



### Senior Dance Students

Nine members of the senior class enrolled in the Edgewood School of Dance, Stouffville, are pictured here. Left to right, they are (rear row) Cathy Hall, Patsy Hall, Kathy Roxborough, Poppy Ramsden. (Front row)—Jacqueline Whightman, Jacqueline Mumford, Mary Lou Baker, Joy Barker, and Jane Work. A total of thirty pupils are taking lessons under the guidance of Instructress, Mrs. Mumford, 9th Line North. Miss Cathy Hall was the winner of an inter-school dancing award. The runner-up was Miss Cathy Roxborough.

### The Sunday School Lesson

(Lesson for July 24)  
GOD DESIRES STEADFAST LOVE

Isaiah 1:1 to 4:3; 5:15 to 6:6  
DINAH—I desired mercy and not sacrifice; and the knowledge of God more than burnt-offerings.—Hosea 6:6

#### LESSON AS A WHOLE

Each to the Lesson  
The prophet Hosea had a most domestic career: his wife, Gomer, proved unfaithful and seduced both him and his children. Then he was commanded by the Lord to follow her and to buy her back unto himself. Obediently, he found her in the slave market, and there bought her and reinstated her to himself and to the family. This display of deep grace resulted in a renewal of vows of the marriage covenant.

All this had a pictorial and spiritual significance. Israel is the faithless wife; Jehovah is the faithful husband. He remains loyal, but she is guilty of covenant infidelity. However, her infidelity does not quench His love, for He pursues her until He finds her and restores her unto Himself.

Sin, therefore, in the Book of Hosea can be measured only in the light of deep-seated infidelity to deep-seated and fervent love. Israel's unfaithfulness is catalogued as a series of offenses against humanity. The root-cause of all this, however, lay in the fact that there was "no knowledge of God in the land" (Hos. 4:1). God had been willfully ignored. This was serious. There was just one remedy: repentance! Until that attitude was sincerely taken, He would hide Himself.

But God's hiding would not be the hiding of indifference, but rather that of grieved love. He would be observing them from that hiding place, as it were, to see if there would be the glistering of a tear and a movement toward Himself.

In Israel's case there would be contrition; they would return in brokenness, and this would be as the welcome downpour of the harvest rains. This is the pathway of blessing for us all.

The Heart of the Lesson  
The knowledge of God is basic to all true blessing. There must be no confusing of the difference between knowing about Him and really knowing Him. The price of this latter is obedience, which demands a turning from sin and a bowing to His will.

Israel professed to know Jehovah and pointed to their religious forms to prove it. But their wicked conduct demonstrated the emptiness of their claims. They were wallowing in immorality even when they offered their sacrifices.

God wanted Israel really to know His deep affection for them. This would arouse love for Him in return, for love usually begets love (see 1 John 4:19).

Knowing Him and loving Him produces in us a reflection of God's own character. For example, He is constant and faithful. Loving Him, we, too, will be such. He is merciful. We will also be merciful. He delights in

inward reality. This will be true of us as well. Only then will our "burnt offerings" become really significant, for they will be a physical expression of our inward attitudes.  
To accomplish all this the Lord sometimes hides His face from us. This is not because He has lost interest or is fickle, but rather because He wants us to realize our need of His presence. Our resulting ignorance and distress will drive us back to His great arms. Our acute sickness will necessitate our calling in the Great Physician. Then He will act in our behalf and restore our injuries. We will know Him not merely in theory but in experience.

If, as charged, today's youngsters don't know the alphabet, it explains why so many boys go steady with the same girl. They'd never be able to look up a different one in the phone book.

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### RINGWOOD

Church service at 11.10 a.m. Sunday, July 24th. The Rev. Wm. Crump will preach at this service.  
Seemed to us there were some folks missing at the Sunday School Picnic on Monday, July 11, in Stouffville Park, but those present enjoyed the outing together, as usual.  
Mrs. Soper and daughter Diane of Newfoundland are visiting with their son and brother Leroy and Mrs. Soper and baby Dana. They expect to spend a month here.  
Mr. Ross Vague is at home again after spending some time in Western Hospital. Best wishes, Ross.

Pupils and teachers alike are afflicted with such minor ills as chicken pox, measles, etc., but at least one teacher showed discrimination by waiting for holiday time. Mrs. Barbara Wideman, one of Stouffville's public school teachers has just recovered from an attack of measles.  
We were shocked to hear on Saturday of the early morning accident at our corner when three men were killed and two more injured. It behooves all of us to have our house in order.

Last week's visitors at the home of Miss Priscilla Pipher were — Mr. and Mrs. Stricker of Florida, Rev. Allan and Mrs. Mallory of Hamilton, Mrs. Wright and Miss Ethel Carrigan of Toronto, Mr. and Mrs. Fred Spencer, also of Toronto. Mrs. Mabel Kennedy spent a day with Miss Pipher and her sister Mrs. DeRosier, also Harvey had Sunday dinner with his sisters.  
Mr. and Mrs. Joseph Fockler were guests at the Preston-Alen wedding which took place in the Anglican church, Newmarket, on Saturday afternoon. Mr. and Mrs. Clarence Fockler entertained grandparents, aunts and uncles of both sides of the house on Wednesday evening, Gary's birthday. Then on Thursday evening his grandmother, Mrs. J. Fockler celebrated her birthday with a family gathering at their house. Congratulations to both.

**CHURCH NEWS**

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Louis Hill  
To Grade 7— Donald Matthews  
Mary Matthews  
Dale Reid  
Donna Reid  
Irene Smith  
To Grade 5 — Christopher Cakebread  
Gary Ross — H.  
Brenda Uens  
To Grade 4 — Betty Gayman — H.  
Arlene Reesor — H.  
Steven Wells — H.  
To Grade 3 — Calvin Kennedy  
Judith Reesor — H.  
Louise Uens  
To Grade 2 — Joyce Gayman — H.  
Wayne Ross — H.  
—Isobel Nigh, teacher

The Water street philosopher says the world needs a summit conference that's on the level.

### CHURCH NEWS

**CHRIST CHURCH ANGLICAN STOUFFVILLE**  
Rev. J. D. TILLER, Rector  
Sunday, July 24th, 1960  
5th After Trinity  
11 a.m.—Morning Prayer

**UNITED CHURCH STOUFFVILLE**  
Rev. Douglas Davis  
Sunday, July 24th, 1960  
Sunday School Sessions are all at 11 o'clock.  
11 a.m.—Divine Worship  
Mr. Morgan Crookford  
Bring your holiday visitors to Church.  
"He does most in God's great world who does his best in his own little world."

**STOUFFVILLE MEMORIAL CHRISTIAN CHURCH**  
Pastor — Mr. Clarence Bass  
Sunday, July 24th, 1960  
10 a.m.—Sunday School  
11 a.m.—Morning Worship  
7.30 p.m.—Gospel Service  
Thurs., July 28, 8 p.m.—The Pilgrim Workers will be guests of the Excelsior Class in Ringwood Church.

**STOUFFVILLE BAPTIST CHURCH**  
(A Church with a Message for Today!)  
Sunday, July 24th, 1960  
10 a.m.—Bible School (all ages)  
Come and join our growing school  
11 a.m.—Family Worship  
7 p.m.—Prayer Meeting  
7.30 p.m.—Evangelistic Service  
Tues., July 26, 8 p.m. (prompt)  
Special visit of GLADYS AXWARD (The Small Woman)  
No service on Wednesday.  
Preacher: Rev. J. Williams (Pastor) (Bible Teacher & Evangelist)

**UNITED CHURCH MELVILLE CHARGE**  
Rev. G. Davison  
Sunday, July 24th, 1960  
9.30 a.m.—Bethesda  
10.35 a.m.—Peach's  
11.40 a.m.—Melville

**BRETHREN IN CHRIST CHURCH (Heise Hill) Gormley**  
Pastor—Rev. Wm. Vanderbent  
Ph. Richmond Hill Turner 4-3155  
Sunday, July 24th, 1960  
Sunday School — 10 a.m.  
Worship Service — 11 a.m.  
Evangelistic — 7.30 p.m.  
Midweek Prayer Service Wed., 7.45 p.m.  
You are cordially invited to all services.

**UNITED MISSIONARY CHURCH**  
Rev. A. W. Rees, Minister  
Sunday, July 24th, 1960  
DICKSON'S HILL  
9.45 a.m.—Morning Worship  
10.50 a.m.—Sunday School  
Wed., 8 p.m.—Prayer & Bible Study

**MARKHAM**  
10 a.m.—Sunday School  
11 a.m.—Morning Worship  
7.30 p.m.—Evening Service  
Thurs., 8 p.m.—Prayer Service  
— Come and Bring a Friend —

**CHURCHILL MUSSELMAN'S LAKE BIBLE SCHOOL**  
Sunday, July 24th, 1960  
10 a.m.—Sunday School  
— The Church That Cares —

**GORMLEY UNITED MISSIONARY CHURCH**  
Rev. C. E. Hunking, Minister  
Sunday, July 24th, 1960  
10 a.m.—Sunday School  
11 a.m.—Morning Worship  
7.30 p.m.—Evening Service  
Wed., 8 p.m.—Prayer Service  
Vacation Bible School, July 19-23.

**RINGWOOD CHRISTIAN CHURCH**  
Pastor, LeRoy Soper  
Sunday, July 24th, 1960—  
10 a.m.—Sunday School  
11.10 a.m.—Worship Service  
speaker, Rev. Wm. Crump  
8 p.m. Wed.—C.E. Prayer Meeting

**SECOND MARKHAM & BAKER HILL BAPTIST CHURCHES**  
Rev. Bruce Hisey  
Sunday, July 24th, 1960  
Second Markham  
We welcome you to our inspiring prayer service every Wed., 8 p.m.  
Next Lord's Day  
Bible School, 10 a.m.  
Gospel Service, 11 a.m.  
Sermon title "Joseph's Exaltation"  
Baker Hill  
Prayer Service Thurs., 8 p.m.  
Next Lord's Day  
Gospel Service, 9.45 a.m.  
Bible School, 11 a.m.  
(Join us for fellowship and edification)

**BLOOMINGTON CHRISTIAN ASSOCIATED GOSPEL CHURCH**  
Mr. E. N. Simmons, Minister  
Sunday, July 24th, 1960  
9.45 a.m.—Bible School for all ages  
11 a.m.—Morning Worship  
7.30 p.m.—Evening Service  
Mon. 7.30 p.m.—Young Peoples  
Wed., 8 p.m.—Mid-Week Service for Prayer and Bible Study

**ST. JAMES PRESBYTERIAN CHURCH, STOUFFVILLE**  
Minister  
Rev. Gordon Hamill, B.A.  
Sunday, July 24th, 1960  
10 a.m.—Morning Worship  
10 a.m.—Church School  
"Worship With Us"

**VIVIAN McCORMACK MEMORIAL CHURCH**  
Rev. Bruce Hisey, Pastor  
Sunday, July 24th, 1960  
10.30 a.m.—Bible School  
7.30 p.m.—Evening Worship  
Mr. Vincent Woodhouse will bring the message  
Mon. to Fri. at 9.30—Daily Vacation Bible School with Mr. Woodhouse in charge  
Tues., 8 p.m.—Bible Study and Prayer  
Thurs., 8 p.m.—Young Peoples' Meeting

**ALTONA CHRISTIAN UNITED MISSIONARY CHURCH**  
Rev. Dow Sargeant, Pastor  
Sunday, July 24th, 1960  
10.30 a.m.—Sunday School  
7.30 p.m.—Worship Service

**STOUFFVILLE UNITED MISSIONARY CHURCH**  
Rev. Arthur Walsh, Minister  
Sunday, July 24th, 1960  
10 a.m.—Sunday School  
11 a.m.—Rev. D. Sargeant  
7.30 p.m.—Rev. John Colley  
Wed., 8 p.m.—Prayer Meeting

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**Sow Thistle May Take Over**  
There are three varieties of sow-thistle in Ontario which have originated from Europe, but the perennial or creeping sow thistle (*Conchus arvensis* L.) is the most prolific, says the Field Crops Branch of the Ont.

Dept. of Agriculture. This weed grows under a wide variety of soil conditions but thrives best in the moist fertile soils from grain fields, waste ground, and roadsides.  
Perennial Sow Thistle is a vigorous, deep-rooted weed containing a milky juice, spreading by seeds and by fleshy, horizontal, easily broken roots that bear new buds at frequent intervals. The bright orange and yellow flowers found on the erect 2-to-5-foot-high stems are about 1-1 1/2 inches in diameter. Perennial sow thistle may be easily distinguished from the annual sow thistle by its creeping roots, larger flower heads, and by the predominant sticky hairs on the bracts of the flower head.  
Good after-harvest cultivation with a cultivator or spring-tooth harrow is the best approach to eradication. The underground root stalks must be lifted out of the soil and allowed to dry. The use of a disc harrow is not recommended because it cuts the roots up and each small piece will spread and re-infest the field. Before the advent of selective weed killers, a good cultivation practice was: "Plow in July, when it's hot and dry."  
The use of 2,4-D at rates of 8 oz. of active acid per acre when spraying cereals and corn will only kill the tops and prevent seed formation. To kill the roots, from 10 to 16 oz. of 2,4-D active acid is recommended on the infested areas only, and re-

peated treatments will probably be necessary. Applications of 2,4-DB in corn and cereals at 20 to 24 oz. of active acid per acre is showing great promise in killing both roots and tops of this noxious weed, with no crop injury.  
The average wheat yield on Western Canada's summer fallow land in 1959 was 19.4 bushels per acre against 11.8 bushels on suitable lands.  
A lark is something that if you go out on you don't feel like getting up with.

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