

Business Directory

DENTAL

NEIL C. SMITH,
L.D.S., D.D.S.
Graduate of University of Toronto.
Office over Canadian Bank of Commerce.
Telephone 107w, Stouffville

E. S. BARKER,
L.D.S., D.D.S.
Honorary Graduate of University of Toronto
Office over Harold's Grill
Phone 274w Stouffville

MEDICAL

DR. S. S. BALL
Physician and Surgeon
X-RAY
OFFICE: Corner of O'Brien & Main. Phone 136
Coroner for York County

DRS. MITCHELL & SMITH
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Office Hours Daily 9-12 a.m., 1-4 p.m., 7-9 p.m.
Wednesdays—office closed in a.m.
Sunday—office open 2-3 p.m.

Legal

ROBERT W. McVEY
Barrister & Solicitor
102 Rouge Court Drive
Markham Toronto
Phone 339 Phone EM. 3-5101

DONALD C. HINDSON
Barrister & Solicitor
— Stouffville Office Hours —
Tuesday - 1 p.m. to 3 p.m.
Thursday - 1 p.m. to 5:30 p.m.
Friday - 7:00 to 9:00
For appointment - Stouff. 796
Hedges Bldg. Over Snowball's
Markham Barber Shop
Phone 609 Stouffville
Phone 796

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Markham
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& SERVICE
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Markham Ontario

ACCOUNTANTS

JOHN C. WYLIE, F.I.A.
Licensed Public Accountant
AUDITOR
Spadina Block, Stouffville
Telephone: Office 338
Residence 545J1

WILLIAM H. COUPER
Chartered Accountant
TORONTO 9-52
1077A Avenue Road
HUDSON 1-4852
Private - Walnut 4-3843

Stouffville Machine & Tool Works
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Wednesday Excepted
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Telephone 701

J. H. HAYES, D.C.
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Main St. W., Stouffville
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Sat. 1-6:00 p.m.
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Optometric

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Feb. 10th and 11th
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SUNDAY SCHOOL LESSON

(Lesson for January 12)
THE SOURCE OF THE CHURCH'S POWER
John 16; Acts 1 and 2
GOLDEN TEXT - But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in Judaea, and in Samaria, and unto the uttermost part of the earth.—Acts 1:8

THE LESSON AS A WHOLE

Approach to the Lesson
Work is part of our salvation. Ultimately God does not need our work or our help. If He has established an order which calls for our work and so conveys the impression that He needs our help, it is for our sakes. He could have established an order in which angels did all the work, but He rather condescended to appoint us to work in His Kingdom, so that we might be benefitted by the discipline and develop in character, understanding and wisdom.

Suppose God had so ordered that we should not be laborers together with Him, but simply be recipients of the blessings of forgiveness and justification and eternal life, without spiritual responsibility for others. Think how self-centered we might have become. Concerned only with our own sanctification, we should have failed in that very sphere for very selfishness.

In such a case, I can fancy how we would have given ourselves over to theological speculation. I have seen enough of theological students to know to what extremes we should go if our speculative propensities were not curbed by the call to work. The apostles' interest in "the times or the seasons" would be insignificant in comparison.

Without a work to do, we should lack the discipline, the application, the wrestling with problems, the urge to prayer, all of which go into the making of Christian character and maturity.

For all of these reasons God ordained that the church should be a working body. The kind of work committed to it is in keeping with its divine dignity and

destiny, and it is a work so much beyond the ability and the strength of its members that it requires special provision of power from God. Not only does this keep us humble and dependent, but it gives us a vital touch with God the Holy Spirit, which assures the flowing of the power of God through us. So we are kept abiding and abounding. How great is the wisdom of God, to give us something is the universal witness to the name of Christ our Lord.

Verse by Verse
Acts 1:4 - "... wait for the promise of the Father." Read the first three verses to get the setting. This now is the risen Lord in the presence of His disciples, and on the eve of His ascension. For the promise see John 14:16, 26; 15:26.

Verse 5—"John baptized with water... ye... with the Holy Ghost." "With water" is the locative case in the Greek, without a preposition. "With the Holy Ghost" is the same case, but with the preposition en (in) and both are instrumental in value, but in different senses—the one impersonal and passive, the other personal and active. See Matthew 3:11.

Verse 6—"... wilt thou at this time restore... Israel?" This emphasis on "at this time." The old vision of an earthly kingdom is still with them.

Verse 7—"... the times or the seasons..." The Father hath put in his own power." Our Lord answers their phrase "at this time," without denying a kingdom. Compare Matthew 24:36. "Power" here is used in the sense of authority.

Verse 8—"... power... the Holy Ghost... witnesses unto me..." This is power of a different kind—effective strength. From it we have our "dynamic," and so forth. Notice the ever-widening circle of the witness.

Chap. 2:1—"... Pentecost... all... in one place." Pentecost was the feast described in Leviticus 23:15-21, taking its name from the count of fifty days. This was fifty days (49 in our reckoning) from the resurrection of Christ.

Verse 2—"... a sound... as of a... wind..." It was not a wind, but a sound like a wind, and the sound filled the house as the trumpet notes of a great organ fill a cathedral.
Verse 3—"... cloven tongues like as of fire..." "Tongues parting asunder," the A.S.V. says. They were not fire, but resembled fire. We presume that these "tongues" sat on their heads, although the record does not indicate head, shoulder, or any other part.

Verse 4—"... all filled with the Holy Ghost..." The Holy Spirit, who filled them, so controlled their faculties that they spoke what He gave them, in known tongues, not unknown. See verses 6, 11.

Verse 5—"... Jews... out of every nation under heaven." Whether these were temporary dwellers, gathered for the feast, or returnees from the Dispersion may be a question. Probably there were both classes present.

Verse 6—"... this was noised abroad... came together... every man heard..." In his own language." A.S.V. has "when this sound was heard," apparently referring back to the sound of verse 2, and suggesting that it was heard throughout the city.

Verse 7—"... are not all these which speak Galileans?" The Galilean accent was noticeable, and sometimes unintelligible to a southern Jew, but these Galileans are speaking in accents fully understood by those of various dialects.

Verse 8—"... every man in our own tongue..." Some believe that the miracle was in the hearing of the people rather than in the speaking of the disciples, but verse 4 makes clear that it was a miracle of speech.

Verses 9-11 list the places from which the assembled Jews had come—from North Africa, the whole region between Egypt and the Euphrates, the various provinces of Asia Minor, the lands of Greece, and those eastern parts to which Israel and Judah had been carried captive. The Heart of the Lesson

The disciples were not yet ready for the mission to which they had been appointed. They had walked with Jesus for three years or more, had witnessed His mighty works, had hung upon His words of grace and wisdom, had eaten with Him and conversed with Him in a remarkable intimacy of companionship. They had come to know Him as "the Christ, the Son of the living God." They had seen Him go forth to die, and they had seen Him alive from the dead. After forty days of frequent appearances, He was about to depart from them and ascend to Heaven. They were His chosen messengers, witnesses, ambassadors. But they were not yet ready. His departure was not yet the signal for them to launch their mission. They must wait for that further preparation which would establish and validate all the training they had received from Him, enlighten their understanding regarding the meaning of His life, death, and resurrection, and fit them to live and minister effectively without His visible

CEDAR GROVE

(Continued from last week)

Among the visitors to the village some had come a long way and some had not been here for many years and so received a special welcome. George Trann, Reg Johnson, Mr. and Mrs. Harvey Reesor, Mr. Clifford Reesor, Mr. and Mrs. Ted Harvey and Mr. and Mrs. Abram Risser.

At the close of '56 we were a little apprehensive about the health of Mrs. Isaac Reesor, Alfred Perry, Mrs. Ryan and Gordon Lewis but '57 brought improved health to all of them. We did, however, have some accidents we wish had never happened and a few rush calls to the hospital. Darlene Dimma broke her elbow 'way back in January and Mrs. Dare Sr. wore a cast over a broken hand for quite a long while. Mrs. Irving Haines spent too much of the year in the hospital and Shirley Haines was there for a while, too. Phyllis Ritchie lost her appendix in a hurry and Mrs. Serfek, Mrs. Job Scott were patients during the year. John Offen and Aubrey Lapp shared twisted knee symptoms and both have had a quiet (for them) year on account of this. Bob Dare had his new car clobbered by a careless driver and Mrs. Keller had one of those "bad enough" but it could have been worse" accidents at the tenth bridge.

Both our churches welcomed new ministers and lost old ones. Zion Church bade farewell to Rev. Thomas when he retired and opened its doors to Rev. R. N. Pick of Owen Sound. Mr. Lorne Burkholder left Cedar Grove Mennonite Church for a Bible College post out west and was replaced by Mr. George Elissasor.

For many in the village, 1957 will be cherished for pleasant personal memories; the pride Mr. and Mrs. Robb shared with their nephew's mid-Atlantic salute for 1,000 flying hours; Mr. and Mrs. Ryan for a surprise party given them by their family on their 30th wedding anniversary; Lola Reesor because she found a goat made a wonderful pet; Aubrey Lapp because he had the thrill of winning a lucky draw which meant a trip to Paris and Mrs. Keller who shared the same thrill; the Sewells because they were feted by the whole community when they moved into their new home in Markham; Mr. and Mrs. Wilbur Reesor who received happiness wishes from their many friends when they reached 50 years of married life and Eunice and Jim Austin who were given a rousing chivaree at the beginning of their life together. And Ruby and Mabel Reesor who finally had a real holiday from cooking.

We had Bible school as usual in July and the C.C. began an Arbour project. Cedar Brae Golf Club opened officially on what was formerly the McCowan's farm and a large group from Cedar Grove attended Spring Thaw while it had its Toronto run. Mr. and Mrs. Serfek and their family arrived from Hungary at the end of April and just before Christmas Mr. and Mrs. John Offen forsook his nomad life when Canadian Tire offered an opportunity to stay home and still eat, and Woodland Park Bridge, after years of planning, was finally begun in 1957.

presence. They needed a new baptism and they needed a new empowering.

The answer to the need was the Holy Spirit, "the promise of the Father." The coming of the Holy Spirit would effect a baptism by which their union with Christ would be effectually sealed, thus assuring that His life would unceasingly flow into them and through them in blessing to others. The coming of the Holy Spirit would mean an endowment of power for the great task of witnessing to the ends of the earth—a power that would never be theirs independently, but always vested in the Holy Spirit. Why should it require the Holy Spirit to enable one to state facts?—for witnessing to Jesus Christ is just stating facts. These are the things of God which cannot be received apart from the divine illumination, and witnessing to these facts is a hopeless task unless it be done in the power of the Holy Spirit.

They waited, and the promise was made good. As one might expect, this great event in the history of redemption was accompanied by supernatural phenomena, but the basic, essential occurrence was not the awesome sound, not the cloven, fire-like tongues, but this—"they were all filled with the Holy Ghost." The promised baptism and the promised endowment with power were both fulfilled in this, and the change in these men which had been wrought in them by their contacts with the Incarnate Son of God was more than matched by the change that was wrought in them when they were "filled with the Holy Ghost." What took place that day was both a parable and a prophecy. The many tongues in which the witness was given well symbolized the great task of carrying the message of Christ to all the world, and was prophetic of that day when men of "all nations, and kindreds, and people, and tongues" shall stand before the throne, and before the Lamb, crying with a loud voice, "Salvation to our God which sitteth upon the throne, and unto the Lamb" (Rev. 7:9, 19).

NOTICE

WHEAT GROWERS

A vote on a petition received from the Ontario Wheat Producers' Association that a proposed wheat producers marketing plan be approved will be held on Friday, January 17, 1958.

Polling booths will be open from 10 a.m. to 7 p.m.

In addition, polls at The County Department of Agriculture office, will be kept open from 9 a.m. to 5 p.m.—Monday, January 20th to Friday, January 24th, inclusive.

- King City - - - - Township Office, Community of Kinghorn
- Buttontville - - - - Women's Institute Hall
- Newmarket - - - - Ontario Department of Agriculture Office
- Sutton - - - - Parish Hall

ONTARIO FARM PRODUCTS MARKETING BOARD

F. K. B. Stewart
Secretary

G. F. Perkin
Chairman

CHERRYWOOD

(Jan. 3)

A delicious pot luck luncheon was served in the church hall on Wednesday, at which members of the W.A. enjoyed a happy social time. This was followed by the regular monthly meeting at which the president, Mrs. Geo. Todd presided. A short Christmas prayer was read and a Christmas Carol sung, followed by the Lord's Prayer to open the meeting. Mrs. R. Tindall conducted the devotional period, the theme of which was the urgency of establishing the Kingdom of God. We are to look for the need, pray for help to meet this need, and then organize to serve as Jesus organized His disciples to work in their time. Letters were read from Miss Bishop and Miss Golan acknowledging gifts sent to them for their work in Toronto.

One from the Committee on Overseas Relief was read explaining the need in their department. A petition was signed after a letter was read from the Ladies of Brougham W.A. and W.L. asking for help in presenting to Pickering Twp. Council the need for keeping our township free from the inroads of the liquor interests. Annual reports were received from the treasurer, the various secretaries and conveners which were all very gratifying. At the conclusion of this business period the Rev. C. P. Shapter conducted the election of officers for 1958 and their installation. The executive is as follows:— Pres., Mrs. Geo. Todd; 1st Vice Pres., Mrs. D. Milne; 2nd Vice Pres., Mrs. G. Petty; Treas., Mrs. R. Tindall; Rec. Secty., Mrs. N. Laughlin; Cor. Secty., Mrs. W. Holmes; Flower and Fruit Secty., Mrs. Wes Petty; Mrs. Geo. Todd expressed her thanks to all for

putting their confidence in her for another year. Our missionary for prayer, Miss Alexander, is to be remembered with a Christmas box and card. A very pleasant and gratifying meeting was closed with the singing of the W.A. theme song and the repetition of the W.A. benediction. Wishing everyone a very happy new year.

We are sorry to lose the Tommy Holmes family, who have moved to Ajax, also the Stanley Powell family who have moved to Audley. Sympathy of the community is extended to Mr. and Mrs. Garnet Petty in the sudden passing of Mrs. Pettys father, the late Mr. R. Shaver.

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THE STOUFFVILLE TRIBUNE

Phone 152 — Stouffville

FARMERS

The Federation of Agriculture invites you to attend one of the following meetings, to discuss the proposed Ontario wheat marketing plan. There will be speakers and illustrated presentation.

- January 13 2:00 p.m. Community Hall, Victoria Square
- 8:15 p.m. Community Hall, Sharon
- January 14 2:00 p.m. Masonic Hall, King City
- January 15 2:00 p.m. Township Hall, Pefferlaw
- 8:15 p.m. Township Hall, Vellore
- January 16 2:00 p.m. Community Hall, Belhaven
- 8:15 p.m. Community Hall, Vindorf

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