

## The Sunday School Lesson

(Lesson for January 19)

### FELLOWSHIP OF THE CHURCH

**Act 2; Rom. 15; Eph. 4; Phil. 1**

**GOLDEN TEXT.** — And be ye kind one to another, tender-hearted, forgiving one another even as God for Christ's sake hath forgiven you.—Eph. 4:32

### THE LESSON AS A WHOLE

#### Approach to the Lesson

We should keep clearly in mind the difference between the Church and the churches. When the Lord said to Peter, "I will build my church" (Matt. 16:18), it is clear enough that He was not thinking in terms of a local church in Jerusalem, or London, or Chicago, but rather of one great body that included all believers. The Apostle Paul has the same in mind in that great fifth chapter of Ephesians when he says, "Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." Certainly this is not a localized group, but that great body of believers as they will be presented to Him when He gathers the saints to Himself in that great day. But when we turn to the first three chapters of the Revelation we are introduced to local groups called churches. There were churches also in Corinth, in Rome, in Colosse, in Antioch, and in Jerusalem.

Ideally, every local church should be a miniature of the great Church. The difficulty is that we are not yet wholly sanctified, and therefore the local church is plagued with manifestations of the flesh which will not appear when the whole Church is gathered home. Nevertheless, it is the duty of every pastor and every church member to bring his local church nearer and nearer to those standards which are set for us in the New Testament so that the world may have true glimpses of what the Church of Jesus Christ really is.

Today's lesson introduces us to the first local church, and we see how its members were striv-

ing to represent their risen Head. So well did they do it that great numbers were being continually added to them.

**Act 2:42—** . . . doctrine and fellowship . . . breaking of bread . . . prayers." The Greek has three articles which are missing in the K.J.V., which would make the latter part of the verse read, "in the breaking of the bread and the prayers." This would seem to point to the Lord's Supper and public prayers.

**Verse 43—** . . . fear . . . and many wonders . . . The fear is not here attributed to the wonders, but to the whole movement which made a tremendous impact on the community.

**Verse 44—** . . . all that believed . . . had all things common." This can hardly mean that they lived in one building, in the light of verse 46. It must refer to their daily resorting to the Temple.

**Verse 45—** . . . possessions and goods . . . as every man had need." For further light on the operation of this see 4:32 to 5:11. Need was the basis of distribution.

**Verse 46—** . . . In the temple . . . breaking bread from house to house . . . gladness and singleness of heart." The "breaking bread" here refers to the common meal. The article is lacking (see v. 42). The A.S.V. has "at home" in place of "from house to house." The Greek could sustain either meaning, although that of the A.S.V. is the more natural.

**Verse 47—** . . . favour with all the people. And the Lord added . . . daily such as should be saved." To the church" is simply "together." For such as should be saved" read "those being saved." This does not refer to the progressive salvation of the individual, but to the fact that there were conversions daily.

**Rom. 15:1—** . . . bear the infirmities of the weak, and not to please ourselves." "Bear" in the sense of being sympathetic and understanding instead of riding roughshod over their infirmities.

**Rom. 15:2—** . . . please his neighbour . . . to edification." This is not being "menpleasers" in the sense of Ephesians 6:6.

and Colossians 3:22, but an effort to promote another's good.

**Verse 3—** . . . Christ pleased not himself . . . The reproaches fell on me." The quotation is from Psalm 69, one of the psalms of the suffering Messiah. Enduring reproach is "not a pleasure to the flesh, even if it be for God's sake."

**Verse 4—** . . . patience and comfort of the scriptures . . ." Studying the Scriptures will reveal God's faithfulness to His distressed servants, and so induce steadfastness and comfort and hope in us in the days of our affliction.

**Verse 5—** . . . likeminded one toward another . . . Even in the midst of trial it is possible for Christians to be at odds with each other, but when God's patience and comfort are applied, and they are brought closer to Christ, they are brought closer to each other.

**Verse 6—** . . . one mind and one mouth . . . the Father of our Lord Jesus Christ." Notice the "one mind," "one accord" and "one voice." A.S.V. has "God and Father of our Lord Jesus Christ." The Son owned the Father as God. See Matthew 27:46.

**Verse 7—** . . . receive ye one another, as Christ also received us . . . Shall we reject those whom Christ has received? Yet our denominational barriers often lead us to do this very thing.

**Verse 8—** . . . a minister of the circumcision . . . to confirm the promise." See Matthew 15:24. Jesus came to the Jew first, but with intent to reach all (John 12:32).

**Verse 9—** . . . the Gentiles might glorify God for his mercy . . . For an enlargement of this thought see Romans 11:1-32.

#### The Heart of the Lesson

Some of the characteristics of a New Testament church are presented in our lesson.

**1.** A true New Testament church consists of baptized believers (Acts 2:41). This is not the place to introduce a discussion of the various practices in the sphere of baptism. The statement just made will be disputed only by those who rule out baptism for this church age, confining it to the transition period when the Old Covenant was coming to an end and a New Covenant was being inaugurated.

**2.** A true New Testament church consists of those whose

## Victoria Square News

(Jan. 9)

Mrs. W. Sandie

On Monday, December 30th, the Junior Boys Sunday School

class and leaders spent the afternoon and evening in Toronto. After seeing "Around the World in 80 Days", they took a ride on the subway and some sight-seeing of the downtown area. One of the real interests was the new automatic parking garage on Temperance St. In the evening they had a two and a half hour tour of Police Headquarters, being personally conducted by Deputy Chief of Detectives Alec McCarthy, through the detective dept., finger-print and photography dept., as well as communications. A good time was had by all. Those who attended were: Douglas Hill, Wayne, and Bruce Morton, David and Errol Matsunaga, Allen Nichols, Allen Snider, Bobby Räike, John Gee, Mat Taylor and Lawson Numberman.

**W.M.S.** The different secretaries of the W.M.S. met at the home of Mrs. Stanley Boynton on Thursday afternoon of last week to fill out the reports for the past year in the work of the W.M.S. Sunday School Annual.

The annual Sunday School meeting was held in the Sunday School room on Friday evening of last week. It was preceded by a delicious turkey dinner given by the superintendent, Mr. and Mrs. Douglas Gee. Rev. W. J. Burton conducted the meeting and election of officers.

**Officers for 1958—** Supt., Mr. Douglas Gee; Asst., Mr. Ralph Boynton; Secy., Mr. Nelson Boynton; Treas., Mr. Roy Glover; Assistant Secy., Treas., Donald Boynton; Song Leader, Mr. Percy Bennett; Pianist, Mrs. Jim Barker.

**Teachers** — Adult Class, Mr. Percy Bennett; Asst., Mr. Ralph Boynton; Sr. Boys, Ronald Gee; Asst., Frank Nichols; Sr. Girls, Mrs. Jim Barker; Asst., Audrey Gee; Jr. Boys, Mr. Lawson Mumberson; Asst., Mat. Taylor; Intermediate Girls, Mrs. Lawson Mumberson; Asst., Mrs. Nellie Snider; Primary, Shirley Gee; Asst., Mrs. Nelson Boynton; Primary, Faye Nichols; Asst., Anne Buchanan; Primary, Mrs. Percy Bennett; Assistant, Mrs. Earl Empingham; Beginners, Mrs. Carol Morton; Beginners, Mrs. Douglas Gee; Asst., Lillian Nichols.

#### Neighbourhood Notes—

Mr. and Mrs. Louis Nichols, Miss Vera Nichols and Mr. Wilfred Anderson visited recently with Mrs. B. Alder at London. While there Messrs. Louis Nichols and Wilfred Anderson called on Rev. and Mrs. E. A. Currie. Mr. and Mrs. Louis Nichols, Miss Vera Nichols and Mr. Wilfred Anderson recently called on Mrs. George Stanford at Kitchener.

Messrs. David Boynton and Denton Brunswell, students at the O.A.C., Guelph, spent their Christmas vacation at their homes here.

Miss Judy Hart spent a few days last week with Mr. and Mrs. Harvey Collard and family.

Mr. and Mrs. Wm. Orr spent New Year's Day with Mr. and Mrs. Bob Johnston and daughter at Islington.

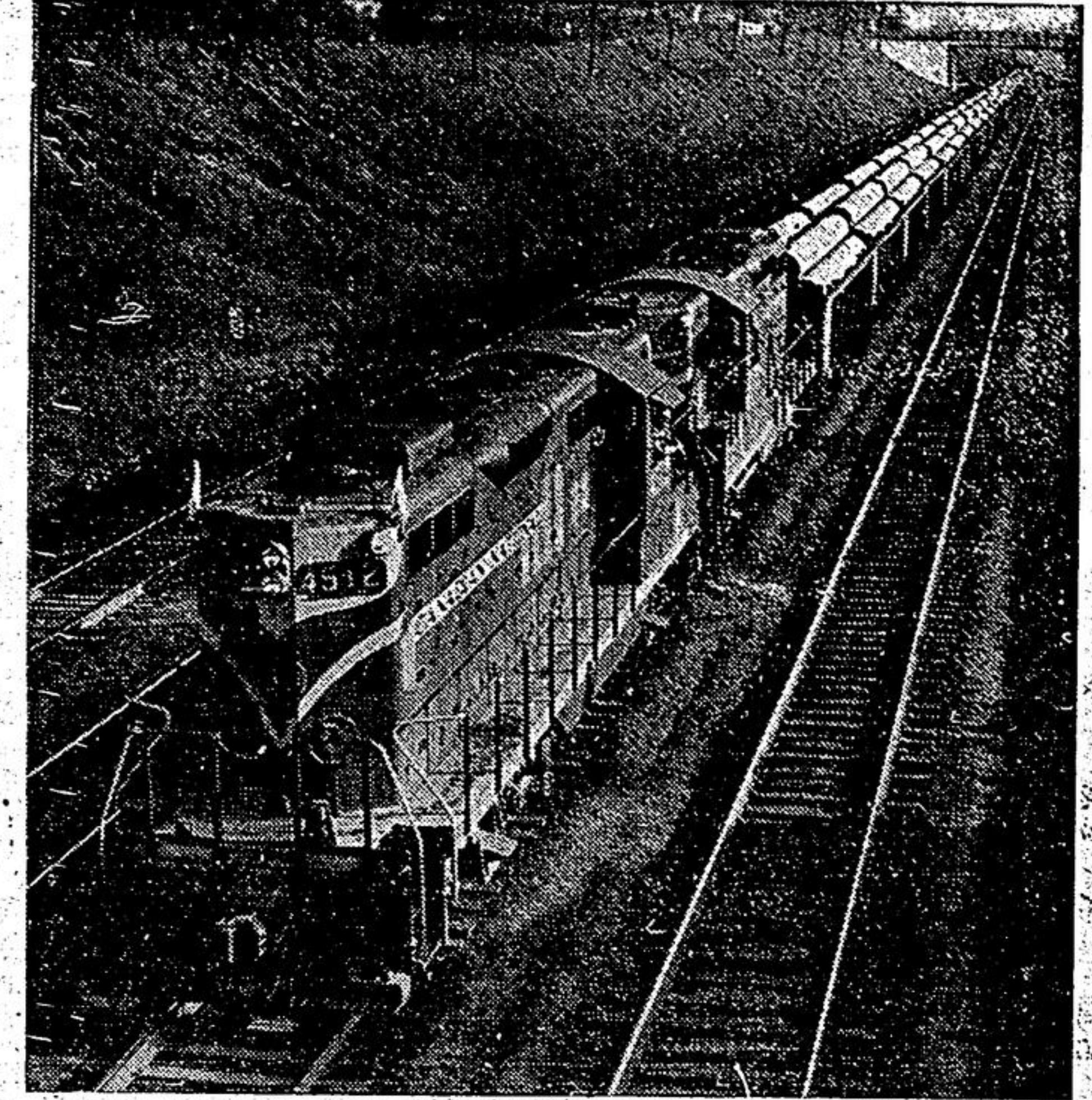
Mr. and Mrs. Andrew Forson and family of Ringwood, Mrs. Ella Ratcliffe of Stouffville, Miss Mabel Sanderson and Mr. An-

summit Golf and Country Club gus spent New Year's Day with Mr. and Mrs. Ralph Boynton.

Mr. and Mrs. Merlin Clubine of Detroit, Mich., Mr. and Mrs. Earl Empingham and girls, Mr. and Mrs. Percy Bennett, spent Saturday afternoon with Mr. and Mrs. John Empingham.

Mr. and Mrs. Stanley Boynton, Mr. and Mrs. Lloyd Caning called on Dr. and Mrs. Maurice Bilyea in Toronto on Saturday evening.

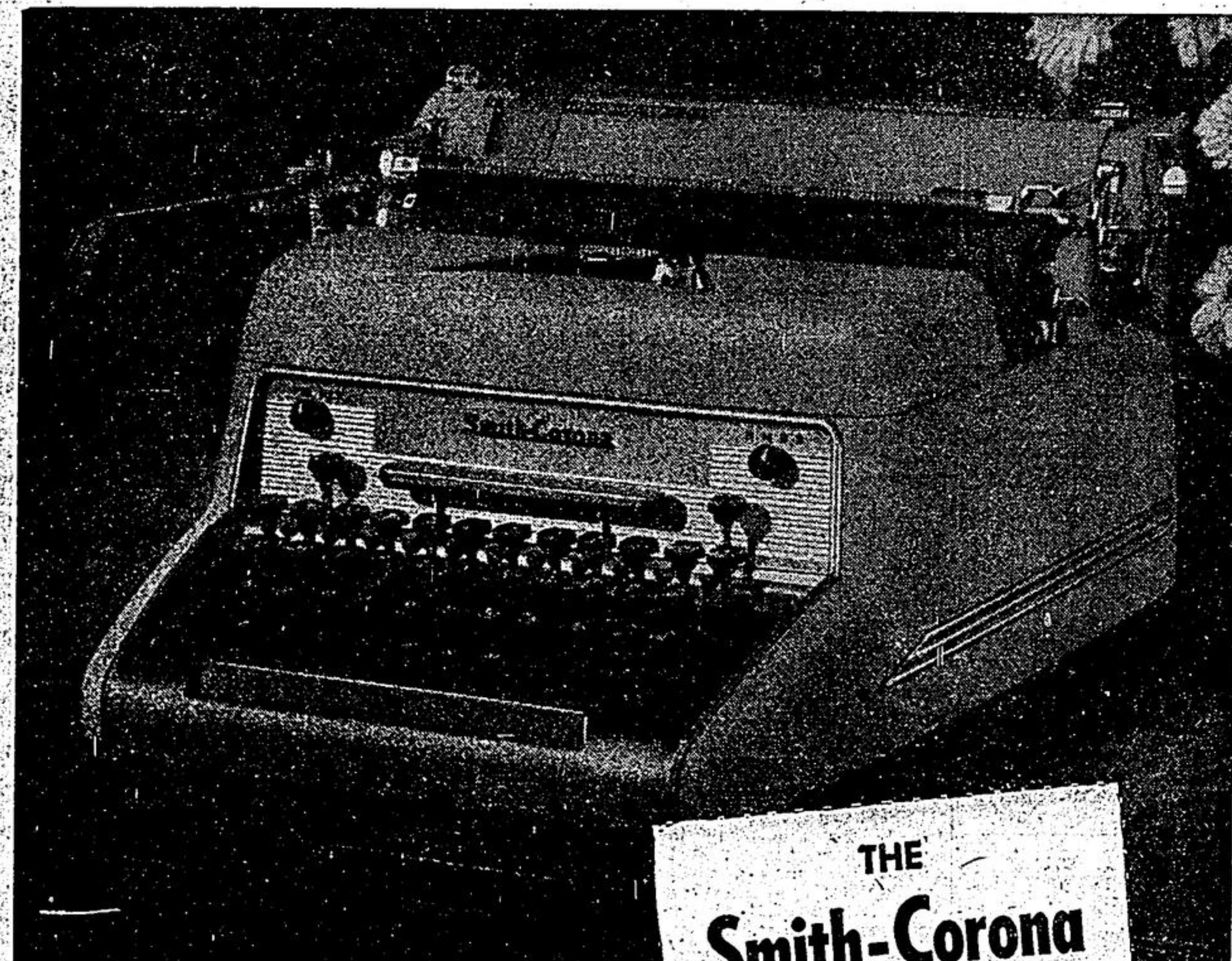
A speedy recovery is wished for Mr. Gordon Mortson who is ill in bed, also to Mrs. L. Knapp who is also ill.



Eighty carloads of pipe highball north as construction of the main Trans-Canada Pipe Line progresses across northern Ontario bordering the CNR transcontinental line. Solid trainloads are now being hauled to speed completion of the pipe line, which will carry Alberta natural gas to eastern Canada. Each freight car hauls an average of 11 pieces of this 30-inch pipe which is in 40-foot lengths.

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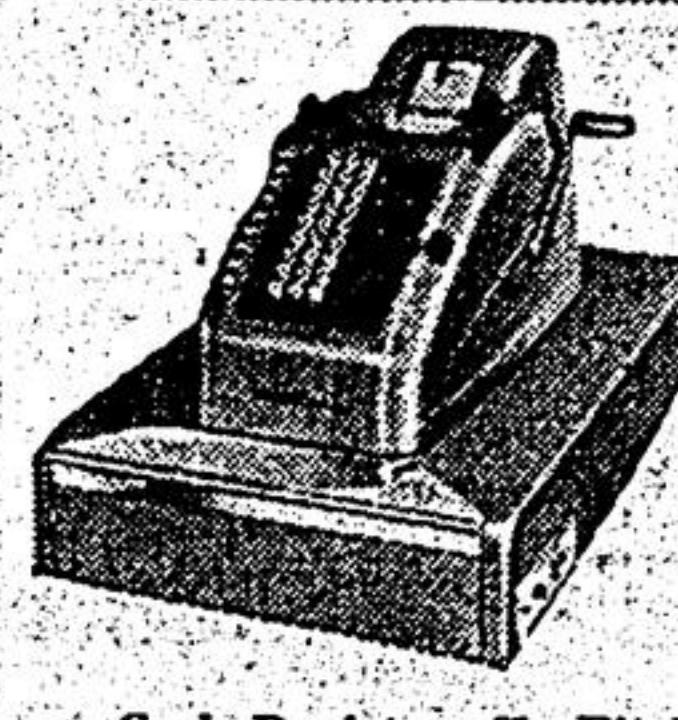
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