demand some assurance that these beliefs and rights would be safeguarded in any union.

They also would refuse to accept the name of any creed, because, they feel, the word Christian is sufficient identification for anyone who believes in

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