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### Dog Control Is Not Easy

Stouffville is not the only place in Ontario having problems in connection with the control of dogs. Guelph has been faced with the same thing. An editorial in the Guelph Mercury deals with some phases of the problem which was encountered there.

The editorial also points to the fact that the Toronto city council has been wrestling with the same knotty problem. The Toronto parks commissioner charged that flower beds in parks were being ruined by dogs running at large. He called for legislation requiring all dogs in city parks to be kept on a leash. This aroused the usual controversy, with one alderman arguing that dogs should have as much freedom as people. He argued that magistrates should not have the power to order dogs destroyed. The debate in a city council committee resulted in a decision to approve a dog by-law making it an offence to allow a dog to run at large in the city except when under the immediate charge or control of some competent person.

But the Guelph newspaper quotes the experience in that city in raising doubts as to how the new Toronto by-law could be enforced. Guelph Council decided to do something about enforcing its by-law regarding control of dogs. Since then, two dog controllers have been appointed. The first appointee found the task impossible and resigned. His successor has also intimated that he is through with the job.

The lot of the person who has the responsibility of enforcing any dog control by-law is, like that of the policeman, not a happy one. He not only runs into risks handling vicious dogs, but also arouses the ire of every dog owner he prosecutes. In other words, he just never wins.

Guelph, Stouffville and almost any other municipality you care to mention may be anxious to keep Fido out of mischief, but the unsolved question is - How can the task be accomplished? If any council can come up with an answer where others have failed, it will indeed crown itself with glory.

## Spring on the Farm

Spring is an exciting season any place. Nowhere, however, is it so exciting as on the farm. It is the period of birth of livestock and re-

birth of vegetation. Farmers, if they be good farmers, always get a thrill out of each new-born on the farm and throughout old Ontario lambs, calves, piglets and even the occasional colt are now being born. It is exciting to witness these births, to see the young struggle to their feet for the first time, to watch them getting their first sustenance from their mothers.

Sometimes there are surprises. Though pigs come in litters and twin

lambs are common, twin calves are relatively rare. Recently a farmer told us of the twin calves which had been born that morning on his farm. It was a real pleasure to him that they were healthy and active.

It isn't all pleasure, however. Often it means loss of sleep; sitting up nights to act as a midwife in the stable. But no real lover of animals begrudges the loss of sleep if the processes of birth are successfulas they usually are. It is one of the mysteries of nature that animal mothers know exactly what to do immediately upon birth of their offspring.

## "Mickey the Scrapper"

Digging down into the files of The Salvation Army is like digging down into the very heart of humanity. Some of these stories of human interest never reach the light of outer day because of respect to the feelings of the persons involved or of their relatives who are still living. The Army regards many of its cases as sacrasanct and its secrets are not to be divulged to the merely curious or the world at large.

Now and again gatherers of social or welfare data are permitted to delve into the case racks, but even then the persons involved are only known as A-, B-, or C- and so on. Behind these letters, however, lie many a story that fiction would find it hard to match.

Take the case of M-, which would do well for ."Mickey", 'a professional prize-fighter, who in his earlier years travelled from town to town mixing with the worst characters. On one occasion, he killed an opponent with one of his savage onslaughts, but the sponsors of the contest managed to satisfy those who clamoured for an investigation and

he carried on elsewhere with an added "reputation". He won prizes by the dozen, considerable sums of money and lost his gains in drinking bouts. He could knock out all comers saving the booze. It finally downed him. the country of the second of the second of

A physical wreck, The Salvation Army took him in tow. Later, a sobered man, he obtained light work and gradually regained his vigor. He elected to stay with his Army friends and help others who had tackled the rough side of life and failed. He became well-respected, partly because he stood for no nonsense, as he said; and really meant it. Of quiet demeanor and now a fine disciplined citizen, the once unmanageable "Mickey the Scrapper" is a valuable asset to his community. But few would have guessed his past.

Incidentally, that's the kind of work the Army has been doing for a long time.

The Army's annual campaign for funds opens next week. You can help locally by leaving your contribution at the Stouffville branch of the Canadian Bank of Commerce.



"Too bad we den't have a key like that for your father."



People We Like

WE DON'T LIKE EVERYBODY we meet and all people do not care for us. However, we have met those we like immensely. We poetry, this was indeed a prividon't care for those who are negative constantly pulling down and finding fault. The old saying about those who get out of later called her the "God Who der Open Skies." the wrong side of the bed each morning applies to many. We should check up on ourselves when we say: "That man (or) woman gets me down." We instinctively turn away from those who are strong on their dislikes. There are those who look for the best in others and always seem to find it. Some improve

YEARS AGO I knew a Scotch lady living on a farm in the north country. It may have been her broad, Scotch accent, but she was unpopular until there was a scourge - I think it was diphtheria - and that disliked lady was an angel of mercy. She went to help in homes which others avoided and from that

day the lady was welcomed everywhere. WE LIKE PEOPLE with a sense of humour. It is a serious handicap when people are without it. They laugh at themselves and they help us to laugh at us. I have known many I loved and they have had a rich vein of good humour. A popular Mr. Editor, magazine asked its readers what they liked in people and first on the list was a sense of humour. Such people are never mean or cruel; nor are they ever vain or pompous. The trouble with seriousness is that it becomes morose and sour and especially where young people are concerned, it antagonizes them. There is a silver lining to every cloud and those with a sense of humour are bound to see it.

WE LIKE TOLERANT PEOPLE. The Pharisees of Christ's day may in many cases have been respectable people but they were derstand them. Other places and so intolerant and vain. They thanked God that they were better the shopping centres too are trythan others. In Christ's parable of the prodigal son, the elder brother is disliked because he was so sure of himself - so selfrighteous. Intolerant people are irritated by those who do not see their point of view. They have no patience with those who do not share their point of view.

WHEN GENERAL GORDON was asked why he was so patient with Arabs he replied: "Because I have so many faults of my own." That is what we admire; a spirit of toleration.

INTOLERANCE HAS DONE a lot of harm to religion. It has done much to alienate the sympathy of many. It is largely responsible for lack of charity and downright bitterness. The loving heart is all embracing in extending forgiveness and goodwill. True religion never makes people intolerant; it casts bigotry out. IN THE WORKS OF THE POET, Dante, he tells of what his love true, this is what I think and our

"FROM THAT MOMENT love governed my soul . . . I can ville for years. Some of the men say that when she appeared in any place, it seemed to me that with stores seem to want holiby the grace of her excellent salutation, that no man was my days all the time and some of enemy any longer, that such warmth of charity came over me them don't even own the stores, that most certainly I would have pardoned whoever had done so why should they care if busime any wrong, and if anyone had questioned me concerning ness falls off? such an injury, I would have said with a countenance clothed It'll be a mistake if they upset in humbleness, "I have no hate - only love." When love comes things again. They lost some there is no room for hatred."

OUR QUOTATION TODAY is by St. Paul: "Let not you good be evil spoked of."

FOR PARENTS ONLY

# "Under Open Skies"

by Nancy Cleaver

Canadians are a race of out-! This is the title of her worlddoor people. The exodus of tens famous camp hymn which is beof thousands of families to sum- loved by a whole generation of mer cottages and thousands of youth of America, both north youngsters to camp each sum- and south of the 49th parallel. mer shows how strong is their It has been translated into love of life in the open. The French, Spanish, Portuguese, steadily growing caravan of Japanese and the Cree Indian travellers, with or without trail- languages. ers and tents, is another indication of our enjoyment of new based on a prayer written in Approach to the Lesson adventures in strange places.

Provincial parks. These are our tune. heritage, and we are foolish indeed if we do not make our own inquiries and plan to visit at least one park each summer.

The camping movement is one of the finest influences contributing to the growth of our boys and girls in every way. We have a wide variety of camps, private, church, organizational such as C.G.I.T. and Scouts, and Fresh Air. No child can stay at a good camp for even a few days without his or her life being richer for this experience.

long dock at Sundridge and look- Edgar. (Clarke Irwin). showing here and there through the trees. Later we visited this Glen Bernard Chapel. lovely camp, and met the director, Miss Mary G. Edgar. Because we have long loved her Touchest Earth" lady.

The ideas for the hymn were 1922 for the Glen Bernard Coun- In the first two chapters of We have a wonderful country | cil Ring Ceremony of Initiation. | Genesis we have two accounts in which to vacation, blessed Three years later Miss Edgar of the creation of man. In cerwith many lakes and streams, wrote the five verses and mailed | tain details they differ, but that wooded hills and quiet valleys. them to Magistrate James Ed- is not to say that there is any The federal and the provincial mund Jones of the Anglican contradiction. It is simply a governments have done a superb Hymnal Committee, asking him | matter of different relation, and job in setting aside National and if he would suggest a suitable it is to be expected that the ft-

> posed one of his own for the count. In chaper 1 the origin Camp Hymn. Later, when Miss of man is presented in relation Edgar visited his home and listened as he played the three and is here seen to be an end, tunes on his pipe organ, at once she knew which one she liked best. Magistrate Jones replied, man is given as the beginning "That is the one I composed spe- of history, a starting point incially for the hymn, but I wanted to be certain that you liked it best. The tune will be called "Glen Bernard." Further details about this fa-

mous hymn for vacation days The nearest private camp to and also its fascinating tune are in mind that we are dealing with our family's summer cottage is given in the chapter on "The Glen Bernard. On a hot August Camp Hymn" in a recent book, evening we walked out on the "Under Open Skies," by Mary G. acts of creation are seen in their ed across the blue water at the book is full of delightful stories circle of Glen Bernard buildings and fine poems and brief talks which Miss Edgar gave in the is full of rich lessons for us.

There is no better addition that parents could make to the summer reading at home, or the cottage bookshelf, or tuck into lege. Our youngest daughter their vacation luggage than "Un-



BOOK OF BEGINNINGS (Lesson for April 28)

Genesis 1 and 2 GOLDEN TEXT- And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.—Genesis 2:7

THE LESSON AS A WHOLE

ems included will vary in keep-He chose two and also com. ing with the setting of each acto the whole work of creation a climax, a consummation. In the second chapter the origin of stead of a point of arrival. Seen in this light the two accounts are complementary, and in each case the details fit the purpose.

Our lesson takes up the second account, so we should keep the beginning of history. That is why references to the earlier relation to man as preparations for him. The story is told simply, modestly, but vividly, and Verse by Verse

Gen. 2:4—"... the generations of the heavens and of the earth . . the Lord God made . . ."

The word "generations" signifles "offspring," and indicates what comes after, or history. Up to this point the name Elohim (God) has been used. Now the double name Jehovah Elohim is introduced. Verse 5—"And every plant...

and every herb . . . not a man to till the ground." The A.S.V. is clearer here: "And no plant of the field was yet in the earth." There was a period of time between the creation of the heaven and the earth and the bringing forth of the plants. See how the earth needs man, even as man needs the earth. Verse 6-"... a mist ...

watered the whole face of the ground." The first irrigation system is here described. The cycle of evaporation and condensation as we know it came later. Verse 7-"... the dust of the ground . . . the breath of life

. . a living soul." Here we have man's relation to the earth and his relation to God. The first he shares with the animals (1: night but we're trying to get 24, 25). The second sets him altogether apart from all other creatures. Man does not simpeople in Pickering Township ply have a soul, but he is a

Verse 8-". . . a garden eastward in Eden . . . " The location of this is thought to be about the confluence of the Euphrates and the Tigris, but it is a question. The Greek version used a word for "garden" which has given us our term Paradise.

Verse 9-"... every tree that is pleasant . . . good for food; knowledge of good and evil." This does not signify that man was made before the trees, which would be a contradiction of the order as given in chapter 1. The reference here is particularly to the trees of the Garden.

Stouffville R.R., April 21, 1957

It's probably too late now, but what I heard in Stouffville the other day I didn't like. They told me that the stores in Stouffville wanted to close on Mondays now -what will they think of next? All they ever talk about is how much they can close. I can't uning to stay open more to get more business.

Tuesday and Friday night shop ping was going to be allrigh this summer; now they say it's going to be changed again. The crowds aren't as big as they used to be and no wonder, as the serv ice gets less the crowds will get

Maybe this letter didn't need to be written but just in case it's of Beatrice did for him in his relations with others. He writes: family has shopped in Stouff-

> when they closed on Saturday nights - it'll be too bad if they lose some more. **—**Т. Н.

April 20, 1957

Dear Mr. Editor, You asked me as a local shop-

per to write you what I think about the rumour that the Stouffville stores want to change their hours again. Like I told you, I think it's high time the stores in Stouffville stopped upsetting their hours and upsetting everybody else in doing so. We weren't too enthused about

losing our regular Saturday used to it. Now I hear they may change it again. I know a lot of who don't come anymore. They | soul. don't like the changing all the time. We've come for years and guess still will, but this is what I think about changing all

Old Ties Uncovered - Ancient ailroad: Work on the St. Lawrence Seaway has uncovered the remains of a century-old rail- the tree of life . . . the tree of road. Just across the St. Lawrence from Montreal, bulldozers laid bare old timbers that were part of the Champlain and St. Lawrence Railway, Canada's 1st.

Canada's composite index of industrial production in '1955 and the order of sequence does averaged 265.9 or 8.7 percent above 1954.

(Continued on page 6)

# Is It Really New?

By Dolores Deverell man in Aylmer, Quebec, died where, in the Holy Writ, is such high priest at Jerusalem to go to recently because she refused a a thing authorized or even sug- Damascus and bring, bound unblood transfusion which, it is gested. Where blood is mention- to Jerusalem, any man or wo- A time to sing believed, might have saved her ed, it is nearly always under man of the doctrine of Jesus, life; and that some new hope "Reproof for sins," and we give that they might be put into There's a time to be alone, that "there will soon be a law here only a few examples: which will make the doctors the 'boss' as to whether a patient ance," God Himself speaks to Is- to him on the way. He later should be given a blood transfu- rael thus: "I passed by and saw repented and was converted. sion or not! We can only say thee polluted in thine own blood, to this, "God forbid!" as it is and did take and cleansed thee." of "blood guiltiness", please ask quite clear by the terrific fuss | In Hosea, under "reproof of |-better still, do read the Bible | which the papers make about Israel for manifold sins," we and you will find for yourselves There's a time to lead, such things, that these publish- read: "By swearing, lying, kill- how many more can be found; ers, too, think such a law should ing. stealing, committing adult- each one, to us, thoroughly Live today wisely be enforced.

better than another where the beasts of the fields. The fishes here. Is it because we are really new?" we asked ourselves Word of God is preached and of the sea also shall be taken ashamed, afraid to speak or "can it be that it never happened sincerely accepted. We believe away." in the Bible; it is upon this Book alone that we base our own per- sacrifices," David pleads: "De- clous; that we ought to do every- Scriptures once again. We came sonal opinion and belief, and liver me from blood guiltiness, thing that is possible and right to Ecclesiastes or, "The Preachthere is none other.

Pages three times in the last and prophets: "Hear this, O is similar to loving one's child says: "One generation passeth three years and are now in our house of Jacob and of Israel that so much as to sacrifice his fu- away and another cometh, but fourth reading. We read slowly abhor judgment and pervert all ture happiness, by spoiling and the earth abideth forever. The and diligently, often pausing to equity: "they build up Zion with giving him everything under the thing that hath been, it is that ask for wisdom that we might blood, and Jerusalem with in- sun but the rod, when he needs which shall be; and that which is better see and understand the iquity." meaning thereof. We take care- The New Testament also gives | Some time ago we spoke with | and there is 'no new thing under ful notice of the word "blood," many references, such as "un- a proficient city man whose the sun.' Can, it ever be said life is of God. We know, or 13 has this to say: "There were the sick. We asked his opinion been already of old time"! Finshould by now, that "flesh with present some that told Jesus of on the matter of blood trans- ally we turned to the very last the life thereof, which is blood, the Galileans, whose blood Pilate fusion. When he replied that it chapter of Revelation, verse 18: we must not eat; and that whose | mingled with their sacrifices." | is right, we then wanted to know | "If any man shall add unto these sheddeth man's blood, by man | Even St. Paul, when giving how could he be sure, since we things, God shall add unto him 9.4), so that is final.

ery, blood toucheth blood. There- against "mixed blood". We are not a Jehovah Wit- fore shall the land mourn and . We are baffled by the indifferness, nor is one church, to us, everyone shall languish with the ence of our religious leaders

stoned to death; then later when There's a time to laugh, "still breathing out slaughter |should be grateful to anyone against the disciples of Christ," We read that a certain we- who would kindly inform us obtained authority from the prison and executed, but was Under "Exhortation to repent- prevented by God who appeared A time to be humble

If anyone wishes more proofs

that we do not 'sufficiently be- before?" Under "God delighted not in lieve? We know that life is pre- . So we set about searching the O God!" Also in Micah we find to save it, but certainly not to er," who was then king in Je-We have gone over the sacred under "reproof of the princes the extent of polluting it, which rusalem; and this is what he

since blood is 'life' and that ALL der calamities and sins," Luke work it is to help and comfort then; See, this is new? It hath shall his blood be shed," (Gen. charge to the elders of the know that Christ Himself never the plagues that are written in church and urging repentance us ed this means of saving lives this Book"! However, there are many says: "Wherefore I take you to though he raised many from the . We are distressed and greatly other references to blood in both record this day that I am 'pure dead. He answered that "such puzzled. Indeed, we warmly conthe Old and New Testaments, from the blood of all men." We a thing was not known in those gratulate Chief Coroner Doctor and we can only say that each know for a surety that he does days." Then, not long afterwards Smirle Lawson for washing his one is clearly against the "mix- not mean "slaying or murder" we noticed an ad. at the door of hands of the matter;' we will do ing of blood" in any way, for here, for when he was yet a one of Toronto's largest chur- likewise, but on one condition:

A time to weep, A time to work A time to play,

There's a time to give,

And a time to sleep.

There's a time to love, And a time to pray.

. A time to be with the crowd. And a time to be proud.

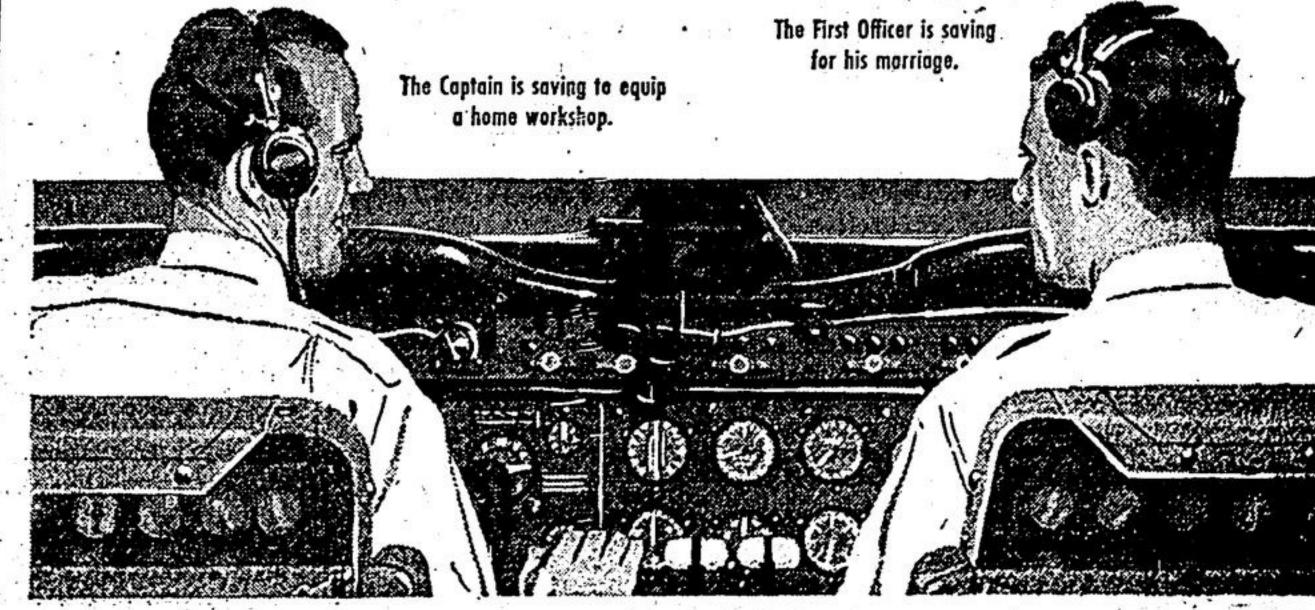
TIME

A time to take, A time to dream And a time to wake. A time to follow.

There may be no tomorrow. —F.W.D

done is that which shall be done;

that is adultery or sin. Nowhere Pharisess he consented to Ste- ches for "blood donations" and I that we should never be threatdoes the Bible justify it, and we phen-the man of God-being | we recled in perplexity! "Is it ened with a blood transfusion".



Both have a bank account-and a purpose for saving

They work as a team, yet each has his own reason for saving, his own dollar objective, his own pace in achieving it.

A bank account takes care of every type of saving need. You can start with any amount you wish, add to it at any time you choose, keep on as long as you like.

Last year almost 500,000 new deposit accounts were opened with the chartered banks, making a total of nearly 10,500,000. The owners of these accounts know that a bank account offers the simplest, safest, most convenient means of safeguarding and accumulating funds.

Save at a bank - millions do!