

SUNDAY SCHOOL LESSON

Approach to the Lesson
Does God exist? If He does, what is He like? Can He be known? And what are the effects of knowing Him? Answers to these questions are fundamental to all human understanding.

Devoted theologians have furnished weighty answers to these problems. In the main, they contend that the existence of deity may be deduced from the logical conclusions of the cosmological, the teleological, and anthropological arguments.

The cosmological approach is that every effect demands an adequate cause. The universe being an effect, therefore the great First Cause must be God.

The teleological argues that the presence of order and design necessitates a designer.

The anthropological position finds reason for God's existence within man's constitution itself. His basic sense of moral values finds its origin in his Creator's own nature.

Although these reasonings are forceful, they may convince the mind but leave unsatisfied the yearnings of the heart. Christianity is the revelation of God concerning the redemption of man. While no man has visibly seen God at any time, the only begotten Son, the Lord Jesus Christ, alone has revealed Him in His essential nature of light and love.

The Heart Of The Lesson
There is an acute need today for a fresh proclamation of the

Bible. To the masses of men the Deity exists only as some awesome remote power, or as some theological abstraction—a mere religious idea.

The Holy Scripture present a perfectly clear, consistent, and glorious view of God. He is thus seen both as Creator and Redeemer of man, His creature. Eternal, powerful, and majestic, God is at the same time infinitely righteous and yet gracious in all of His activities. Although He is never partisan or arbitrary, to those who have become His children by a spiritual rebirth, He bears the relation of Father. And as Father, He looks for their love, loyalty, and worship.

"Canst thou by searching find out God?" asked one of the ancients. The answer here is in the negative. God is not discoverable by scientific research. But the Christian Gospel declares that this glorious One has chosen to reveal Himself fully in His only begotten Son, the Lord Jesus Christ. He is "the effulgence of his glory, and the very image of his substance." If, therefore, I would know God, I must meet Him in Christ.

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CHECK AND DOUBLE-CHECK



ROYAL REGIMENT TO PARADE AT PIONEER VILLAGE FESTIVAL

The 100-year-old Royal Regiment of Canada will be on parade at the 6th annual Pioneer Festival which is to be held Saturday, Oct. 13, at the Black Creek Conservation Area, (Jane Street and Steeles Ave.) in the northwest Metro Toronto.

The famed regiment is celebrating its 100th anniversary this year, and its appearance will be a highlight of the Festival which re-creates a day in the life of pioneers farm families prior to Confederation.

More than 10,000 persons are expected to attend the event which will run from 10 a.m. until 8 p.m. A regular TTC bus service will ply between the conservation area and the Eglinton Ave. subway station during the day.

Sponsored by the Metropolitan Toronto and Region Conservation Authority, this year's Festival will again be held against the backdrop of the Pioneer Village, currently under development by the Authority as a 19th century crossroads community. The Village is being developed as the Authority's contribution to the 1967 centennial.

Among the events to be staged this year will be pioneer

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farming techniques, rug hooking, spinning, weaving, cider pressing, sauerkraut making, sausage making, butter making, pottery making, horse-shoeing, printing, preparation of pioneer foods and the staging of a Victorian-era play "Lady Audley's Secret" on the outdoor stage.

Various pioneer groups will take part in the Festival such as the York Chapter of the Pennsylvania German Folklore Society, the Edgeley Women's Institute, the C. W. Jeffrey's chapter of the I.O.D.E. and the

King Craft group. There will also be dancing and choral groups representing ethnic groups of the Metro Toronto area. The Ontario Arms Collectors Association will perform an old Muster shoot. Special entertainment features are scheduled for the benefit of children who will be attending the Festival with their parents.

Yawning should be perfect training for eating corn-on-the-cob.

REPORT FROM PARLIAMENT

I am happy once again to be able to report to the people of Ontario Riding on what is going on in Parliament at Ottawa.

I am grateful to the editor for his co-operation in making this report available to the readers of this newspaper.

Parliament opened on Thursday, September 27th, when the Governor-General read the Speech from the Throne, which outlines in a general way the Government's legislative program for the coming Session.

The following references which appeared in the Throne Speech are of interest to labour and to agriculture:

"The need for training in agriculture and the present facilities have also been under review and as a sequel to these studies a national conference on agricultural training is to be convened this Fall."

This conference will be held on October 17th and 18th and those participating will be welcomed both by myself as Minister of Labour, and by the Minister of Agriculture, Honourable Alvin Hamilton.

Most of you are no doubt aware of the far-reaching programs which have been inaugurated in the last eighteen months to improve training facilities for those who will be entering the labour market, or who are already in the labour market in the industrial sector.

The need for some sort of similar program in agriculture will be studied in depth at this conference.

Agriculture remains one of the major segments of our economic complex and it is a disturbing fact that during the whole post-war period there has

been a steady dropping off in the number of people engaged in this essential activity.

It is also a fact that there have been important developments of a technical nature in agriculture, in much the same way as in industry, and this brings up the need of training in that field.

Dealing with changes in industry, the Speech from the Throne makes this statement:

"Far-reaching changes are taking place in manpower requirements in Canadian industries as a result of automation, other technological developments and world competitive pressures."

"A measure will be placed before designed to assist employers, workers and their organizations in meeting the impact of industrial change."

"My Government will also place before you legislation to provide safeguards against accidents and hazards in works and undertakings within the Federal field of jurisdiction."

The first of these measures will be in the form of a bill to be introduced during this Session and proposing a number of measures dealing with automation and involving a degree of co-operation between the Federal Government, the provinces, industry and labour.

Such co-operation has long been deemed essential in order to deal with the effects of automation which in the opinion of many in the labour field remains the number one problem in industry today.

At the same time, the safety legislation will apply to all those working in industries under Federal jurisdiction, such as railways, canals, shipping, airways, communications and so on.

Other measures in the Throne Speech deal with economic growth and the provision of new jobs for Canadians.

In this connection it is interesting to note that employment in Canada at the present time is running at an average of 197,000 more people working than last year.

Another measure calculated to assist the Government in maintaining a high level of economic activity is the setting up of a National Economic Development Board with the duty of reporting upon the state of the economy and economic policies.

There are a number of other important measures in the Throne Speech and a study of that document will prove of interest to those who would wish to have a picture of the economic program being placed before Parliament by the Government.



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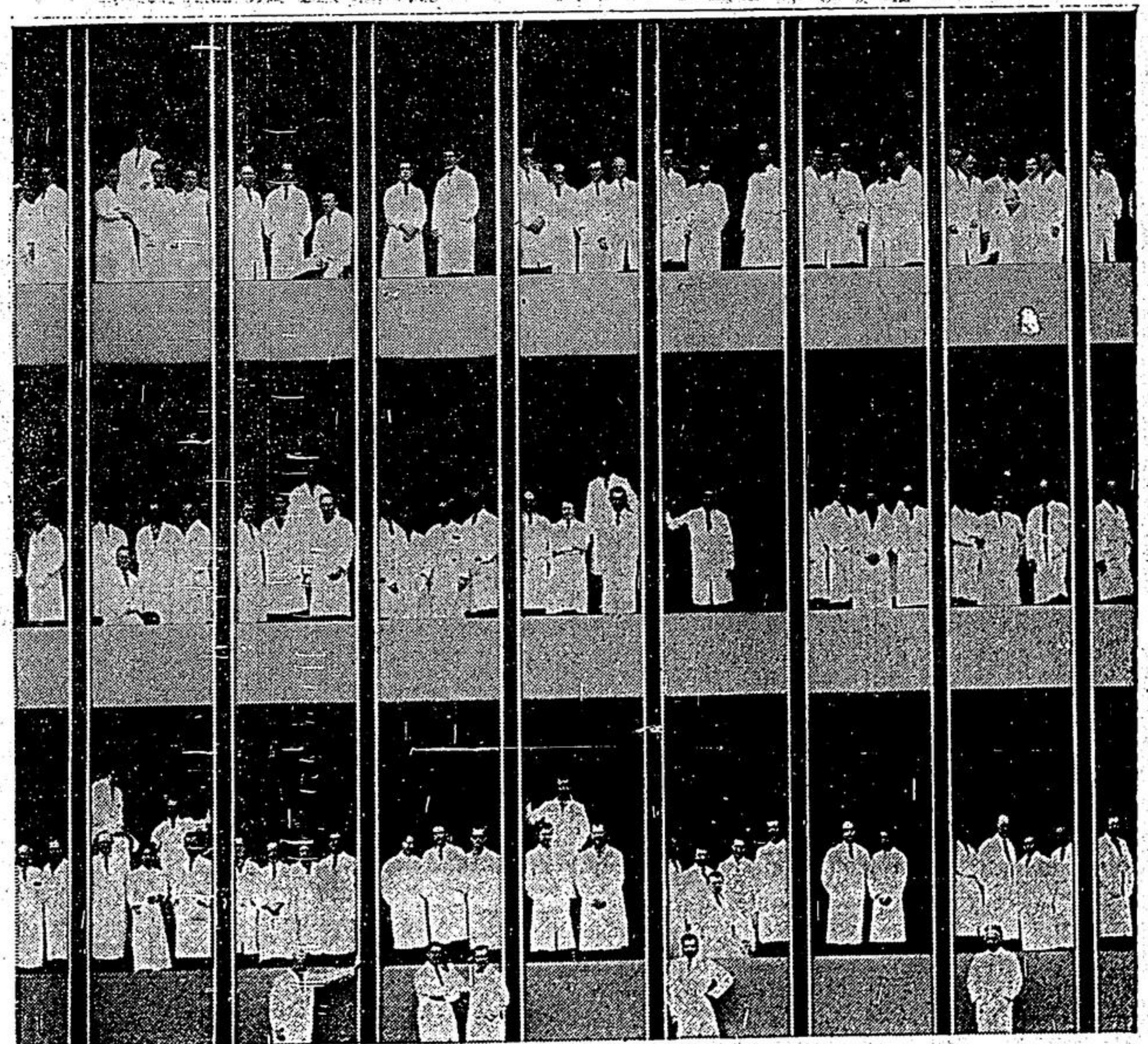
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TIPS

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