Editorial

The Components Of Champions

The curtain has fallen on another summer sports season. With the crowning of champions in both local league and provincial playoff competition, it is common practise for the winners to meet for an endof-the-season banquet or party. In this way, the successes of the past can be discussed and plans may be formulated for the year that lies ahead. One is not revealing any hidden secrets when it is noted that alcoholic beverages are often consumed in a liberal manner.

The Tribune learned recently that the softball club at Mt. Zion, current holders of the Ontario Intermediate "D" title had held such a

get-together. A non-active member of the team informed this paper that not one player on the club roster would accept a single sample of the free liquor handouts. The party, who would wish to remain anonymous, stated that in his many experiences with junior, intermediate and senior class clubs, it was the first time that an entire group had taken such a solid stand.

For this, and many other reasons, the Mt. Zion softball organization has gained the sincere respect and high recognition of all sportsmen, both local and province-wide. These young men possess all the components of champions, both on and off the playing field.

The Solicitor Had A Point

In a recent accident case aired in Buttonville Traffic Court, the solicitor for the defendant suggested that unauthorized personnel armed with red flags often tended to confuse rather than assist drivers proceeding through areas of highway construction. We most certainly agree.

The average motorist often finds it difficult to read the signals flashed by the flagman. On occasions, he performs his duties on a part-time basis. For one part he is standing on the roadway. For the other, he is operating a bulldozer. When an accident occurs, he merely joins the roll of an innocent onlooker or barks out bluntly "I told you not to go there." This attitude is very little recompense in exchange for a crumpled fender or broken headlight.

Who endows these individuals with traffic-control authority? Does the job necessitate a license or previous experience? We have not been able to obtain a clearly defined answer to either question and yet dozens of accidents yearly are due at least indirectly to the actions of irresponsible signalmen. Some would be better pitted in a Spanish bull ring where their own lives, and not others, are at stake.

Ever Stop To Figure Out?

According to statistics we read, it is not considered fantastic to look forward to the time when a great many more Canadians will live to be 90. They will retire at fifty and have forty years of leisure. Factory economists tell us that when this time arrives, the work week will be down to 24 hours.

The point for which we haven't been able to find an answer is what are people going to do with all this leisure time? Some time might profitably be spent now seeking some constructive answers. When such a time arrives, the "do-as-you-please" hours will be the main business of life. Each one will have to decide how he or she will fill these many

hours. Forty years is going to be a long time in which to gaze at westerns or argue baseball or hockey statistics.

Writers point out that the way people spend their leisure time now with a 40-hour week, is not reassuring. There seems to be a marked lack of inner resources, an urge to do something profitable with the many leisure hours we do have. Taken on the whole, the number who find pleasure in reading is relatively small, and not as many as should, have a hobby.

Many, many, seek aimlessly to kill the leisure hours, and they roll by, hour after hour. Imagine, going through forty years of this kind of thing.

One shot a squirrel in a nearby

A pretty shot, off-hand, from where

It wore, they said, a shooting hat of

And one dispatched a rabbit for his

That later proved to measure six feet

And, lest you think I'm handing you

Another Nimrod slew the champion

He glimpsed him lurking in among

One rapid shot - it never spoke or

wood-

he stood.

brown

And lived in town!

a myth,

Its name was Smith!

the rocks.

The Hunter Becomes The Hunted

Hunter make sure that what you're aiming at is game before you pull the trigger !

That's one of the cardinal commandments of safety in the hunting field emphasized in the Hunter Safety Training Program sponsored by the Ontario Department of Lands and Forests and actively supported by the Ontario Anglers and Hunters Federation and rod and gun clubs across the province.

Since September 1, ability to handle firearms safely is insisted upon before a hunting license is issued in Ontario.

Happily illustrating the gun safety doctrine are the following verses, author unknown, which first appeared in the Philadelphia Ledger in 1909:

A hunter popped a partridge on a hill. It made a great to-do and then was

It seems (when, later on, his bag he spied) It was his guide!

A cautious man espied a gleam of brown.

moved.

The inquest proved!

Was it a deer, or Jones, a friend from

town ? And, while he pondered on the river's brim.

Jones potted him!

The Sunday School Lesson

(Lesson for October 9) THE ADORATION OF GOD Ps. 24; Ephesians 3:14-21 GOLDEN TEXT - Now unto

him that is able to do exceeding ask or think, according to the power that worketh in us, unto -Eph. 3:20, 21.

Our lesson today concerns and worship, and it was out of I freshly view the King of Glory,

highest possible exercise of the him" (John 4:23). creature. In these days of conwhole matter.

these "quiet times" that em- sit there and swallow all this erged some of his most moving stuff without coming back with outbursts of praise. Years later some pretty good ones of my worship. This is the great de- our Lord affirmed that "the Fa- own. First of all, I pointed out sire of God's heart, and is the ther seeketh such to worship

But such adoration has its fusion and rush we do well to price. It demands spiritual enabundantly above all that we slow down and to rethink this ergy as well as clearness of heart and life. Mere lip worship The writer of this Psalm, and costs little and is worth little. him be glory in the church by so many others as well, was a But if it flows out of a heart Christ Jesus throughout all man of great activity, and his that is cleansed and filled, then ages, world without end. Amen. life was crowned with many no- "with such sacrifices God is ble achievements. Yet he often well pleased" (Heb. 13:15, 16). THE LESSON AS A WHOLE took time out to contemplate This is possible only as we

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Laff Of The Week That Tumbles Down



let's go home Orce times around the block is enough!"

I also suggested that Cana-

dian men are hag-ridden. Al

they hear from their wives when

they come home from work is

wrong with the washing ma-

chine, and that darn milkman

only left two quarts, and the

kids have been awful today, Joe,

and you've got to do something

after me again for pies and I

don't see how you expect me

a cleaning woman and if you

think you're going fishing on

Not a sensible, kindly, human

expression in the entire out

pouring. Not a trace of a femi-

nine wile, a dab of perfume, a

black negligee, or a soft look.

Not a suggestion that she's glad

Thirdly, I observed that we

wildly romantic woman, to the

princes, the intellectuals, and

the waiters of Europe. I'd like

to see one of them fix a kid's

in icy water, fishing rainbow

trout, for eight hours, without

mentioned, iron men compared

Another thing. Time after

time, I have tried to engage a

ental-tyupe conversation. "You

are looking particularly delici-

ous tonight, my dear," I purr.

"Hoo," she giggles, "Diane is

doing far too much homework

for her age." Or: "Well, you've

certainly been busy at the punch

bowl," she titters. Or: "Oh, this

is just an old thing I picked up

Trying to get a Canadian

woman into a sexy, scintillating

conversation is about as easy as

trying to convince a millionaire

that he can't take it with him.

But don't be discouraged, girls.

We're coming along fast, Every

so often, you'll see a couple of

us rise when you enfer the

room. But don't be annoyed if

in Eaton's," she blushes.

getting a bite. We are, as

to those hand-kissers.

Saturday . . .

about them, and the church is

Sugar

Canadian males, in general, I that this is a young country. the radio. are agreed on one thing. They It's only a couple of generations nod judiciously when they hear | since the men did all their drinkthat delightful song from the ing out in the harness shed. Almusical My Fair Lady, which ready, they've got inside, into asks the question: "Why Can't | the kitchen, and they don't even a Woman be Like a Man?" They spit on the stove. realize, reasonable chaps that they are, what a pleasant, placid world it would be if women could, by some miracle, be transformed into sensible, kindly, decent, regular, jolly, goodnatured, easy-going people like

Canadian females are just as mutual on a gripe to which my wife gave vent the other evening, for perhaps the one hundredt and eleventh time. "Why is it," she fumed, "that Canadian men never treat a woman as a human being?"

"Wuddaya mean?" I asked in my courtly, Canadian male fashion. She told me. It seems that Canadian men lack, among other things, gallantry, good manners, and a good, sound

A woman, she says, goes to that he might have had a few a party with her husband. She things go wrong today at work. has a new dress, a new hair-do Not the slightest admission that and reeks of "Treachery" or she might be a bit of an old "Pure Vice" or something simi- bat. Not even one lousy cold lar for which she has shot \$5. beer in the icebox, because she Three minutes after she arrives, split the last one with the other she is sitting with a circle of | female martyr from next door, other women, babbling of babies | this afternoon. and bathrooms, dryers and drapes. All the men are out in the kitchen, drinking hap: Canadian males are not to be pily, or huddled at the other end compared, even by the most of the living room, haggling over politics and football.

The only communication between the sexes during the eve. bike, put on the storm windows. ning, claims My Old Woman, or stand calmly up to his bosom occurs when one of the men hollers across the abyss: "Hey, Mabel! What year did we get married?" in an effort to prove his point about which year Ottawa won the Grey Cup.

One other point of contact is made between the segregated groups, says My Girl, when the hostess serves the food. Weaving among the flailing arms of the men to pass the pickles, she receives less attention than a waiter in a beverage room, she avers. The way she sees it, the sexes should mingle freely. The women should stand about decoratively, looking slightly seductive. To them should come a steady procession of men who indulge in fierce discussions of art, politics and religion, in the process of bestowing on these mysterious and desirable creatures an occasional deep, longing look, or a whimsleal, frustrated lift of eyebrow.

Well sir, fellows, you'll be glad to know that I didn't just

we manage to do it without looking at you, and without missing a single adjective in our description of the golf game we turned in last Sunday.

the Lord Jesus Christ, as He tion. And it may well have been triumphantly enters upon His that this Psalm was composed present glory, and then later to celebrate that particular emerges through the opened Heaven to establish His authority over the earth.

As the believer meditates upon all this, he is moved to adoration. Of course, it goes without saying that only one who knows and loves the King can truly worship Him. It is impossible to worship someone we do not even know.

The Heart of the Lesson

The historical background of this Psalm clearly seems to re-David and Israel when they laid with gold-typifies our Lord brought the ark to the newly Jesus Christ, and its placement captured citadel of Zion, "with in the Tabernacle upon the shouting, and with the sound height foreshadows His enof the trumpet" (2 Sam. 6:15). thronement to the highest It was at this time that the king | place in Heaven, even at the brought this sacred coffer to right hand of God. This is the its resting place in the Taber- real "hill of the Lord"; this is nacle that he had prepared, the real "holy place." Christ has He delights to do this that we,

event. In the light of this background the movement and joyous notes of the Psalm are easily understood.

On a recent tour of that sacred land, this writer again climbed the sides of the original Mount Zion and recalled the courage and valor that Joab and his men displayed in the capture of it. Today the tomb of David crowns the crest of Zion.

The ark of Israel-that chest fer to the joyous procession of made of acacia wood and overamidst the rejoicings of the na- passed "through the heavens" | teo, may glorify Him.

Beware the Bookcase

The true test of a do-it-yourself bookcase is: Will it stand up by itself, without any books in

I issue this warning, remembering what happened to a friend of mine called Tom who bought a magnificent encyclopedia on the pay-now-pay-againlater plan.

He built a plank case that fitted the weighty volumes like a pre-shrunk sausage skin. It was impervious to dust, woodworms or bookworms. Nothing could get in between books and

On top he balanced his mantel radio which he used for listening to rock 'n roll when he wasn't searching for knowledge.

He soon discovered a way of prying out the volumes at either end of the shelf. But not the middle ones.

"Dad," his kids would ask, "What's Relativity (the Theory

"Never mind," he'd grunt. "Let me tell you about Avalokiteshvara. Or maybe Zodiacal Light."

This worked for a time. But the quest for knowledge is ceaseless and Joe's kids got older. And one day they made a grab for Sex (Habits of Shrimps and Marine Animals) bang in the middle volume.

There was an awful sliding and rumbling and Joe's bookcase came apart at the seams. The encyclopedia was all right wood back the same color as the | The jam-packed case of musty but he was awfully sore about | walls behind.

The moral of all this is: If after all, you want to display as you can't saw out proper joints a status symbol of Culture in and don't possess a router to the Home. make grooves for the shelves, it's a good idea to nail a plywood back on your bookcase.

Do this and you can get away with plain butt joints, screwed and glued, but preferably supported with small wood fillets under each shelf.

Bookshelves may be of any about how there's something length but if longer than four feet, they should have intermediate supports.

The average depth of shelf is between eight and nine inches-that is, unless you read nothing but pocket books or slim, winsome volumes of poto keep this house up without etry.

If you are using three-quarter inch plywood for the shelves, trim the outside edge with molding. If it's a painted bookcase, it's a good idea to paint the visible portion of the ply-

When Autumn Comes

to have him home. Not a hint When autumn comes the breezes

> And moan along the eaves, Then all the lovely flowers die-Tress shed their shrivelled

The leaves just lately red and

Come floating to the ground, Soon there will be white frost and cold. And winter all around.

When autumn comes the twittering birds

And callings of the jay, The lonely lowing of the herds

And shortening of the day-Tell us sweet summer days have flown

And winter's drawing near, The woodland seems sad and

The meadows brown and sear. And yet we leve these autumn

Canadian woman in a contin. The cricket's chirp at night, The fields enshrouded in white The wild geese in their flight.

The echo of the sighing breeze, The winds that sadly moan, Once crimson naked-limbed old Sigh softly, summer's gone.

-Mrs. Aaron Weber.

(Heb. 4:14, A.S.V.; that is, the first heavens of the clouds, and the second of the stars), right into the third, which is the very throne room itself. And He is there until the time when at the Father's behest, He will arise and return to earth to take His Kingdom. The gates that were lifted up to receive the King of Glory in His ascension will again be lifted up to permit His emergence at His second coming in power.

The King of Glory will then introduce that glory to this sad scene, and all rations will call Him, 'Blessed.'

A fresh contemplation of this will cause the Christian's heart to rejoice and worship. In fact, it was to produce intelligent worship in us that this complete revelation was given.

Look at Paul bending in worship in Ephesians 3:14:21. He has just been unfolding some of the amazing purposes of God concerning Christ and the Church, and now, overwhelmed by the magnitude of these, he bows in prayer and adoration.

Let us be assured that this attitude is not produced by mere religious noise and enthusiasm. It is the product of the indwelling Holy Spirit, who engages our hearts with the very perfections and glorious offices of the Lord Jesus Christ. It was said of that Spirit, "He shall glorify me" (John 16:14), and



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