

THE STOUFFVILLE TRIBUNE

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Editorials

Friday Night Shopping
Next month (May) Stouffville is due to return to the annual system of two open nights a week, Tuesday and Saturday.

There is the suggestion that Tuesday night be omitted and Friday and Saturday be substituted. In some shopping centres the two night system is in vogue, shopping being both Thursday and Friday nights.

On the other hand there are those merchants of long standing who believe the only night in the week for Stouffville is Saturday and they have in their favor the argument that this town has always been an outstanding Saturday night shopping centre.

This week the town of Strathroy is making the same move.

As we see it, the matter is not one for this newspaper to dictate. However, we are of the opinion that little if any business would be lost should such a change be made.

How do you feel about the spreading move to substitute Friday evening shopping for Saturday? Let us hear from you, our readers.

How Nervy Can You Get?

The Dominion government is being asked to contribute unemployment insurance funds to strikers who lay down their tools of their own free will.

In case of a strike, the government would be clearly loading the dice against one of the parties in the dispute, since the vast sums taken from the strikers in "peace" time, would not have to be paid out during the shutdown.

Some merit can be seen in paying unemployment insurance to persons laid off through no fault of their own, by a strike somewhere else, but to provide government aid to those who decide it is in their best interests to throw a monkey wrench into the works by striking, is carrying union powers far beyond any fair and just limits.

For Parents Only
Tribute to Jack Miner
By Nancy Cleaver

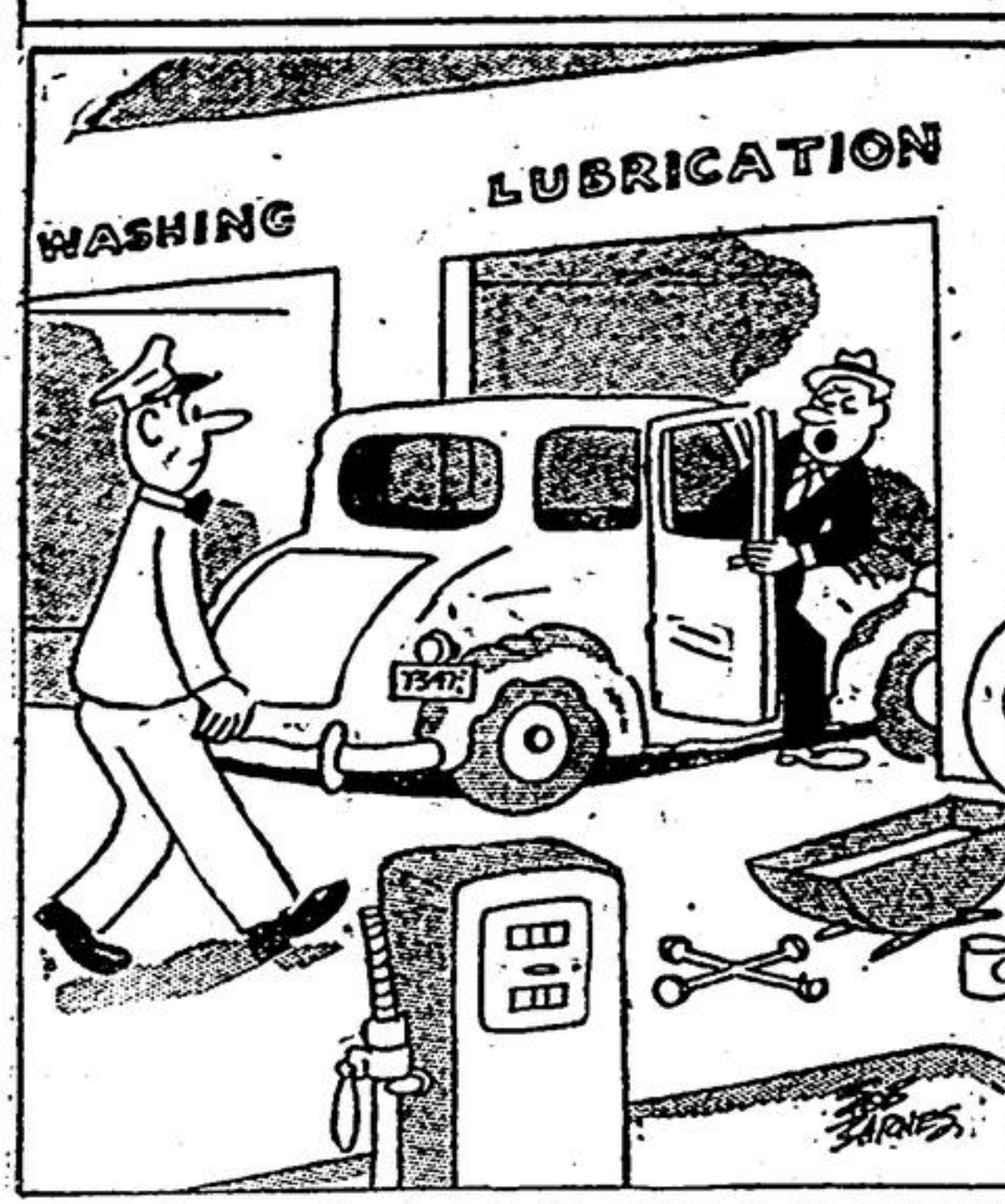
"Jack Miner has rendered our country great services. The inspiration he has given to young and old of many lands by his life and work will live after him," said Mackenzie King a dozen years ago, at the time of the great naturalist's death.

Whenever conservation education is mentioned, Canadian boys and girls hear the name of Jack Miner from their teachers. But this man's contribution to the growth of the bird sanctuary idea should be discussed in the family circle too.

Early in this century Jack Miner realized the necessity of conservation of our natural resources. He formed one of the first game protective associations in Canada, indeed, on this continent.

In 1909 Jack Miner began his bird-tagging activities when he placed an aluminum band on a black mallard duck.

LAFF OF THE WEEK



"Wash it, grease it and check the sawdust in the rear-end."



"Roses in December"
A few years ago a minister, pastor of a downtown church in one of our large cities, was touched by the number of old people in the district.

There must be hundreds of situations where an organization of elderly people would bring help and healing; a live Bible Class or Young People's Society could do it, thus giving and receiving a blessing.

That was the beginning of the "Roses in December Club." One evening a week the old people met for a lively meeting, bright and cheerful and refreshments.

They do everything from singing hymns and old songs to playing musical chairs. Naturally they talk of the past and like Mark Twain, in his old age, they found it easy to like him and join in his conservation campaign.

Overseas Letter

April 15, 1956
The fairies have been working overtime the last week, in London Parks and Gardens, for they are all now a blaze of sunshine with the Golden Blossoms of the daffodils.

most public libraries. His interest in the conservation of our natural resources — our soil, water, forest, flowers, fish, birds and mammals is something we all can claim as our own and pass on to the rising generation.

SUNDAY SCHOOL LESSON

THE CHURCH REACHES OUT
(Lesson for April 29)
Acts 8: 4-40

Golden Text — By this shall all men know that ye are my disciples, if ye have love one to another. — John 13:35

THE LESSON AS A WHOLE
Approach to the Lesson
Those of us who have been accustomed to speak in terms of "down south" will have to acquaint ourselves with the term "down north" in this lesson, for when we read that Philip went down to Samaria he was going north from Jerusalem.

Our King James Version says that he went "to the city of Samaria," but some very old authorities omit the definite article, and read, "a city of Samaria." The fact is, that at the time in question the city of Samaria no longer went by that name.

Verse 16—"... baptized in the name of the Lord Jesus." Where there had been a basic faith in the true God, the baptism was a token of their confession of Jesus as Lord, and so was in His name.

Verse 17—"Then laid they their hands on them, and they received the Holy Spirit." Receiving the Holy Spirit in connection with the laying on of hands was repeated in Ephesus. But the Holy Spirit came upon the Roman Cornelius and his household apart from such imposition of hands, apostolic or otherwise (10:44, 45).

Verse 18-25 tell the story of Simon's shame, and reveal the unreality of his professed conversion. Verse 26—"And the angel of the Lord spake unto Philip...

Verse 27—"And an eunuch... under Candace queen of the Ethiopians, had come to Jerusalem for to worship." The Ethiopia here mentioned is not exactly the equivalent of Abyssinia, but refers rather to Nubia.

Verse 28—"Was returning... read Esaias the prophet." The journey would be leisurely enough, and would offer good opportunity to improve his knowledge of the Scriptures.

Verse 29—"... of whom speaketh the prophet this?" A very intelligent question, giving Philip a wonderful opportunity. Verse 30—"Then Philip...

Verse 31—"And the people with one accord gave heed... hearing and seeing." Here was a "mass movement." What the people heard was confirmed by what they saw.

Verse 32—"For unclean spirits... came out... and many were healed." This verse indicated the nature of the signs, which were in both realms, spiritual and physical.

Verse 33—"And there was great joy in that city." Where God visits in Salvation there is always great joy. Verses 9:13 describe the "conversion" of Simon Magus.

Verse 14—"... the apostles sent unto them Peter and John." The apostles were still at Jerusalem. The news of the Samaritan awakening called for investigation. Remember John 4:9, but also Acts 1:8, Jewish prejudice must succumb before the great commission. So must our prejudices.

Verse 15—"Who... prayed they might receive the Holy Ghost." Lovely to see Jews praying for Samaritans, eager to see their own highest privileges shared by their despised neighbors!

-AND SUDDENLY IT'S SPRING!



RAILWAY TIME TABLE CHANGES
Effective Sunday April 29th, 1956
CANADIAN NATIONAL

mon to people everywhere," says the Rev. Frank P. Fidler of Toronto, chairman of the National Council's Family Life Department. "The spiritual qualities that are basic to world peace are precisely those personal qualities which are developed best in a Christian home."

Many TV commercials make one good turn deserve another. Our feathered friends make things more cheerful, so when you have stale bread, adopt the thought, "That's for the birds."

Effective Sunday, April 29th
GRAY COACH LINES
Services will operate
ON DAYLIGHT SAVING TIME

CHRISTIAN FAMILY WEEK TO COME IN MAY
Thousands of Canadian churches and individuals will seek to make a primary contribution to world peace by strengthening the religious faith of the family during special observances May 13 to 20.

STILL TIME TO ENTER WOW!
look at those 3 CARS in the TELY
MATCH the TWINS CONTEST
THE TELEGRAM DAILY WEEKEND TORONTO I

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