

# Wheat Producers Urged to Hold Back '56 Crop

Ontario wheat producers are being urged to refrain from early marketing of their 1956 crop.

Following a meeting today in Toronto of the Ontario Wheat Growers' Association, Edgar Martin, president, said that the Wheat Association through its county organizations will be advising wheat producers across Ontario to withhold as much as possible from marketing their 1956 crop during the harvest-time market glut.

Mr. Martin said that on the basis of reports presented at the meeting today in Toronto, it appears that the 1956 wheat

crop will be below last year's 20,000,000 bushels. Late seeding, excessive rain, and over-quick ripening were major factors in cutting down the current crop.

The fact that there is no carryover from last year's wheat crop," Mr. Martin said, "coupled with a smaller wheat crop this year and light crops in other grains, it is very apparent that there will be a good market for our 1956 wheat. Farmers therefore should not rush onto the market at harvest time and unfairly push down prices. If producers throughout Ontario hold onto their crop on the farm, or put it into storage, there should be highly satisfactory prices for wheat throughout the 1956-57 market season."

Mr. Martin said that last year, farmers were urged to hold back their wheat marketings, with the result that only about 20 percent of the 1955 crop was sold during harvesting season. "That this action helped prices," Mr. Martin said, "was evidenced by the 25 cent per bushel rise in wheat over a three week period in the midst of harvesting."

For those farmers who feel that they must sell their crop in order to get cash, Mr. Martin advised that they put it in storage and secure advances from elevator operators.

## GORMLEY

Mrs. C. Milsted  
July 19

Misses Shirley Kingston of Long Branch and Karen Sanderson of Pine Orchard holidayed with their uncle and aunt, Mr. and Mrs. Harry Thompson.

Miss Ruth Cober of Fordwich is holidaying with relatives here.

Mr. and Mrs. Roy Brillinger attended the dedication service of their grandson, baby Kenneth Brillinger in the Brethren in Christ Mission in Toronto.

Mr. Walter Brillinger, Bishop and Mrs. Alvin Winger, and Mr. Harvey Stickley spent Sunday at Fordwich.

Mrs. J. A. Pope has been holidaying at her mother's at Glen Orchard.

Mr. Jos. Jones left Malton by plane on Tuesday to visit his son and daughter-in-law in England.

Mrs. S. N. Doner is confined to a wheel chair. Her friends hope her sore leg may soon be better.

Prize winners at S.S. 4, Markham, were Miss Shirley Wideman for good conduct, Miss Marilyn Doner for greatest improvement in reading, and Master Bobbie Reid for greatest improvement in spelling.

Mrs. Roy Bovar arrived home on Saturday night after spending a pleasant holiday with relatives in the Canadian West.

Mrs. W. B. Henderson and Mr. and Mrs. Melvin Henderson were guests at the wedding of Mrs. Henderson's grandson, Mr. Moss Climenhage at Niagara Christian College, Fort Erie, on Saturday.

Mrs. W. C. Noble and Victor are holidaying this week with relatives at Washago.

Mr. and Mrs. Harry Thompson

## GOODWOOD

We welcome Mr. and Mrs. Max Smart who moved recently into our community.

Mr. and Mrs. Geo. Alsop spent Sunday with Mr. and Mrs. Calvin Smallwood at Oakwood.

Mr. and Mrs. George Todd visited with Mr. and Mrs. George Rodanz last Thursday evening.

Mr. and Mrs. Roy McDonald, Roger and Marilyn of Aurora visited with Mr. and Mrs. Distin McDonald last Tuesday.

attended the wedding reception of Mrs. Thompson's sister, Mrs. Grace Willis of Bradford and Mr. Walter Pattenden of Vandon at Bradford on Saturday.

Miss Maude Jaynes of Ballantree is visiting Miss Arvilla Forrester.

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## Churchill Dr. Ratepayers Want Guard Rail for Bathers

At the regular meeting of Whitchurch Twp. Council on Thursday evening a letter was received from Mr. Eric Field, President of the Churchill Drive Ratepayers' Association, Musselman's Lake, requesting that a guard rail be erected along the edge of the roadway to keep cars and boat trailers off the bathing beach.

In 1953 the Township gave the Ratepayers' Association the privilege of using the property for a bathing beach. The Township retains the deed to the land. The letter stated that the Association was doing everything possible to maintain the beach. Four loads of sand are spread on the beach each summer, a wharf has been constructed and a float placed in the water.

The Ratepayers' Association complained that cars and boat trailers were parking on the beach, thus cutting down the picnic space. It was felt that a guard rail would restrict the area to bathers only.

Reeve P. S. Legge said that on a recent visit to the Lake, he had noticed a car parked on the beach with a boat-trailer backed into the water. Reeve Legge agreed that the Association had improved the appearance of the property. He felt, however, that he would have to give the proposition more serious thought.

"Fencing a lake can lead to a lot of grief," stated the Reeve. Deputy-Reeve Geo. Richardson was of the opinion that the Association should erect the guard rail and not leave the responsibility to Council.

Council agreed to view the property and notify the Association of their decision.

## Sunday School Lesson

(Continued from page 2)

experience, in answer to present, continuous faith!

Chap. 5:6 — "Humble yourselves . . . that he may exalt you in due time." This is a logical exhortation following the statement at the end of verse 5. The "mighty hand" is able to cast down the proud and to exalt the lowly. But all in His own time.

Verse 7 — "Casting all your care upon him; for he careth for you." See Psalm 55:22; Mat. 6:25. This "casting" is a deliberate act. "The reason is that God makes us His care (not anxiety).

Verse 8 — "Be sober, be vigilant because the devil . . . walketh about, seeking whom he may devour." "Sober" means in proper control. An excitable spirit is as dangerous as lack of watchfulness in view of the activities of our enemy. Whatever clothing he may wear at times, Satan is still a destructive monster.

Verse 9 — "Whom resist steadfast in the faith . . . the same afflictions . . . in your brethren." Our standing up against Satan must not be in self-confidence, but in rocklike faith. Such afflictions as we endure are part of the lot of the great "brotherhood" to which we belong. We help our brethren, then, when we stand fast.

Verse 10 — "But the God of all grace . . . after that ye have suffered a while, make you perfect." The little while of suffering is in preparation for the glory to which God's grace has called us, and is also part of the means of repairing our defects, strengthening our weakness and curing our instability.

Verse 11 — "To him be glory and dominion for ever and ever. Amen." A doxology to "the God of all grace" in recognition of His right to pre-eminence in view of His gracious work on our behalf.

The Heart of the Lesson. In our two lesson portions we have a study in reverse order. In the first chapter the Apostle Peter presents our happy condition as children of God, and then introduces a strange note of suffering. In the fifth chapter he presents the conflict and sufferings of the saint, and interjects into it a note of triumph. We shall consider these two.

In the first chapter we see ourselves as the objects of God's abundant mercy as His begotten children on the ground of the resurrection of Christ, and as men whose birth from above has made us possessors of a sure and living hope (1:3). As children we are heirs, so the apostle presents to us the nature of our inheritance. Over against the corruptible, defiled, and fading inheritances of this world ours is incorruptible, undefiled, and unfading. Moreover, there is no possibility of its being wrested from us by theft or legal trickery, for it is reserved in Heaven for us (v. 4). In addition to all this we enjoy the personal guardianship of God who devotes His omnipotence to that task by which we are assured that we shall reach the goal of eternal salvation. All is enough to make us rejoice with exceeding great joy. But it is right here that Peter speaks of our experience of "heaviness through manifold temptations" (v. 6). These temptations are not necessarily inducements to evil, but they include any circumstance which constitutes a test, or a trial. This suffering, however, is purposeful. It is intended to prove our faith, and at the same time to refine it, even as gold is refined in the fire. God wants to make demonstrations of our faith in that great day when we shall stand before our Saviour, but even now as we keep on believing in the face of our trials, we shall experience increasingly the progress of that salvation of which our faith at first laid hold.

In the fifth chapter the apostle calls to a life of self-control and vigilance because we have not only a Saviour but also an Adversary; ravening for the prey. He may, indeed, appear at times as an angel of light, but he is always a lion, stalking those whom he thinks he can destroy. Instability and negligence alike make us easy prey, but if, sober and watchful, we stand up against him, not in any confidence in the flesh, but fully trusting our triumphant Saviour, we shall find ourselves "more than conquerors through him that loved us"

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(Rom. 8:37). This is no unusual experience, Peter reminds us, but is common to the entire Christian brotherhood. We should not allow it, therefore, to appal us, but remember that it is only part of the preparation for that eternal glory to which we have been called, even as it is part of the discipline by which we are repaired, strengthened, and matured. Even in the presence of our enemy, therefore, we should be able to sing a doxology to our God and Saviour, whose are the glory, and the dominion forever and ever.

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