

**BROUGHAM**

Mrs. Baker, also Mrs. Allan Miller and little son of Pickering visited with Mrs. Geo. Phillip one day last week.

Mrs. A. J. Gray has been in the hospital again this weekend undergoing treatment. We all wish her better health in the future.

Rev. Mr. McLachlan, formerly of Whitevale but now of Green River will occupy the pulpit at Brougham and Claremont churches as Rev. H. Lackey expects to be away conducting anniversary services.

Mr. Robt. Harvey and son Robert of Hallburton called on his brother Mr. Al Harvey one day last week.

Mr. and Mrs. Donald Duncan of Brooklin called on her grandparents Mr. and Mrs. M. Hamilton on Sunday.

Mr. and Mrs. K. C. Pascoe and little daughters Donna and Debbie visited Mr. and Mrs. T. Anderson and family of Sandford on Sunday.

Mr. and Mrs. Bill Jackson and Mrs. Davis of Cleveland, USA, visited with Mrs. Chas. Burrows one day recently.

W.A. Meeting—The regular meeting of the Women's Association of St. Johns Church was held on Wednesday evening, September 4, at the home of Mrs. Lackey (the Manse) Claremont, with an attendance of twenty-four members and eight visitors. Mrs. Cornish of Oshawa was guest speaker.

During the business hour, plans were made for the Fall Bazaar which is to be held on Saturday afternoon, November 30th. Reports were given by the various conveners. The meeting was then turned over to Mrs. Cassie, program convener, who called upon Mrs. Cornish who gave a very interesting and instructive talk. A flower contest was then given, followed by a very delectable lunch served by the hostesses, Mrs. Lackey and Mrs. H. Barclay.

Mr. and Mrs. G. Corners, Mrs. Harden, Mr. and Mrs. Tufford from Toronto, and Mr. and Mrs. Albert Burrows of Hampton were guests of Mr. and Mrs. C. Burrows recently.

Rally Day services will be held in St. John's Church on Sunday afternoon, September 22 at 2 p.m. This will be a combination of Sunday School and Church service.

All of the stories about juvenile delinquency sort of indicate some parents are asleep at the switch.

The housing situation in some sections still is no laughing matter, but families continued to double up.

**DUNBARTON MAN PICKERING TWP. FIRE CHIEF**

Mr. Don Lynde has been appointed Fire Chief for the Township of Pickering. The appointment was made on Monday evening at a meeting of Council. His salary will be \$4,000. Mr. Lynde, a resident of Dunbarton, will work in co-operation with fire brigades throughout the municipality. He will be stationed at the East Woodlands fire hall.

**AUDLEY**

The Club opened the fall activities on Saturday evening when over sixty enjoyed a corn roast on the lawn at Mr. and Mrs. Bert Guthrie's home. Following a number of games, the group feasted on corn, pie, marshmallows and coffee around the bonfire.

Ronald Cox, Bob Betson and John Puckrin attended the second annual Albert College Conference of Men, of the Bay of Quinte Conference, which was held during the weekend at Belleville.

Mr. and Mrs. Geo. Izatt attended the wedding on Saturday of George's niece, Helen Izatt at Clarkson United Church.

School opened on Tuesday morning with sixty-one pupils on the roll. The teachers remain the same as last year, Mrs. Pratt in the senior room and Miss Parks in the Junior room.

Baggotsville School has forty pupils, an increase over last year. Mr. Robert Kerr of Bowmanville is in charge.

Mr. and Mrs. V. Keenan and family visited Mrs. Keenan's sister, Mrs. George Puckrin and George on Sunday.

Mr. and Mrs. Percy Middleton of Buffalo visited Mr. and Mrs. Frank Puckrin on Sunday.

**PINE ORCHARD**

Miss Patsy Booke starts her term at Teachers' College this week.

Mr. and Mrs. R. Allen and Mr. and Mrs. Ford Lehman attended their niece's wedding on Saturday.

Mrs. Randall Chapman is a patient in York County Hospital, Newmarket.

Little Iva Haines is coming along nicely after she was struck by a car while riding her bicycle. Iva was badly bruised but was very fortunate, no bones were broken.

Welcome to Miss Johnson of Port Hope, who has charge of the Junior room with twelve little boys in the beginners class.

Mr. and Mrs. Don Sheridan are holidaying with relatives in our community.

**Musselman's Lake And Ballantrae News**

Well, the first week of school certainly ended with a bang for two young students, and I do mean bang! Susan Phillips and Karen Stewart accidentally ran into each other, head-on — result, broken teeth for Susan and badly cut head for Karen. Karen was taken to the doctor and three stitches closed up the cut so in time she will be good as new again. But Susan was not quite so lucky. She was taken to the dentist and told that nothing could be done for her teeth until she is older. Cheer up, kids, I guess it just wasn't your day.

The W.A. meeting held last Wednesday, Sept. 4th, was well attended as usual, Group three, which includes Mrs. N. Perkins, Mrs. Rose, Mrs. Andrews, Mrs. Story, Mrs. W. Perkins and Mrs. McDermott, carried the programme for the day. A very touching reading entitled "No Room in the Inn" was given by Mrs. Andrews and Mrs. Perkins was soloist. Plans were laid for a pie social and bazaar on November 1st, but more details later. The next meeting will be on October 2nd at which time Group 1 will present the programme.

The Girl Guides held their first meeting at the Church on Monday night. They will meet every Monday at 7.30. Mrs. H. Story is the Guide Leader and welcomes all girls who wish to attend. If you missed the first meeting, be sure to get in on the second — Monday, the 16th at the Church at 7.30. The meetings last from 7.30 till 9 p.m.

Cubs under the leadership of Jack Watson were registered last Monday as well, this time at the school. Cubs, too, will meet every Monday at 7.30, till 9.00.

The Brownies guided by Mrs. McDermott are slated to get underway this Saturday morning, the 14th, at the Church. Time—10 o'clock to 11.30.

This is a great chance for you younger girls to get into a real worthwhile organization and close to home, too. The age group for Brownies is 8 to 11, so if you're in that group, come over and join your pals.

The Scouts start next Monday the 16th, at the school. Mr. Ken Rogers is carrying on as leader of this group. Mr. Rogers did a fine job last year and his boys are looking forward to getting on the go again.

A sort of house-warming party was held in honour of the newly married Harry and Marlene Simpson last week. The young couple received a very handsome chair as a gift from their friends and neighbours. Everyone had a very nice time, particularly the new Simpsons. There are two new teachers

at our school this season: Mrs. Rae and Mr. Emerson, on behalf of the community welcome to you both. We hope your stay with us will be a very happy one. We are most fortunate to have back again for another year Mrs. Windsor and Mrs. Walsh. The position of Principal has been placed in the very capable hands of Mr. Carl Grove.

One of my younger readers has asked me to mention a boat he and a friend found drifting in the lake. It's a fine looking boat, blue and white with a steering wheel but no motor. It bears a license plate—50E11450. If anyone knows the owner or has any information regarding such a boat please contact Melvyn Cope-man 5831.

The school is comfortably filled this year and not overcrowded, much to everyone's relief. There was an Executive meeting of the Home & School last Monday. It was decided to hold the first general meeting on Wednesday, Sept. 18th, at 8.30 p.m. Everyone is welcome. The first meeting will be a get-acquainted with this year's teachers and the feature of the evening will be the presentation of graduation pins to the 1957 Grads. It should be a really interesting evening and all interested are invited to attend. Come and join your Home & School and make this year a really fruitful one for your school and your community.

Don't forget — make it a must! Wednesday, Sept. 18 at 8.30 p.m. Tea will be served by the ladies of the Executive.

**GLEN MAJOR**

Mr. and Mrs. Ed. Jones, Newmarket, visited on Sunday with Mrs. Wm. Fiss and Edgar.

Mr. Ralph Walker, Stouffville, spent Sunday afternoon with Mr. and Mrs. Joe Jones.

Mr. and Mrs. Fred Wilton, Uxbridge, spent one day last week with Mr. and Mrs. J. A. Hingston.

Mr. Herbert Simmonds is spending this week down at Cape Breton Island with his parents, Mr. and Mrs. A. C. Simmonds at their cottage.

Miss Betty Risebrough starts this week attending Teachers' College in Toronto. Congratulations, Betty.

Mrs. George Pickett spent Monday in Toronto.

Mr. and Mrs. Arthur Peddie and Artie, Claremont, visited on Sunday evening with Mr. and Mrs. Charles Fiss.

Mr. and Mrs. Wm. Gates Jr. and children, of Brooklin, visited Sunday with Mr. and Mrs. E. Gates.

If a person follows the policy of letting tomorrow take care of itself, sooner or later somebody will have to take care of him.

"A woman has the legal right to change her mind," rules a judge, making a graceful and chivalrous bow to the inevitable.

A landlord is known by the temperature he keeps.

Still, as the Brandon Sun suggests, someone could come out in favor of dehorning automobiles.

**SUNDAY SCHOOL LESSON**

(Lesson for September 15)

**EZEKIEL, PASTOR OF HIS PEOPLE**  
Ezekiel 1; 2; 24; 34

**GOLDEN TEXT—** And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.—Ezekiel 34:31

**THE LESSON AS A WHOLE**  
Approach to the Lesson

Jeremiah, Ezekiel, and Daniel were contemporaries all witnessing the downfall of their nation. Daniel, who was of royal blood, was taken captive to Babylon with the first deportation by Nebuchadnezzar in the 3rd year of Jehoiachin, 605 B.C. Ezekiel was in the second group, when King Jehoiachin was taken prisoner to Babylon in 597 B.C. Jeremiah saw these two calamities, and also the final breakup of the monarchy in 586 B.C., when Jerusalem was destroyed, King Zedekiah and many more taken into captivity. He himself, however, remained in Jerusalem until he accompanied the remnant to Egypt.

Jeremiah and Ezekiel were both of the priestly family. It is surely significant that one of these was left to minister to the people in Jerusalem through all the days of crisis and tragedy, while the other was taken to Babylon, and there exercised his ministry among the captives. As for Daniel, his lot was cast among the Gentiles. The "times of the Gentiles" began with the fall of Judah, and, from his high position in Babylon, Daniel was made the prophet of the Gentile world.

There is some dispute about "the thirtieth year," in Ezekiel 1:1. Many, with Hengstenberg, take it as referring to Ezekiel's age, and with this I am quite satisfied. The reference to the fourth month and the fifth day of the month is no barrier to this very simple interpretation. To refer it to the Babylonian Era, or to the thirtieth year after the finding of the Law in the days of Josiah (as some do), is to introduce time measures which have no place in Scripture. Gaebelein's dogmatic statement, "The thirtieth year must be reckoned according to the Babylonian Era," is not supported by any reasoning whatsoever. I have found no satisfactory substitute for the simple application of this time notice to the age of the prophet, five years after the captivity of Jehoiachin, marked in Ezekiel's memory, since he was one of the group. Verse by Verse

Ezekiel 1:1—"... in the thirtieth year... among the captives by the river of Chebar... the heavens were opened, and I saw the visions of God." The time notice here probably refers to the prophet's age. Chebar was a river of Mesopotamia, flowing roughly parallel to the Euphrates and then joining the Euphrates. Here was the beginning of a series of visions.

Verse 2—"... the fifth year of king Jehoiachin's captivity." This is the same year as that mentioned in verse 1. The fifth year of Jehoiachin's captivity was the thirtieth of Ezekiel's age, so that Ezekiel was twenty-five when he was taken captive.

Verse 4—"The word... came expressly... the hand of the Lord was there upon him." At the very time when Ezekiel would have been assuming full

responsibility of the priestly office, he became the recipient of the Word of the Lord in an unmistakable manner. The hand of Jehovah signifies His power, which rested on His servant for the new task.

Chap. 2:1—"... stand upon thy feet, and I will speak unto thee." Ezekiel had fallen on his face at sight of the glory, but it is not God's intention to keep men on their faces. He made us to stand upright, and those who humble themselves He will set on their feet.

Verse 2—"And the spirit entered into me... set me upon my feet... I heard him that spake unto me." It was not in human strength that Ezekiel stood before God, but by the empowering of the Holy Spirit. This also enabled him to hear the words of God.

Verse 3—"... Son of man, I send thee to a rebellious nation... unto this very day." The term, "son of man," is used with great frequency in Ezekiel, emphasizing the weakness of the instrument as over against the power of God who uses him. "Nation" is plural in the Hebrew, and so in A.S.V., perhaps indicating how widespread was the rebellion in Israel, in generation after generation.

Verse 4—"... impudent children and stiffhearted... Thus saith the Lord God." Impudent is literally "hard-browed." They brazenly looked up when they ought to have been hanging their heads in shame. For these people the prophet had a "thus saith the Lord."

Verse 5—"... whether they will hear, or whether they will forbear... shall know that there hath been a prophet among them." Ezekiel is not promised an immediate response to his message, but is assured that the after-events will justify his ministry and secure his recognition by the people.

Chap. 34:11—"... Behold, I search my sheep, and seek them out." This wonderful prediction follows the denunciation of the false shepherds of Israel (vs. 1-10). The Lord Himself will be the shepherd of His people, searching them out where they have been scattered.

Verse 12—"As a shepherd... among his sheep that are scattered... Israel was already partially scattered when this was spoken, and was to be yet more scattered. The day would be more dark and cloudy before the dawn would break. But, however scattered, they would not be beyond the searching eye of the Shepherd.

Verse 13—"I will bring them out... gather them... bring them to their own land... feed them." Here is a promise which goes beyond the return from Babylon, for it embraces a wider dispersion and envisages a complete recovery.

Verse 14—"... in a good pasture... their fold be... fat pasture... upon the mountains of Israel." This verse foresees the prosperity and abundance which will characterize the land of Israel when God accomplishes His work of restoration. The present precarious condition of Israel's national life and economy cannot represent the fulfillment of God's promise.

Verse 15—"I will feed my flock... to lie down." Plenty, rest, and security are all pictured here, a combination which Israel does not know at the present time.

Verse 16—"I will seek that which was lost... driven away the fat and the strong... broken... sick... destroy with judgment!" How suggestive of the work of Christ, the Good Shepherd, now! Only this has to do with Israel. God will do exactly what the false shepherds failed to do (v. 4). Note the opposite lot assigned for "the fat and the strong," for reasons described in verses 17-22.

The Heart of the Lesson

When Ezekiel, the son of Buzi, came to the age that would have marked his entrance into the full responsibilities of the priest-

**YOU ARE INVITED**  
The Board of Health, York County Health Unit, cordially invites you to attend the official re-opening of its main office, 171 Main St., Newmarket, on Wednesday, Sept. 25th at 3 p.m.

hood, he found himself in a situation that made the exercise of the priesthood impossible. He was a prisoner of war, a captive in Babylonia, far from the sacred Temple in which the priestly functions were carried on. He had already been in this unhappy situation for five years, but his grief must have been deepened as he realized that he could not fulfill the ministry to which he was born.

But God had a recompense for this godly young priest. As he mourned and meditated by the River Chebar, in the land of Israel's captivity, God met him. This remarkable encounter Ezekiel describes in four vivid phrases: "the heavens were opened;" "I saw visions of God;" "the word of the Lord came expressly;" "the hand of the Lord was there upon him." He knew that day that God had not forgotten him. If he could not enter the Holy Place in Jerusalem, God would make the banks of the Chebar "a little sanctuary" where he could commune with Him.

Such opening of the heavens to the soul of a man does not end with that man. The moment the Word of the Lord comes expressly to a man of God, that man is a commissioned man. He is a bearer of the Word. He may be stunned for a moment with the glory of the vision which has burst upon his own soul, but he must stand on his feet and receive orders. When God speaks, He sends; and Ezekiel found himself resigning the priestly ministry for the prophetic. It would be no easy



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**ONTARIO FUEL BOARD**  
IN THE MATTER OF The Municipal Franchises Act, Chapter 240, R.S.O. 1950, Section 9 as amended, and IN THE MATTER OF Applications by Consumers' Gas Company of Toronto for approval of proposed By-laws and Franchise Agreements of the under-mentioned municipalities between the respective municipalities and the Applicant granting to the Applicant the right to extend its works and pipes into the said municipalities.  
AND IN THE MATTER OF and Application by Consumers' Gas Company of Toronto for an Order declaring and directing that the assent of the municipal electors of the respective municipalities is not necessary to such By-laws.  
Corporation of Township of Brock  
Corporation of Township of Montague  
Corporation of Township of Macaulay  
Corporation of Township of Tecumseth  
Corporation of Township of Thorah  
Corporation of Township of North Elmsley  
Corporation of Township of Percy  
Corporation of Township of Uxbridge  
Corporation of Township of Etna  
Corporation of Township of Ops  
Corporation of Township of Emly  
Corporation of Village of Beaverton  
Corporation of Town of Campbellford  
Corporation of Town of Uxbridge  
Corporation of Town of Renfrew  
Corporation of Village of Omeme

**NOTICE OF HEARING**  
The Ontario Fuel Board hereby appoints Monday, September 23rd, 1957, at 10 o'clock in the forenoon, Eastern Daylight Saving Time, at the offices of the Board, Suite 311, 4 Richmond Street East, Toronto, Ontario, for the hearing of the above Applications and all persons interested therein.  
Copies of the Applications, By-laws and Franchise Agreements may be inspected and further particulars obtained at the offices of the Clerks of each municipality, the Applicant, the Solicitors for the Applicant, Messrs. Zimmerman, Haywood & Turville, 111 Richmond Street West, Toronto, Ontario, or this Board.

**NOTICE OF APPLICATION TO DISPENSE WITH VOTE OF MUNICIPAL ELECTORS**  
TAKE NOTICE that at the above hearing the Board will be asked to issue an Order declaring and directing that the assent of the respective municipal electors to the passing of said By-laws is not necessary.  
DATED at Toronto this 3rd day of September, 1957.  
**ONTARIO FUEL BOARD,**  
"A. R. Crozier" Chairman,  
"W. R. Howard" Commissioner.

**ROXY Theatre**  
Markham  
Evenings, Doors Open 6.30  
Sat. Matinee, 1.15  
Thurs. - Fri. - Sat.  
September 12 - 13 - 14

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NATURAMA - TRUCOLOR  
ROD CAMERON - VERA RALSTON  
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**"THE MIDNIGHT STORY"**  
with TONY CURTIS and VERA RALSTON  
Cinemascope  
Mon. - Tues. - Wed.  
September 16 - 17 - 18

**ISLAND IN THE SUN**  
adult  
Plus Selected Shorts

**MARKHAM TOWNSHIP FEDERATION OF AGRICULTURE**  
will hold its  
**Annual Meeting**  
in BUTTONVILLE HALL on  
**Monday, Sept. 23**  
at 8.30 p.m. sharp  
FOR REPORTS, PANEL DISCUSSION AND ELECTION OF DIRECTORS  
— Lunch Will Be Served —

**MARKHAM FAIR**  
**Square Dancing Competition**  
**Friday, October 4**  
8.15 p.m.  
Open to all amateur square dance groups of any age.  
Prizes - \$25.00; \$15.00; \$10.00  
ADDITIONAL PRIZES FOR FIDDLER AND CALLER.  
See Markham Fair Prize List for further particulars.