

Buttonville Couple Unhurt In Serious Accident

Mr. and Mrs. Tim Patterson had a miraculous escape on Thursday evening of last week when their car was totally wrecked in collision with a sod truck as they were making a left-hand turn into the Loblaw shopping centre on Yonge St. north of Steele's Avenue. The Pattersons were waiting for traffic to clear before they completed the turn into the parking lot, when the accident occurred. Police were on hand and charged the driver of the truck with operating a vehicle while impaired. Although the Patterson car is a complete loss, Mr. and Mrs. Patterson were uninjured except for a severe shaking up.

Bride-to-be Honoured

On Tuesday evening of last week Mrs. Eldon Jones, Mrs. Jerry Renwick and Mrs. Lloyd Grove entertained for a popular bride, Dorothy Hooper, whose marriage to Bill Robb of Toronto took place Saturday afternoon of last week. The miscellaneous shower was held in Buttonville Hall and was attended by members of the community.

Miss Marion Nichols assisted Dorothy with the gifts, which when opened were displayed on two banquet tables. After the bride's gracious "thank-you's" the hostesses served delightful refreshments.

Local guests attending the Robb-Hooper wedding were Mr. and Mrs. James McQuay, Mr. and Mrs. Leonard Wallen, Mr. and Mrs. Jerry Renwick, Mr. and Mrs. L. Grove, Police Chief Clarence Wideman and Mrs. Wideman, Mr. and Mrs. Adam Brown, Mrs. S. J. English, Misses Dorothy Hood and Janet Oakes, and Mr. and Mrs. Gordon Prentice, also Mr. and Mrs. Charles Boynton and Miss Ellen Boynton of Thornhill.

Commissions to Rodney Venus who had a tonsilectomy last week. We hope he is fully recovered by now.

September wedding anniversaries congratulations to Mr. and Mrs. A. W. Miller who celebrated their thirty-second year together; to Mr. and Mrs. Donald McQuay on their sixth anniversary and Mr. and Mrs. George Hooper on their third anniversary.

Mrs. Doner Passes
Sympathy of the community is extended to Mrs. Robert Giles and Mrs. George Clayton Sr., whose mother, Mrs. Mary Doner, passed away at the home of Mr. and Mrs. Files on Thursday of last week. Mrs. Doner, who was in her 86th year, had been active until quite recently. She is survived by four daughters, Mrs. Geo. Clayton, Richmond Hill; Mrs. Arthur Whan; Mrs. Robert Giles (Gormley); Mrs. Arthur Warwick; and one son, Elmer, as well as two sisters, Mrs. James Leach and Mrs. P. G. Clayton of Toronto. Burial was from Wright and Taylor Funeral Home, Richmond Hill, and interment was at Prospect Cemetery.

High School News

By Dianne Corbett
Since our school year has barely started, we are still in the process of settling down, but several things have happened.

Following the Parade last Friday after school, we elected the executive of the Student Council. The results are as follows: President—Colin Rae, 1st Vice President—Judy Johnstone, Treasurer—Shirley Fosdick, Secretary—Mary Cole, Editor—Laura-Mae Brubaker, Assistant Editor—Peter Wallis, Press Reporter—Dianne Corbett.

Not long after the executive of our Student Council was elected, the different grades selected their class representatives as follows: 9A—Eric Wedesloft, 10A—Bob Preston, 10B—Gord Eckardt, 11—Lois Martin and Steve Kennedy, 12—Lynn Poord and John Little, 13—Barbara Hewlett and Bob Stover.

On Wednesday of last week, the try-outs for cheerleaders were held and here are the results: Pat White, Karen Lewis, Pat Skinner, Carole Skinner, Pat Buckland and Mary Cole. The two sub-cheerleaders are:

H. J. HOLLINRAKE DIES IN 93rd. YEAR

Funeral service for Henry James Hollinrake, 92, was held last Friday at 2 p.m. in the chapel of Timothy Eaton Memorial church, St. Clair Ave. W. Interment was in Mount Pleasant mausoleum.

Until shortly before his death, Mr. Hollinrake was an active insurance agent. He was the father of Magistrate O. S. Hollinrake.

Born in Milton, he was the eldest son of James and Susan Hollinrake and a grandson of Thomas Mara, who came to Toronto from Ireland in 1832 and fought in the rebellion of 1837. He went into his father's general merchandise business in Milton and later worked for stores in Toronto, Ingersoll, Brantford and Sault Ste. Marie.

In 1928, he went into the insurance business and was associated with the Sun Life Assurance Co. for 19 years. Later he established his own insurance agency.

Mr. Hollinrake was active in the Methodist and United churches. He was treasurer of Trinity church, Bloor St., for some years and became a member of Timothy Eaton Memorial church when it opened.

He was a Scottish Rite Mason, a lifelong Conservative. The Whitney government made him a justice of the peace. In 1906 he was president of the Ingersoll board of trade. He was the first president of the Rotary club of Sault Ste. Marie.

Mrs. Hollinrake died in 1945; shortly after they had celebrated their 50th wedding anniversary. Mr. Hollinrake leaves his son, a brother, Charles E. Hollinrake of Toronto, two sisters, Mary and Mrs. Gertrude H. Brick, both of Vancouver, and two grandsons, Nicholas and Anthony.

Cecelia Lehman and Claudia Brillinger, Pat White was selected by the cheerleaders to be the team captain.

Parents and friends of the students are invited to attend our first rugby game of the season on Wednesday, October 3, against Pickering College. This game is to be played at S.D.H.S. and starts at 3 o'clock.

Quite a few of the students are practising for the coming track and field meet. We hope that the weather will allow us to have the field day on Wednesday, October 17.

Friday, Oct. 5, is the "day of doom" as far as Grade 9 is concerned, for that day is to be the annual initiation. The Students' Council will hold the initiation party on Friday night.

Sunday School Lesson

THE CREATION STORY

(Lesson for October 7)

Genesis 1:1 to 2:3

Golden Text — And God saw every thing that he had made, and behold, it was very good. — Gen. 1:31

THE LESSON AS A WHOLE

Approach to the Lesson

If you were asked to list the thirteen greatest passages in the Bible, what portions would you include? Perhaps you do not care for the word "greatest" in this connection, as seeming to pass human judgment on the Word of God. Then we can put it this way: What thirteen passages have meant most to the greatest number of people through the centuries? Try to make such a list, and then compare your list with the Sunday school lessons for the fourth quarter of this year. I should not be surprised to find an average of ten out of thirteen corresponding. Most of the thirteen lesson portions are really universal favorites. Indeed, they are so much favorites that they are so often taken for granted. It was a happy thought on the part of the committee to call us to a deliberate study of these wonderful passages.

There could be no better choice for the first of these than the story of creation, and no better choice for the last (falling on the last Sunday of the year) than the Revelation picture of the new creation. This immediately indicates the scope of the Bible — from eternity to eternity, and containing the whole wonderful story of redemption.

In approaching the Genesis story of creation we should remember that the Bible is not a textbook in science. It does not profess to tell the whole story. It is not its purpose to reveal processes and methods. The story is reduced to the ultimate and offered to faith. Science is left to do its work, and while the speculations of scientists may sometimes clash with these broad and fundamental statements, the discoveries of science never will.

I am strongly of the opinion that God revealed to Adam the entire creation story, so that it is actually part of the primitive revelation. But the entrance of sin paved the way for heathenism, and in process of time there were perversions of the original story. These perversions we find in the ancient mythologies. A comparison of any of these, whether the Babylonian or the Persian or the Egyptian or any other, will only enhance the simplicity and the purity and the majesty of this sublime account in Genesis, con-

firmed to Moses and recorded by him by inspiration of the Holy Spirit.

Verse by Verse

Gen. 1:1—"In the beginning God created the heaven and the earth." "Beginning" here refers of course, to the beginning of creation, the first chapter in the story of the universe.

Verse 2—"And the earth was without form . . . And the Spirit of God moved . . ." Some Bible students read, "And the earth became . . ." but Kell and DeLitzsch both reject that reading of the text. "Moved" signifies "was brooding." Here is the work of the Holy Spirit, described by Milton: "Thou first the first was present, and with mighty wings outspread, Dove-like sat'st brooding on the vast abyss, and mad'st it pregnant." "Paradise Lost"

Verse 3—"Let there be light." This is what we call the divine fiat, a command which accomplishes what it requires. If verses 14-19 signify only the establishment of the full relation of the heavenly bodies with the earth, then the light of verse 3 could be the light of the sun, dimly penetrating the gaseous masses around the chaotic earth. Otherwise this must be light not derived from the sun. Such light is recognized in Laplace's Nebular Theory.

Verse 4—"And God saw . . . good . . ." divided the light from the darkness. The work of God is always good. Here is the first of the great divisions marking the creation story.

Verse 5—" . . . Day . . . Night." This division of light and darkness was not "a great gulf fixed," but established the alternating procession of the two. Hence the names, day and night.

Verse 6—"Let the waters . . . be gathered together . . . and let the dry land appear . . ." Here is the third great division. (See vs. 6-8 for the second). This concerned the distribution of the waters on the earth's surface. Parts of that surface were loved to become receptacles for the vast quantities of water, while other parts stood above the level of the waters. See Job 38:8-11.

Verse 10—" . . . Earth . . . Seas . . ." The naming of these various items by God indicates their nature. Names given by men express only the impressions made on the human mind, and these are prone to error.

Verse 11—"Let the earth bring forth grass . . . after his kind." The draining off of the waters prepared the way for vegetation on the dry land, so these two are intimately related in the account as belonging to the same day.

Verse 12—" . . . grass . . . herb yielding seed . . . yielding fruit." Once again the processes are not mentioned — only the divine command and the obedience of the earth. The phrase "after his kind" is surely significant, defining a law which we see in operation throughout nature.

Verse 26—"Let us make man in our image . . . and let them have dominion . . ." Our lesson portion overleaps the intervening items and comes to the creation of man. While man is intimately connected with the "living-creatures" in the same way that vegetation was linked with the appearing of the dry land — by being made on the same day — he is separated from all other creatures by the special divine counsel related in this verse.

Verse 27—"So God created man . . . in the image of God . . . male and female . . ." In this verse we have the third use of the word "create" which always signifies a special work of God apart from any sufficient cause outside of Himself. Note the insistence on "the image of God."

Verse 28—"And God blessed them . . . Be fruitful . . . replenish the earth and have dominion." The blessing was accompanied by a commission. Man was to be, under God, the lord of the earth. The word "replenish" is taken by some to signify "fill again," that is, after the earth had been emptied of former fullness. Hebrew scholars, however, reject the reading. The word simply means "fill."

Verse 31—"And God saw every thing . . . very good . . ." The "good" is changed to "very good" after the crown of creation, man in the image of God, appears. The Heart of the Lesson
Within the framework of this simple, chaste, sublime account of creation given us in Genesis, there is room for a great deal of science and scientific discovery. We must always be careful not to put hypothesis in the place of fact, or interpretation in the place of truth. We may not judge the Biblical records by any vogue of the scientific world. Nevertheless, these records actually invite the work of science, and no ultimate discoveries of science will clash with these fundamental statements of Scripture.

There are some things, however, for which there is no room here. There is no room for atheism, for there, in the beginning of all things, stands God. There is no room for pantheism, which identifies God and the universe, for the record clearly shows a sovereign God, creating the universe not out of some necessity of His being, but as an act of His free, sovereign will. There is no room for deism, for we see here a God who does not merely set laws in motion, but

VICTORIA SQUARE

The first meeting of the fall season of the Couples Club took the form of a Wiener-Roast on Tuesday evening of last week at the home of Alan and Shirley Chadwick. Games were played outside by a huge bonfire under the leadership of Barry and Jean King and their group. Following the games, everyone went indoors where they enjoyed wieners and rolls and other light refreshments.

Quitting —

Mrs. H. McCague, president of the W.M.S., entertained a number of ladies to a quilting at her home at Richmond Hill on Wednesday of last week. They made one quilt for the W.M.S. Supply Department.

Presentation —

On Saturday evening of last week, the Sunday School class of Jr. Boys and their leaders met at the home of Mr. and Mrs. Lawson Mumberg. The evening was spent playing games. The highlight of the evening was the presentation of a leather-bound Bible to one of the leaders — Mr. Ray Bennett, who is being married on October 6. Ray thanked everyone for the lovely gift which they had given him. Lunch served by Mrs. Mumberg brought an enjoyable event to a close.

Church News —

Thanksgiving services will be observed on the Victoria Square circuit on Sunday, October 7 at Victoria Square at 2:30 p.m. Everyone is welcome to attend this service, as we have a great deal to be thankful for.

Neighbourhood Notes —

Congratulations to Mr. and Mrs. Jack Runney who on Oct. 4 will be celebrating their fourth wedding anniversary.

Miss Marion Nichols was a bridesmaid, and Mr. Nelson Buchanan was best man at the Robb-Hooper wedding on Saturday afternoon.

We welcome to our community Mr. and Mrs. L. Emery and family from Vaughan Township who are living in Mr. Tatton's house. However, Mr. Emery had the misfortune to fall at work last week, breaking his neck and fracturing his pelvis. He is at present in the Toronto General Hospital. A speedy recovery is wished for him.

Rev. and Mrs. A. Huston and Betty were guests at St. Colombe's United Church in Toronto last Sunday evening when Rev. Charles Catto of God's Lake, Manitoba, was guest speaker. Miss Betty Huston was guest soloist. Rev. A. Huston, Rev. C. Catto, Rev. E. Young, Rev. D. Scoates were all ministers at one time together in Manitoba. Therefore this meeting last Sunday evening was like a reunion for them, as they were all present at the service.

Rev. A. Huston was guest speaker at two services at the Armour Heights United Church, Toronto, on Sunday morning, as Rev. Binnings was guest Anniversary speaker at Headford.

MT. PISGAH

Mr. and Mrs. Ross Smith and Debbie had supper on Saturday evening with Mr. and Mrs. W. H. Smith at Richmond Hill.

Mr. and Mrs. Glen Scott of Dundalk visited with Mr. and Mrs. Wallace Scott on Sunday.

Mr. John Mullings spent the weekend at Cherry Hill Farm, Markham, attending an ISCF gathering.

Mr. and Mrs. Jack Gamble and family visited Mr. and Mrs. Arthur Clark at Richmond Hill on Sunday.

Mr. Ed. Leary and Audrey spent the weekend in the Huntsville district.

Mr. and Mrs. Harold Botham and boys had Sunday supper with Mr. and Mrs. R. K. Smith and girls.

Miss Ann Duncan and Mr. Fred Gohn from Toronto called on Mrs. Leslie Smith Saturday evening for the Anniversary. About thirty friends and relatives were present.

Keep in mind the North York

a God who personally directs the work of creation and maintains personal relation with it. There is no place for materialism, for here God, not matter, is eternal. Matter is created by Him, so that God, not matter, is the great ultimate. There is no room for any system, evolutionary or otherwise, which wrests the work of creation from the hand of God and makes creation its own creator.

Another thought I should like to express. It is evident in this record that the work of creation is moving toward a goal. The creator of "the heaven and the earth" looked to the creation of man. Commanding the light to shine out of darkness was part of the preparation for man. The work of each day had in mind the crowning work of the sixth day, the creation of man "in the image of God." God purposed to have a race of men in His own image, after His likeness. The purpose seemed to be frustrated with the entrance of sin, but the story of the Bible is the story of God realizing His purpose through the greater work of redemption, until He has peopled the new earth with the new earth with the multitude of the redeemed, all "in the image of His Son" (Rom. 8:29). The goal of creation, the goal of history, the goal of redemption, is all one. Toward that goal we move, moved by God the Holy Spirit.

Mr. and Mrs. Meredith Ash and Sheila were guests at the wedding of her nephew, Mr. Gordon Peck of King City on Saturday.

Mr. and Mrs. Russell Elias and Linda attended a birthday party for a cousin, Miss Penny Comisky at Richmond Hill on Sunday.

The first executive meeting of the Fall season for the local Home and School Association was held at the home of Mr. and Mrs. Fred Kerstein on Tuesday evening. "Children's Reading" will be discussed by the teachers of No. 7 School at the meeting to be held in the new school at S.S. No. 7 on Tuesday evening, October 9.

On September 24 Mr. and Mrs. Walter Thomson were guests of honor at a surprise party planned by their daughter and son Audrey and Alvin on the occasion of their 25th

Flowing Match which will be held on Wednesday, October 17, at Lot 9, Concession 3. Dr. Smirle Lawson's Farm. Gormley Women's Institute will have a booth and Mt. Pisgah Women's Association will cater at the banquet in the church in the evening.

Turkey Supper: Mt. Pisgah Church on Thursday, Oct. 25. Sunday, Oct. 7, will be Communion and Thanksgiving Service at 2:30 p.m.; Sunday School at 1:30.

It was encouraging to see so many out to the Rally Day Service on Sunday, Mr. Laurie Wagg of Uxbridge gave an interesting talk on the Prodigal Son. His son Jimmy gave two selections on the piano accordion. Miss Ruth Chambers read a story on Korea. Miss Dorothy Boycroft presided at the organ.

We will look for you all next Sunday again.

Church News

CHRIST CHURCH ANGLICAN

Rev. J. D. TILLER, Rector
Sunday, Oct. 7th, 1956
19th After Trinity
10.00 a.m.—Morning Worship
11.00 a.m.—Sunday School
Fri., 8 p.m.—Choir Practice
Sun., 10 Oct. 14 — 11 a.m.
Harvest Thanksgiving
"Seek the Lord and his strength."
—1 Chron. 16:11

UNITED MISSIONARY CHURCH

Rev. H. Shantz, Minister
Sunday, Oct. 7th, 1956
MOUNT JOY
10 a.m.—Sunday School
11 a.m.—Morning Worship
7.30 p.m.—Evangelistic
Mr. Ed. Sparks will speak
Thurs., 8 p.m.—Prayer Meeting
DICKSON HILL
10 a.m.—Morning Worship
11 a.m.—Sunday School
7.30 p.m.—Evangelistic
Wed., 8 p.m.—Prayer Meeting

RINGWOOD CHRISTIAN CHURCH

Mr. Kenny Edwards, Pastor
Sunday, Oct. 7th, 1956
10 a.m.—Sunday School
11 a.m.—Morning Worship
7.30 p.m.—Evening Service
Mon., 8 p.m.—Christian Endeavour.

BLOOMINGTON CHRISTIAN CHURCH

Sunday, Oct. 7th, 1956
10 a.m.—Sunday School
11 a.m.—Morning Worship
7.30 p.m.—Evening Service
Harvest Home Service
Prayer Meeting each Wednesday, 8.00 p.m.
Everyone Welcome

ST. JAMES PRESBYTERIAN CHURCH, STOUFFVILLE

Rev. D. R. McKillop, B.A. B.D.
Sunday, Oct. 7th, 1956
10 a.m.—Morning Worship
"Worship With Us."

UNITED CHURCH STOUFFVILLE

Rev. Douglas Davis
Sunday, Oct. 7th, 1956
10 a.m.—Sunday School
Bible Class in the Church Parlor
11 a.m.—Divine Worship
Holy Communion
7.30 p.m.—Evening Service
This is the Thanksgiving weekend. Express your thanks to God in His House for "The Lord hath done great things for us."
Tuesday, 7.30 p.m.—Scouts and Cubs
Thurs., 4.00 p.m.—Explorers
7.00 p.m.—C.G.I.T.
8.30 p.m.—Choir Practice
Thurs., Oct. 11 at 2.30 p.m.—The W.M.S. will hold their Thanksgiving Meeting in the Church. Guest speaker, Mrs. Maxwell Loveys of the Dominion Board.
Soloist, Mrs. George Hutton of Agincourt.
The worship conducted by Mrs. J. A. Macklin of Agincourt.

BRETHREN IN CHRIST CHURCH (Heise Hill) Gormley

Pastor — Bishop A. L. Winger
Sunday, Oct. 7th, 1956
10 a.m.—Sunday School
11 a.m.—Worship Service
7 p.m.—Evangelistic Message
Wed., 7.30 p.m.—Our mid-week prayer service.
An Invitation is Extended To All

MEMORIAL CHRISTIAN CHURCH

Rev. F. A. Dearmond, Pastor
Sunday, Oct. 7th, 1956
10 a.m.—Sunday Bible School
11 a.m.—Worship & Thanksgiving Service
7.30 p.m.—Evening Gospel Hour
Thurs., Oct. 4, 7 p.m.—Junior Choir Practice.
Thurs., Oct. 4—S.S. Teachers & Officers Business Meeting
Friday, Oct. 5, 7 p.m.—Boys' Stockade
Mon., Oct. 8—Monthly meeting of the Church Board of Management
Wed., Oct. 10, 8 p.m.—Prayer & Bible Study Hour at the home of Mr. and Mrs. Robert Burnett with studies in I Timothy.

UNITED MISSIONARY CHURCH

Gormley & Bethesda
Rev. C. E. Hunking, Minister
Sunday, Oct. 7th, 1956
8.45 a.m.—Broadcast, 1350 K.C.
10 a.m.—Worship, Gormley
11.00 a.m.—Sunday School
12 noon—Worship—Bethesda
7.30 p.m.—Evangelistic Service

SECOND MARKHAM & BAKER HILLS BAPTIST CHURCHES

Rev. Bruce Hisey
Sunday, Oct. 7th, 1956
Second Markham
Prayer Service
Every Wednesday at 8 p.m.
Sunday Next:
Bible School, 10 a.m.
Morning Service, 11 a.m.
Thanksgiving Services
Subj. "A Great Thanksgiving Service."
Young Peoples, 7.30 p.m.

Baker Hill

Thurs., 8 p.m.—A joint meeting of Second Markham & Baker Hill — Mr. Ron Patterson, Missionary elect to Japan, will speak. An offering for the Pattersons will be received.
Sunday Thanksgiving Services
Morning Service, 9.45 a.m.
Evening Service, 7.30 p.m.
Special Music
Evening Subj. "The Unspeakeable Gift."
— All Welcome —

UNITED CHURCH

Melville, Peach's, Bethesda, Ballantrae
Sunday, Oct. 7th, 1956
10 a.m.—Bethesda
11.30 a.m.—Ballantrae
Mr. N. Hodgson
Special services with Rev. E. Baker of Albert College
10 a.m.—Peach's
11.30 a.m.—Melville
Rev. G. Davison
Worldwide Communion Sunday, the Ordinance of the Lord's Supper will be observed. No executive meeting of Melville W.A. in October.

STOUFFVILLE BAPTIST CHURCH

Pastor—Rev. M. Gibson
Sunday, Oct. 7th, 1956
10.00 a.m.—Church Bible School
11.00 a.m.—Morning Worship
7.30 p.m.—Evening Service
Wed., 8 p.m.—Prayer Meeting
Fri., 8 p.m.—Young Peoples

REFORMED CHURCH OF CANADA DUTCH MEETING

Lemenville
Pastor — Rev. Dykstra
Sunday, Oct. 7th, 1956
10 a.m.—Worship Service
11 a.m.—Sunday School

VIVIAN McCORMACK MEMORIAL CHURCH

Rev. W. S. Whitcombe, M.A.
Thurs., 8.15—Prayer and Bible Study
Sunday, Oct. 7th, 1956
10.30 a.m.—Sunday School
7.30 p.m.—Evening Worship
Madame Jones will bring messages in song.
Tues., 8.15 p.m.—Young Peoples Meeting
Make plans to attend these meetings.

ALTONA CHRISTIAN UNITED MISSIONARY CHURCH

Rev. D. Sargeant
Sunday, Oct. 7th, 1956
10.30 a.m.—Sunday School
7.30 p.m.—Evangelistic
Wednesday, Evening, 8 p.m.—Prayer Meeting.

STOUFFVILLE UNITED MISSIONARY CHURCH

Rev. E. G. Huson, Minister
Thurs., 8 p.m.—Prayer Service
Sunday, Oct. 7th, 1956
10 a.m.—Sunday School
11 a.m.—Worship
Speaker, Mr. Lambert Stouffville
7.30 p.m.—Evangelistic
Speaker, Miss Louise Hoover

SATURDAY 7.45 P.M. Second Markham Church

This week the film "Angel in Ebony," a coloured picture, the life story of Sammy Morris.

This is the outstanding gospel film of 1955. Make a special effort to see this life story portrayed.

The Y.F.C. Girls' Choir will bring two Thanksgiving numbers, also a quiz, and the broadcast. Join in the congregational singing for your enjoyment. Be seeing you.

DOMINION

Harvest of Bargains

Stock up now for Winter Use!

CULVERHOUSE
Pumpkin 28 oz. tin **2 for 33**
12 tins - \$1.98

CLARK'S
Beans with Pork 2 for 29
15 oz. tin
12 tins - \$1.69

CULVERHOUSE
Corn 20 oz. tin **2 for 29**
12 tins - \$1.69

CULVERHOUSE
Peas 20 oz. tin **2 for 35**
12 tins - \$1.99

ATLMBR
Tomato Juice 2 for 27
20 oz. tin
12 tins - \$1.59

LUSHUS GRAPE, BLACK CHERRY, BLACK RASPBERRY
Jellys 3 for 19

BREAKFAST CLUB
Marmalade 24 oz. jar **25c.**

YORK
Peanut Butter 39c.
16 oz. jar

MAPLE LEAF LIQUID—10c OFF
Detergent Giant can **69c.**

STAFFORD'S INSTANT
Chocolate **59c.**
½ LB. FREE with purchase of Large Size

WATKIN'S
Soda Biscuits **29c.**
LARGE VARIETY OF FRESH FRUITS & VEGETABLES