## 150 Farmers Take Part in Improvement Competition

been completed in Ontario Coun- Brooklin, \$30; 3rd-J. C. Naylor, Highland Grove. ty. This competition was spon- Columbus, \$30; 4th-C. F. Wer- Mr. and Mrs. Ken McIntosh sored by the Ontario County ry & Son. Oshawa R 1, \$30; 5th, and boys visited her father, Mr. Federation of Agriculture and Lance Beath, Oshawa R 2, \$30; and Mrs. Cole, in Toronto on the Ont. County International 6th-Norm Gimblett, Oshawa Sunday. Plowing Match Committee.

County farms for the many 9th-Harold A. Werry, Oshawa lamy of Hawkestone, Mr. and thousands of visitors who attend R 1. \$30: 10th-Ken L. Powell, Mrs. Angus Valliere of Markthe International Plowing Match at Brooklin this week.

took part in the competition. A 1, \$25; 2nd-Harvey Crossman, to spent the weekend with Mr. lot of splendid work has been Oshawa R 2, \$25; 3rd-L. Kahn, and Mrs. Will Ash and family. done by the farmers who enter- Brooklin, \$25; 4th - David L. We are sorry to report Mrs. ed this competition.

tion.

ton lives in Reach Township. \$30: 10th- L. E. Taylor, Ux- . The Anniversary Services at The results of the Farmstead bridge R 3, \$30.

as follows:

Prize Winners; Area No. 1. R 2, \$25; Township of Pickering-Class 1 Area No. 4, Twps. of Uxbridge Special music. 1st - Grenville Draper, Clare- & Scott-Class 1 - 1st-Morley | There were 15 present at the list of duties for each day of hibition of this Commandment church on Sunday evening Mrs. \$30; 6th-Mrs. John Soden. Lo. 2, \$30; 6th-H. J. Pearson, Ux- Banquet and Turkey Supper. cust Hill R 1. \$30: 7th-Harry bridge R 2, \$30; 7th-Jack Pear-W. Boyes & Son. Pickering Box son. Uxbridge R 1, \$30; 8th -75, \$30; 8th - W. H. Carson, Wellington Yake. Goodwood, August is prohably the best bet Claremont, \$30; 9th -Wm. S. \$30; 9th-William Kennedy, Ux- for an emergency pasture seed-Pegg, Ashburn. \$30; 10th-Alex. bridge R 2, \$30; 10th-Bruce ing. Echneider, Ashburn, \$30.

Area No. 1 — Class 2: 1st — Edgar Ward, Claremont, \$25; Luther Luke & Son, Uxbridge Plowmen's Assoc. \$500; Cana-2nd-Milton N. Pegg. Claremont R 2, \$25; 2nd-Mrs. Wm. J. Bar- dian Paint, Varnish & Laquer \$25; 3rd-R. R. Brown, Clare- ton, Uxbridge R 2, \$25; 3rd mont. \$25; 4th-Cecil Disney, Garfield Bennett, Goodwood R 1, Brooklin. \$25.

Area No. 2. Twps. of Whitby bridge R 2, \$25 end East Whitby-Class 1; 1st, Donors of Prize Money - Ont. Plowing Match Committee.

P. 2. \$30; 7th-Lloyd Prouse. Sunday visitors with Mr. and

Oshawa R 1, \$30. Area No. 2-Class 2: 1st - Lansing. Beath, Oshawa R 2, \$25.

The judging was done by Mr. Area No. 3, Twps. of Reach bed again. W. A. Cockburn, Drumbo, Ont. and Scugog - Class 1 - 1st- Mr. and Mrs. Carl Stephenson Twenty-five hundred dollars in Charles Ingleton, Uxbridge R 3, and family of Sunderland had prize money was made available \$30; 2nd -Armour McMillan, Sunday dinner with Mr. and by the Ontario County Council, Seagrave R 2, \$30; 3rd-Robt. Mrs. Alvin Stephenson. the Ontario Plowmen's Associa- Baird & Son, Blackwater R 2,1 Mr. and Mrs. C. Pattenden. The grand championship in Murray Holtby, Port Perry ? 2. sell Storry at Goodwood. Class 1, a silver tray donated by \$30; 7th-Christie Bros., Port | The YPU will meet on Friday the Brooklin Women's Institute, Perry R 3, \$30; 8th-Howsam night at 8 o'clock with the miswas won by Mr. Charles Ingle- Bros., Uxbridge R 3, \$30; 9th- sionary convener Ruth C. Lamton. Uxbridge R.R. 3. Mr. Ingle- Clare Vernon. Port Perry R 2. bers in charge.

Improvement Competition are Area No. 3, Class 2 - 1st - day, October 21, at 11 a.m., with Corless Ashenhurst, Uxbridge Rev. V. Wood and the Bethesda Winner of Championship in R 3. \$25; 2nd, Rae Medd, Port Girls Trio supplying special mu-Class 1 - Silver Tray donated Perry R 1, \$25; 3rd-John L. sic for morning service. Evening by Brooklin Women's Institute: Holtby, Port Perry R 2, \$25; service will be at 7.30. Rev. Charles Ingleton, Uxbridge RR3. 4th-Byron Holtby, Port Perry McFarlane of Aurora Baptist this parable in a sermon: A tions.

Reynolds, Uxbridge R 2, \$30.

Area No. 4, Class 2-1st -

## MT. PISGAH

Turkey Supper! Mt. Pisgah Church, Thursday, October 25. Mr. and Mrs. Loy Carr accompanied by Mr. and Mrs. Earl Foster of Aurora and Mr. and Mrs. Richard Carr of To-A very successful Farmstead Jackson Bros., Brooklin, \$30; ronto spent the weekend with Improvement Project has just 2nd- Frank and John Batty, Mr. and Mrs. Dudley Foster at

The purpose of the competi- Brooklin. \$30; 8th-Robert G. Mrs. R. C. Baycroft and family tion was to dress up Ontario Eckel, Brooklin, Box 212, \$30; were Mr. and Mrs. William Belham and Mrs. W. Botham of

One hundred and fifty farmers George McLaughlin, Oshawa R Mr. Jack Davenport of Toron-Harry Smith is confined to her

tion and the Canadian Paint, \$30: 4th-George Stone, Black- Elwood, Howard, and Mary had Varnish and Lacquer Associa- water R 2, \$30; 5th-Russell Thanksgiving dinner Monday Rodd, Uxbridge R 2, \$30; 6th- evening with Mr. and Mrs. Rus-

Mt. Pisgah will be held on Sun-Church in 'charge of service. certain bachelor hired a house-

mont R2, \$30; 2nd-D. Foreman Bain, Zephyr, \$30; 2nd-Donald W.A. meeting at the home of the week, and posted the list in and C. G. Coffin, Claremont R2, S. Kennery, Stouffville R 3, \$30; Mrs. Roy Smith last Thursday. the kitchen. This was the law in court, under oath, and so soloist. It was also decided to \$30: 3rd-Norman Wilson, Lo. 3rd- Duncan McTavish, Ux. Mrs. Leary gave the devotional by which the house was to be liable to penalty for perjury. It have our anniversary services cust Hill R 1, \$30; 4th-Jack bridge R 1, \$30; 4th-J. Alex. on the 65th Psalm. Mrs. Gam- operated. The master of the Mitchell, Claremont R 2, \$30; Noble, Uxbridge R 2, \$30; 5th- ble gave a reading. The after-5th-C. E. Pegg. Claremont R 2, Thomas McKnight, Uxbridge R noon was spent planning the

Winter rye seeded after mid-

County Council \$1,500; Ontario Assn. \$500.

Sponsored by the Ont. County \$25; 4th - Mrs. W. Lapp, Ux- Federation of Agriculture and the Ont. County International

## Sunday School Lesson

(Lesson for October 14) Approach to the Lesson

ant cry of the Apostle Paul enjoy ourselves!

eousness (Rom. 6:15-18.)

of all responsibility with respect to conduct, but it is God's ultimate method of having the righteous demands of the Law fulfilled (Rom. 8:3, 4). Because grace of God, are we no longer jans 6:13. interested in the kind of life He would have us live-the conagainst what He abhors?

keeper. He made up for her a house fell in love with the housekeeper, and proposed marriage. The lady agreed, and the marriage took place. On returning to the home together, the master (now the husband) went to the kitchen and took down the list of duties, and duly installed his bride as mistress of the home. nore the list of duties? By no means! Rather, by the compulsion of love she diligently sought to do those things which which would increase the joy of each in the other. She was no content with that partial revelation, she sought to discover fur-

pretation. We are not "under the tion of His will. Ours is the responsibility of grace, the obligation of love.

Verse by Verse Evodus 20:1-"And God spake ligation Godward - sometimes

Verse 2-"I'... brought thee out of the land of Egypt." A doctrinal foundation for conduct is not peculiar to the New Testament. This verse is the Old Testament match for "I beseech you therefore, brethren, by the

other gods before me." This God.) does not contemplate a plurality ship of any god besides Je

Verse 4-"Thou shalt not make unto thee any graven image." No object in the universe was to be copied as a representation of God. See Deuteronomy 4:15. Any such representation of God would be a debasing of God, since He is high above all visible objects and has not revealed His essential form.

Verse 5-"Thou shalt not bow down thyself to them . . . jealous God." Such bowing down could not be to God as He is, but to a debased, human concept of Him. The jealousy of God is holy and righteous. The visiting of iniquity upon the offspring is in keeping with the solidarity of the race, but also indicates the baneful influence

following. Verse 6-"And shewing mercy unto thousands . . ." While sin belongs to the race, the love and obedience of God is a very individual matter, and cannot be inherited. The thousands are so many individuals separated

from the race of sinners. Verse 7-"Thou shalt not take the name of the Lord thy God in vain . . ." This not only refers to profanity of speech in the ordinary sense, but a using of God's name in the cause falsehood. The vile or false use of the name of God is a more serious matter than many seem

to think. Verse 8-"Remember the Sabbath day, to keep it holy." The Sabbath Day is the rest day which was to be fenced around and kept separate, not lost in the succession of work days:

Verse 9-"Six days shalt thou

Men must work. Verse 10-"But the seventh day is the sabbath of the Lord

THE TEN COMMANDMENTS , bath "unto Jehovah thy God"\_ and chicken pox have visited a day set apart for Him. The several families here. THE LESSON AS A WHOLE children, the servants, the visi- be-Are you going to the plowtors, and even the animals. To ing match?

(Rom. 6:14). Why, then, should. Verse 11-The Lord . . . rest- family were Monday visitors we study the Law, represented ed the seventh day . . . " The with Mr. and Mrs. W. Smetham. by the Ten Commandments, as basis of the Sabbath as given Mr. and Mrs. Callandine and if we were still under the Law? to Israel was God's cessation of son of Perth spent the weekend This great statement of the creative activity after the six at their home here. Apostle Paul has been made the days. It is rest after labor, and Mr. and Mrs. T. Robinson of ground of a heresy called Anti- becomes a celebration of the Locust Hill were holiday guests

heresy has disturbed the Church and thy mother . . . " This is Chas. White are pleased to hear through the centuries, and it is "the first commandment with she is able to be home at her still with us, even in evangelical promise," as Paul says (Eph. daughter's, Mrs. R. Wright. 6:2). Dishonoring one's parents. We are pleased to hear that · It is interesting to note that, by disobedience, scorn, or ne- Mr. T. Krainyk is progressing as soon as Paul gives us this glect, is one of the cardinal sins, as well as can be expected folgreat declaration of emancipator the command against it lowing the recent emergency tion, he anticipates the anti- would not have so prominent a operation he underwent last Law heresy, and reminds us that place in the divine economy. week.

ferred from one servitude-that the action of an individual Recent visitors at the Hutchof sin, to another-that of right- against another individual. See ings home were Mr. and Mrs. provision for capital punishment J. Dietze. Mrs. O. Wilson and Grace is not a casting away (Lev. 24:16; Exod. 31:15; 21:17.) Mr. and Mrs. H. Ridge. commit adultery." See also Mat- tertained their daughter and thew 5:27, 28. This is the Com- grandchildren of Montreal.

duct that pleases Him as over ognizes the right of private highlight of the session was the A student in one of my pract vasion of that right. It is a Norton who held young and

> Verse 16- "Thou shalt not by all who heard it. bear false witness . . . " The pro- At the evening service at extends beyond testimony given Gordon Hagerman was guest touches gossip, and all false re- on Sunday, Nov. 11, full parports raised against another.

Verse 17-"Thou shalt not covet . . . any thing that is thy neighbour's." Here is the one Commandment which deals spe- in the federal government's cifically with a condition of the special school milk program last heart apart from any outward year. act. We may not allow any possession of another person to Did she therefore forget and ig- become the object of our desire. Professional Services The Heart of the Lesson

The Ten Commandments (sometimes called the Decalogue) are based on the great would please her husband, and fact of redemption (Ex. 20: 2), so that even the Law depends on grace. The redemption which longer "under the law," but the is in Christ Jesus, so much old law had given her a partial greater in every respect than insight into the will of him who that national redemption for Iswas now her beloved, and, not rael in the days of Moses, is no Business AV. 5-3061 ground for the renunciation of these fundametal obligations, ther what things were pleasing but is a stronger reason for heeding them, especially as it The parable needs little inter- brings with it a more potent operation in the soul, by which law," but we delight in the Law the redeemed sinner is enabled of the Lord, and in every revela- to do the will of God. See Romans 8:3, 4.

The Decalogue falls-into two sections. The first four Commandments constitute our obreferred to as the spiritual law. The remaining six indicate our responsibility manward, and is by some called the moral law. (A more ancient division was five and five, in which case the Fifth Commandment was part of the spiritual law, the parents being regarded as standing in the place of God to the child until, through the parents, he Verse 3-"Thou shalt have no should come to a knowledge of

theme of the second table. The child-parent relationship comes first. The honor required of the child to his parents is not based upon the worthiness of the individual parent, but upon the office and the life connection. And by "child" is not meant a junior. However-old the "child" may be, he still owes honor to his parents.

In the Sixth Commandment the sanctity of human life is JOY established. In the Seventh, the human body and the marital relation are both sanctified. The Eighth Commandment sets the divine seal on the principle of private ownership of property, and safeguards it. The Ninth calls for truthfulness, and protects us against falsehood, not only in courts of law, but over the back fence. The Tenth Commandment really embraces the whole moral law by prohibiting inward desires which infringe on the rights of others. "Any thing that is thy neighbour's includes everything -his life, his goods, his name, his purity. This strikes the note of inwardness which our Lord later elaborated in Matthew 5:21-30.

## GREEN RIVER

Sorry to hear that measles benefits were to extend to the! The main topic here seems to

also Mr. and Mrs. Henry and

of Mr. and Mrs. R. Hamilton.

Verse 13 -"Thou shalt not | Mr. and Mrs. Munns and famwhich we render obedience as kill." This has nothing to do ily of Toronto were guests of

Verse 14- "Thou shalt not! Mr. and Mrs. Shoobridge en-

we are the recipients of the functions. Compare 1 Corinth- Mrs. Orville Beelby, Markham on Tuesday, Oct. 16, at 8 p.m. Verse 15- "Thou shalt not At Rally Day and promotion steal." This Commandment rec- day held at the Baptist S.S., the ownership and forbids the in- splendid address by Mrs. T. tice preaching classes offered command with many applica- old alike spellbound and her talk will long be remembered

ticulars later.

Ninety-six per cent of Michigan's school districts took part

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Exodus 20:1-21

"Ye are not under the law, day it is a matter of others! Mrs. Yetta and family, Mr. but under grace," is the exult- having to work that we may and Mrs. J. Reid and family.

nomianism, which simply means creation.

the state of grace is a state in! bondservants, having been trans- with judicial processes, but with Mr. and Mrs. A. Pearse.

all these words . . ." This refers to audible speech, heard by all the people.

mercies of God." (Rom. 12:1) of gods with Jehovah recognized as chief, but it forbids the wor

of idolatry on the generations

What a gracious provision!

thy God . . . thy cattle'. . . thy chickens find that whitewashing stranger . . . " The seventh day the roofs of their poultry houses was not just a day of rest from tends to lower the temperature one's usual labors, but a sab- inside by several degrees,

being against the Law. This Verse 12-"Honour thy father The many friends of Mrs.

mandment which concerns the Cottage prayer meeting will use of the body and its basic be held at the home of Mr. and

A fourfold acknowledgement | - Country Accounting Serviceof God is required: acknowledgement of His uniqueness as God alone, acknowledgement of His transcendence as above all likenesses, acknowledgement of His name, to be held in reverence, and acknowledgement of His day, to be hallowed and set

apart. Human relationships are the

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