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Approve Conservation Development on Bruce Property, Markham Tp.

A \$269,000 winter works program was approved in principle here today by the Metropolitan Toronto and Region Conservation Authority.

The program would include development and tree planting in conservation areas, construction of the Heart Lake recreation building, and work on stage 3 of the \$1,000,000 Black Creek flood control project. The latter consists of channelling the Black Creek from Scarlett road to Rockliffe blvd. in York Township—a distance of 4600 feet, and also includes the acquisition of land in the vicinity of Jane street and Wilson avenue through which the channel would extend.

The Authority also approved a scheme for the development of a new conservation area in the eastern region. Known as Bruce's Mill conservation area, it will comprise 140 acres and

be located about 5 miles north-west of Unionville. Approved, too, was a 15-acre extension to the Heart Lake conservation area as well as acquisition of a small buffer strip of land for the Black Creek area.

The Authority agreed to establish a long-range farm tree replacement program. The program would serve to replace trees stricken with Dutch elm disease with suitable species. The trees would be provided and planted by the Authority at a nominal cost to landowners with a minimum of 10 acres. The assistance would be provided for a minimum of 50 trees and a maximum of 100 in any one year. Service would be limited to five trees per acre.

The chairman of the Authority's land use and reforestation committee, J. A. Bryson, said the program would not compete in any way with commercial nurseries.

SUNDAY SCHOOL LESSON

(Lesson for October 30)
OUR RESPONSE TO GOD
Psalm 1; Romans 12
GOLDEN TEXT—And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.—Romans 12:2
THE LESSON AS A WHOLE
In our last lesson we were considering our great need for God, and His perfect willingness and ability to meet that need. Today we will consider our response to all this.

His perfect provision should awaken in us a responsive attitude. If He has provided safeguards for our welfare, we should lay hold of them. If He has spread the table, we should partake of the food with grateful hearts. If He has surrounded us with innumerable mercies, then we should present to Him our whole persons in fullest dedication.

The blessed man of the first Psalm is our example. Primarily, of course, this description perfectly fits "the man, Christ Jesus." He alone fills the picture in its completeness. But as the great pioneer, He has marked out the path for our feet. And because of the implantation of His own nature, and the indwelling of His empowering Spirit, we, too, may become the blessed and fruitful men. Our lives, instead of being conform-

ed or deformed, will be transformed and will be radiant with His own wonderful joy. The Heart of the Lesson
It is the supreme desire of our gracious God that His children should enjoy the very highest of His blessing. He would have us, like planted, cultivated trees, joyously producing for both Him and our fellow men.

Obviously, such a life can be enjoyed only as it is lived in full obedience. This involves true heart-separation from all known forms of evil, and a daily meditation upon and delight in His Word. It also involves the yielding of our bodies to Him.

Eve in Eden misused her body. She misused her ears in listening to the wrong voice; her eyes in looking at the wrong object; her feet in approaching the forbidden fruit; her hands in taking it; and her mouth in eating it. Thus she yielded her members to disobedience. The results were disastrous.

But we are commanded to yield all of our members to God and to righteousness. In this way only shall we glorify Him and thus respond to His overflowing grace toward us. Although this may involve self-denial and suffering, yet it is really the life that wins. Bleeding and blessing seem to go together. The one who loses his life for His sake and the Gospel really finds it.

Mt. Pisgah United Church Marks Its 90th Anniversary

(Mrs. Evelyn Milsted)
Sunday, Oct. 16 was a very important day in the Mt. Pisgah Church. It was crowded to capacity with even four rows of chairs in the entrance, and extra chairs added on the platform. The anniversary was well announced and written invitations were sent to all former members and adherents. The floral arrangements prepared by Mr. Douglas Lowery were donated by Mrs. Geo. H. Leary and Mrs. Alvin Stephenson in memory of their husbands. The W.A. supplied the communion table floral arrangement.

The morning service was in charge of the present minister, Rev. Ivan Kennedy, B.A.B.D. An Old Time Mt. Pisgah Choir under the direction of Mrs. Harry Smith with Mrs. Ross Keffer at the organ rendered three selections. The choir members were Mr. and Mrs. Harry Smith, Mrs. Roy Howlett, Mrs. Henry Burnett, Mrs. E. A. Smith, Mrs. Lorne Evans, Mrs. Al Penrose, Mrs. Chancey Connor, Mr. J. P. Forrester, Mr. Chas. Fagan, Mr. Ross Keffer, Mr. Archie Monkman, Mr. Herbert Smith, and Mr. Loy Carr.

Rev. Garnet Lynd, pastor of the church from 1930 to 1937, now retired, and an official of Toronto West Presbytery, was the guest speaker. His Scripture Lesson was Deut. 8:1-20 and Luke 12:1-12. His message, "These 90 years Facing the Future with Courage," was very ably given. He paid great tribute to the early pioneers of this community who gave the church first place.

Following the morning service, the ladies served a delightful buffet luncheon in the basement to about two hundred and fifty people. Here people renewed old friendships, although quite a number did not remain.

In the evening service, the only four surviving ministers who have served this congregation were on the platform. Rev. Lynd, Rev. I. Kennedy, Rev. W. A. Westcott B.A. (now retired in Sutton), and Rev. V. A. Wood, B.A.B.D. (now of Westway United Church, Toronto). Rev. Wood presided and

Rev. W. A. Westcott gave a very inspiring message on "Looking Up." The Dunkerton Choir under the leadership of Mrs. Wm. Burton, rendered an anthem, a Ladies' Trio, and a Mixed Quartette. The offering for the day was very gratifying.

Now let us look for a moment at the past 90 years.

Mt. Pisgah United Church 1870-1960—"The people in that locality (Richardson's Community) will now have a comfortable church in which to worship God and hear His Holy Word. Such churches are centres of religious influence, intimately connected with the moral and mental progress of this growing country." (Christian Guardian: 1870).

In Richardson's community, there were two small churches before the present building. A small log church, with a centre aisle, stood on the north-east corner of the farm now occupied by Mr. A. Gray, and served the community before the present church was erected. This old church was torn down by Mr. John Forrester. The community was also blessed with a Primitive Methodist Church which stood just north of the old school house, and which was torn down after the Union of 1884.

In 1887 Aurora became a station and the Temperanceville circuit was formed. At this time the Temperanceville circuit comprised five churches, namely: Temperanceville, Wesley, Mount Pisgah, Thompson's and the Town Line. At the Quarterly meeting of the circuit held that year in October, it was decided that the Town Line should be dropped, thus making a three point charge, and which it has continued to be ever since. The Town Line Church is the present United Missionary Church at Gormley. The ministers who have served the charge are: 1870, John Hunt and Wm. Mills; 1871, John Hunt and John F. Lanceley; 1872, Edward Barrass and Geo. McIntyre; 1873, Edward Barrass and John C. Stephenson; 1874,

HALF-PAST TEEN



Edward Barrass and G. H. Bishop; 1875-76, Jas. Shuttleworth and G. H. Bishop; 1877, Daniel E. Gee and Wm. H. Madden; 1878, Daniel E. Gee and Jabez W. Wess; 1879, Daniel E. Gee and Chas. Langford; 1880-81, Jacob E. Howell and Frank Keam; 1882, Jacob E. Howell and Wm. Bacon; 1883, Joseph E. Sanderson and Jas. W. Wilkinson; 1884, Joseph E. Sanderson, J. W. Savage and Leonard Phelps; 1885, J. W. Savage and J. A. Chapman; 1886, J. W. Savage and J. A. Rankin; 1887, D. Idle; 1888-1890, Henry McDowell; 1891-93, W. R. Roach; 1894-95, Thos. G. Scott; 1896-98, Herbert Lee; 1899-1900, Richard Strachan; 1901-1902, Wm. P. Brown; 1903-6, Jas. H. Stonehouse; 1907 to 1910, Wm. H. Madden; 1911-14, Wm. H. Leary; 1915-18, Thomas Scott; 1919-22, J. Wesley Fox; 1923-29, Thos. R. White; 1930-37, Rev. Garnet W. Lynd; 1937-1943, Rev. W. A. Westcott; 1943-1954—Rev. E. C. Moddle; 1954-1957—Rev. Victor A. Wood; 1957 to now, Rev. Ivan Kennedy.

because of the height of land on which it was built. Many improvements have been made in the building since — new windows, new siding, electric lights, modern heating, as well as minor repairs. Since last anniversary, the front of the church was remodelled, the choir loft moved from the centre to the south-west corner, new carpet, new velvet drapes and the pulpit chairs upholstered. This was financed by the W.A.

Mount Pisgah has a long and interesting history. We give thanks to God for His many blessings and for the faithful work of many devoted Christian leaders in this Church during the 90 years that are past. Now with courage and confidence we look to the future. We pray that by God's grace and help, and with the faithful support of our workers and interested friends, Mt. Pisgah Church may carry on Christian Service in this community for many years to come.

One last look-in on the present officers — Chairman of the Board of Stewards—Mr. Wallace Scott; Sec. Treas., Mr. R. C. Baycroft; S.S. Supt., Mrs. Wallace Scott; W. A. Pres., Mrs. Ross Keffer.

WEDDINGS

PEGG — BROOKS

The United Church at Greenwood was decorated with white gladioli, fuschias, asters and Bells of Ireland for the wedding at 2:30 p.m. on Saturday, Oct. 1, of Patricia Anne Brooks and Donald Chesher Pegg.

The bride is the daughter of Mr. and Mrs. John J. Brooks, Greenwood and the groom is the son of Mr. and Mrs. George Edward Pegg, 32 Honeybourne Cres., Markham. Rev. T. H. Fleetham was the officiating clergyman.

The bride, given in marriage by her father, wore a white brocaded satin gown, over ice blue taffeta, it having a belled skirt with Obl panels and sweep train. With the gown, with a standing portrait neckline and long sleeves coming to a point, she wore a matching circlet headdress with a short ice blue veil of silk illusion. She carried a crescent bouquet of white gardenias and ice blue baby mums, and wore a pearl necklace, a gift of the groom. Her bridesmaids, Mrs. Barbara Pegg a sister; Mrs. Sheila Brooks, a sister-in-law, and Miss Nola Pegg, the groom's sister were identically gowned in peacock green imported velvet sheath with portrait necklines, three-quarter length sleeves, and short bell-shaped tunics. They wore headdresses of matching feathers and velvet and carried bouquets of ice blue tinted carnations and white roses.

The Best man was J. Alfred Pegg of Greenwood, cousin of the groom, and the ushers were Kenneth J. Brooks of Greenwood and Joseph A. Pegg of Oshawa. The soloist, Mr. Allen Clark of Greenwood, who sang "O Perfect Love" and "I'll Walk Beside You," was accompanied on the organ by Mrs. Charles McTaggart, an aunt of the groom, of Greenwood.

For the reception, which took place in the Church Hall, the Bride's mother wore a jacket dress ensemble of Sandalwood silk faille, a mink and satin hat and brown accessories and a corsage of Talisman roses. The groom's mother wore royal blue silk alpaca with matching feather hat and a corsage of pink butterfly roses.

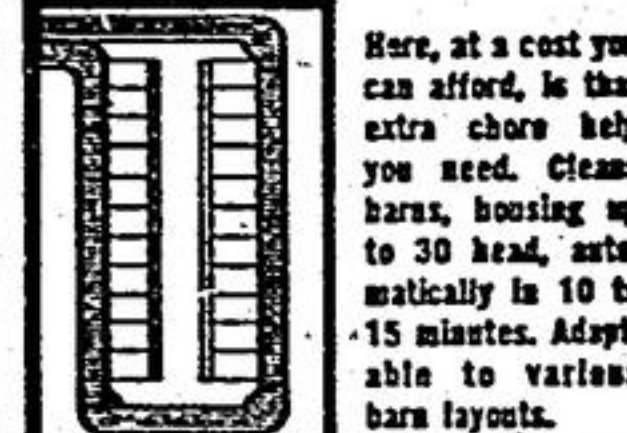
For a honeymoon to be spent in Bar Harbour and Cape Cod the bride wore a suit of wood violet wool boucle with matching hat and black accessories. She wore a corsage of gardenias. On their return, Mr. and Mrs. Pegg will reside in Toronto. Guests were present at the wedding from Montreal, Markham andcmvypshrdlumf Oshawa, Toronto, Beaverton, Markham and Whitevale.

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