IN THE MATTER OF Section 27a of The Planning Act, 1955,

IN THE MATTER OF an application of The Corporation of the Village of Stouffville for approval of its Restricted Area By-Law 60-13, Passed the 19th day of May, 1960.

### NOTICE OF APPOINTMENT FOR HEARING

Take notice that THE ONTARIO MUNICIPAL BOARD has appointed Tuesday, the 10th day of January, 1961, at the hour of eleven o'clock in the forenoon, at the Council Chambers in the Village of Stouffville, for the hearing of all parties interested in supporting or opposing this application.

DATED today at Stouffville, Ontario.

Ralph E. Corner, Clerk, Village of Stouffville.

BY-LAW NO. 60-13 REFERRED TO IN THE ABOVE NOTICE.

### THE CORPORATION OF THE VILLAGE OF STOUFFVILLE BY-LAW NUMBER 60-13

Being a By-Law to amend By-Law number 864 as amended by by-law number 868.

BE IT ENACTED by the Council of the Village of Stouffville that By-Law number 864 as amended by By-Law number 868 of the Village of Stouffville be and the same is hereby further amended as follows:

1. By striking out from the said By-Law 868 Schedule "A" attached thereto and by substituting therefor Schedule "A" attached hereto.

2. Notwithstanding the provisions of by law number 864 as amended the minimum frontage for a one family dwelling on lots 39 and 40 according to registered plan number 70 shall be 3. Notwithstanding the provisions of by-law number 864 as

amended the minimum frontage for a one family dwelling on Block A, registered plan 401 shall be 55 feet. 4. Notwithstanding the provisions of by-law 864 as amended the minimum frontage for a one family dwelling on the Norther-

ly 5 feet of lot 8 and the Southerly 47 feet of lot 7 according to registered plan number 3263 shall be 52 feet. This By-law shall come into effect on the day in which it is passed by Council subject to the approval of The Ontario

Municipal Board. PASSED at the Village of Stouffville this 19th day of May,

Gar. Lehman, Reeve.

SEAL

Ralph E. Corner, Clerk.

I. Ralph E. Corner Clerk, of the Village of Stouffville hereby certify that the foregoing is a true copy of By-Law 60-13 and the Schedule referred to is posted in the office of the Clerk in the Village of Stouffville.

> Ralph E. Corner, Clerk, Village of Stouffville.

## Cedar Grove Review

(Continued from Page 9) village for their regular month-

ly meetings. better established and took the the year Clark Gable died and responsibility for the UNICEF the year the Archbishop of Can-

Marget Serflek a lovely shower. a year when the focus of the versatile organization, it is hard Moses reached the century mark to keep track of their activities. and Ginny Dare and Neil Ham-They read a play, held a Saint | mil won honours at the Pony Patrick's party, studied the mak- Club Horse Show. George Mcing of drapes, heard Jean Miller | Cowan came out on the lucky tell of her trip to Europe, stu- end of an accident; Markham died Creative Handwork for voted 'No' to Sunday sports; children and installed their tra- Bruce's Mill was finally acditional Mitten Tree in Zion quired by the Conservation Au-Church for Christmas mittens. thority; Yvonne Housser and a Mention should be made of one family of robins fought a battle special gesture the Mother's for building rights under her Club made this year, although bedroom window; and Lorne they would probably prefer sil- Reesor brought his family home ence on the matter. The mem- for Christmas. bers of this group chose to fore. That was the year inside and go the usual exchange of Christ- outside Cedar Grove. Now we mas presents among the mem- move into 1961. An upside-down

not go unnoticed. active year, too. Cedar Grove next one comes in 6009, 4,048 Mennonite church held Saint years hence. John's Ambulance courses for The leaving of the old year, ladles of the community. In the best and the worst of us. went on as usual and an eve- Grove, let's leave it to one of ning class covering a survey of the best: the Old Testament was held The woods are lovely, dark and for the young people. Mr. Alsasser left Cedar Grove in Aug. But I have promises to keep, ust to take a church near Ban- And miles to go before I sleep, croft and we learned that Lorne And miles to go before I sleep. Burkholder was with the Dept. of Indian Affairs in the very May the new year bring to far north teaching 35 Indian Cedar Grove happiness and children. The year closed in health, good crops and rewards

night. teachers attended the Teachers sharing a bountiful earth with training school early in the year one another. and it was considered a highly successful event. In April a new minister was welcomed by the congregation and Mr. Chas. Milton, scottish accent and all, became an important part of Zion Church. Anniversary services were held and the Sunday School picnic and the year ended with a White Gift Service and a delightful Christmas concert. It was a busy year for Mrs. Smith and SS No. 20. We were short grades 5 and 8 this year, but despite the absence of older pupils, the school gained distinction at Markham Fair, held a happy Hallowe'en party and a truly beautiful, musical concert to celebrate Christmas. We were very proud of last The Stouffville Tribune year's grade eights when they all successfully entered High

School in September. 1960 was a Royal year to remember, with a princess mar-The CGIT grew and became ried and a prince born. It was boxes at Hallowe'en and gave terbury visited the Pope. It was The Mother's Club is such a world was in Africa. Grandma

bers to provide presents for the year that reads the same no mentally ill. It was a sweet and matter whether you stand on generous gesture and should your head or your heels. 1961 is the first year since 1881 am-Our churches have had an endable to this stunt and the

the second year and added a and the beginning of the new Home Nursing course for the seems to bring the poet out in July the summer Bible school In closing our year in Cedar

-Robert Frost

the Mennonite church with a for the labour involved therein. special Christmas service held May it relieve us of the fear of in the church on Christmas war and bring to our hearts and the hearts of all men every-At Zion, forty Sunday School where the true awareness of

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