

STOUFFVILLE United Missionary Church



REV. R. REILLY

Missionary Convention
GREAT YOUTH RALLY SATURDAY EVENING AT 8.00. Rev. Richard Reilly will give an illustrated lecture.
Easter Sunrise Service 7 a.m.
Rev. Weyburn Johnson, Missionary to India, will speak.



JUNE 10
is the day for 'TINY' Cathers

VOTE Progressive Conservative

The Sunday School Lesson

JESUS' VICTORY AND COMMISSION (Easter)
(Lesson for April 21)
Matthew 27:55 to 28:20
GOLDEN TEXT—All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.—Matt. 28:18-20.
THE LESSON AS A WHOLE
Approach to the Lesson
Our study of the Gospel ac-

According to St. Matthew was really only given us samplings out of this great document. We should, however, try to see the book as a whole, and grasp its wonderful sweep. To help in this it may be well, in connection with our last lesson, to present again the complete outline as we have seen it develop.
1. Presenting the King in His Preparations (Matt. 1:1 to 4:16)
a. The genealogy (1:1-17)
b. The birth and infancy (v. 18 to 2:23)
c. The forerunner (3:1-12)
d. The inauguration (vs. 13-17)
e. The temptation (4:1-11)

Cedar Grove

April 11
The Dance Committee is hard at work preparing for the second Spring dance to be held April 27th at Cherry Hill Farm. All members of the Community Club and their friends are cordially invited.
The W.M.S. held their Thanksgiving meeting last Wednesday at the home of Mrs. Elliot Harrington. Mrs. Charles Whitaker opened the meeting with "Our Best," a reading. After the minutes, the roll call was answered by recently read books and Mrs. Ivan Bears, Christian Citizenship Convener, gave a report of the 14th General Conference of 1936 titled Christians and War. Mrs. Lloyd Taylor led the worship period and the Scriptures were read by Mrs. Taylor, and Mrs. Jack Wallron. The guest speaker for the special meeting was Mrs. Edgar Fluke of Markham, who gave an appropriate and inspiring message on Easter.
Waste Paper—Please have all waste paper at the church shed by the end of April.
Notes about Neighbours—Norma Cornelius was thoroughly surprised last Saturday night when her friends from the Bowling League gave her a birthday party. It was held at Joyce and Bob Lapp's home with 18 joining in the celebrations.
Blodwen Davies writes from Regina that, despite the snow storms and low temperatures, her small car has been active all winter. Now she is up to her ears in real western mud. She says it is unheard of, at this time of year, for anyone to wear their shoes inside a public building and a common sight is to see all sizes and shapes lined up at the doors. Preparations for Summer school are taking most of her time at present, and although the work is interesting and enjoyable, she will be happy to be back in Cedar Grove next September.
The Hungarian family we have been expecting will leave Europe this week and should be here about the end of next week. Mr. and Mrs. Serfiek will bring with them their daughter, Margaret, their son, Joseph and Mrs. Serfiek's mother, Mrs. Racz. Mrs. Racz is 78 years old and is believed to be the oldest person to leave Hungary to make a new home in Canada. Margaret is 12 and Joseph 10. This Saturday there will be a bee at their new home to do a little outside cleaning (weather permitting); so the house will be completely ready by next week.
On Saturday, April 27th, the Spring dance will be held at Cherry Hill farm for all members and friends of S.G.C.C.

1. The headquarters (vs. 12-16)
2. Presenting the King in His Procedures (4:17 to 16:20)
a. The early Galilean ministry (4:17 to 7:29)
b. The days of popularity (8:1 to 11:1)
c. The rumblings of controversy (11:2 to 13:53)
d. The training of the disciples (13:54 to 16:20)

3. Presenting the King in His Passion (16:21 to 27:66)
a. Dwelling in His Passion (16:21 to 20:34)
b. Approaching His passion (21:1 to 26:2)
c. Enduring His passion (26:3 to 27:66)
4. Presenting the King in His Power (28:1-20)
a. Resurrection (28:1-8)
b. Recognition (vs. 9, 10)
c. Falsification (vs. 11-15)
d. Commission (vs. 16-20)

Without the last chapter of Matthew, all the rest would be a story of deep paths and utter tragedy. But the last chapter turns it all into triumph. Instead of a martyr, a victim, "a man ahead of his times," we have a Saviour. The death is still a travesty of justice on the human side, and a final demonstration of the sinfulness of the human heart, but in the light of the resurrection it is seen to be redemptive, the ultimate declaration of the love of God.
Verse by Verse
Matt. 28:1—"In the end of the sabbath... the first day of the week, came Mary Magdalene and the other Mary..." The A.S.V. reads "late on the sabbath day," which would be close to 6 p.m. on Saturday. The Sabbath ended at 6 p.m. and the first day of the week began. The "other Mary" is the mother of James (Mark 16:1).
Verse 2—"... a great earthquake: for the angel... rolled back the stone... and sat upon it." After the visit recorded in verse 1 the women went to buy spices (Mark 16:1), which they could not do till after six o'clock. What is recorded in this verse belongs to the early morning of the first day of the week.
Verse 3—"His countenance... lightning... raiment..."



RAMBLE ON THE RIVIERA—One of the chief delights of a jaunt on the French Riviera is to make an unexpected discovery such as this Roman tower at La Turbie.

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snow." The radiant glory of Heaven, such as was seen in Jesus on the Mount of Transfiguration (17:2).
Verse 4—"... the keepers did shake... as dead..." The keepers were the "watch" set by the authority of Pilate (27:62-66).
Verse 5—"... Fear not ye... ye seek Jesus..." By this time the women had returned with their spices. It was now early morning (Mark 16:2). Notice that the angel addressed the women, not the keepers. The keepers had every reason to fear but not the believing women.
Verse 6—"... not here... see the place..." The tomb was empty, not because the body had been removed, but because Jesus was risen. "As he said" recalls His many statements to this effect (16:21; 17:9; 20:18, 19). The "place" was important as a witness of the Resurrection.
Verse 7—"And go... tell his disciples... he goeth before you into Galilee..." "Come, see... go... tell." That is the order. Such good news must be shared. The instructions were clear. There was to be a meeting in Galilee.
Verse 8—"And they departed... with fear and great joy; and did run..." Fear and joy seem a strange mixture, but quite understandable in the face of these supernatural occurrences. The fear and joy gave wings to their feet.
Verse 9—"... Jesus met them, saying, All hail. And they... worshipped him." He had appeared to Mary Magdalene earlier. She seems to have become separated from the others. All hail is the Greek greeting, and means "Rejoice."
Verse 10—"Be not afraid: go tell my brethren..." A repetition of the instructions given by the angel—for themselves, not to fear, and for all the group

to go to Galilee for the appointed meeting.
Verse 16—"Then the eleven disciples went... where Jesus had appointed them." This was in obedience to instructions given in verses 7 and 10. "Eleven" marks the absence of Judas. No doubt there were others besides the apostles. Perhaps this was the occasion of over 500 seeing Him (1 Cor. 15:6).
Verse 17—"... they worshipped him: but some doubted." Worship mingled with doubt! The will was present, but so was the cloud of intellectual confusion. But if we are ready, to worship, He will soon dispel the doubts.
Verse 18—"... All power is given unto me in heaven and in earth." Universal authority is in the hand of our risen Saviour. He is King. Yet He acknowledges its bestowment by the Father. It is given.
Verse 19—"Go... teach... baptizing... in the name of the Father, and of the Son, and of the Holy Ghost." Clearly enough it is not the nations as such that are to be baptized but those individuals in all nations who accept the "discipling," who receive the teaching. One "name" covers the Father, the Son, and the Holy Spirit.
Verse 20—"Teaching... all things whatsoever I have commanded you... I am with you always... the end of the world." A different word for teaching and a different tense, indicating a continued process. The presence of the risen Lord is assurance of strength to perform, as His Word is our authority to go. The age (not "world") which He introduced is to be marked by this activity of teaching nations.

Mean temperature, said the street corner orator, describes the weather when it is a combination of wet, cold and windy.
As a rule, when you're trying to read the handwriting on the wall, Fate sneaks up and gives you a sound kick from behind.

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