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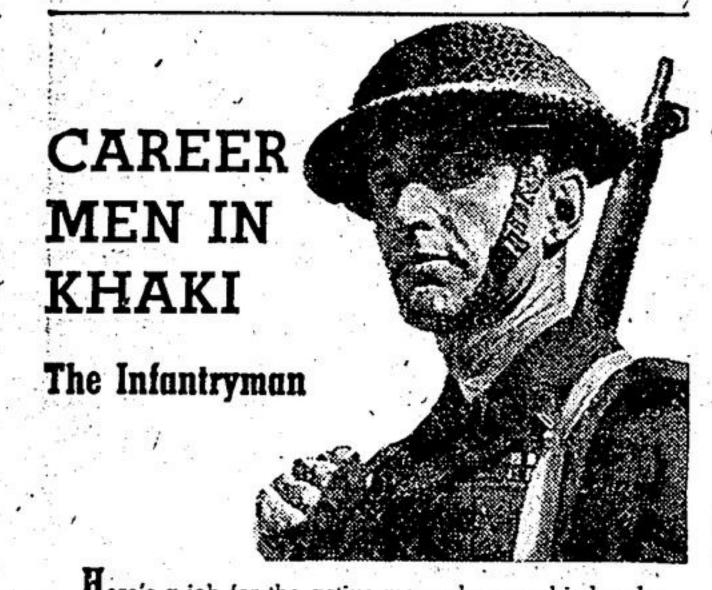
It's the simplest things that are hardest for people to un. that a motorcycle runs 400 mph. derstand; as, for example, that It really doesn't-it just sounds | mighty miracles prove that they overweight is invariably caus. as if it were going that fast, ed by overeating.

"If she talks in her sleep, send her home to mutter." The guy who committed that atrocious pun should be deprived ching the clock. of his punning licence for six months and beaten over the head with a sack of soot.

Another common illusion

work in Another's name while A western woman, after 40 Christ wrought His in His own years of service to a concern. was given a watch. Certainly not because she had been watdistinctly affirmed that He did miracles (John 10:41).

The happier couples are the not come in His own name but ones who overlook little things. in His Father's name, and It's a good thing love is blind.



Here's a job for the active man who uses his head, likes the feel of action and working in the open air. Today's Infantry soldier, recognized as the most important man in the Army, has the best - in training, weapons and care. His chances for specialized training and promotion are almost unlimited.

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Home & School Marks "International Night"

The regular monthly meeting number, 33,008 were under the ject of citizenship. The aim of marks by saying, "Yes, citizenof the Home and School was age of 14 years. 154,227 immigrants with 82,029 ing lends itself so much to just ence and health. settling in Ontario. Out of this that kind of teaching as the sub- Miss Hosie concluded her re- night - Citizenship.

EVIDENCE OF JESUS'

POWER

Golden Text .- Go your way, and

seen and heard; how that the

blind see, the lame walk, the

lepers are cleansed, the deaf

hear, and dead are raised, to

THE LESSON AS A WHOLE

Since our lesson has to do

with the mighty works of Christ,

it may be well to ask, Why did

part in our Lord's miracles.

This is stated again and again,

and appears in this week's les-

calue in the miracles, and that

hear it said that they are the

proof that He is the Son of God.

That is going a little too fast.

were others both in the Old Tes-

tament and in the New Testa-

ment at whose hands mighty

works were wrought. We think

the Old Testament, and Peter

and Paul in the New. Did their

were the Son of God? It is an-

swered that they wrought their

work in his own name. Our Lord

was come from God (John 10: 61:1).

37, 38). Such works put the stamp of truth upon the messenger, so that what He claims to

be is demonstrated as true by those works which are appropriate to His claim. Elijah

claimed to be a prophet of God and his works put the stamp of truth upon his claim. Christ claims to be the Son of God and His works put the stamp of truth

upon His claim. Certainly the works of our Lord Jesus are especially appropriate to, and worthy of, such a claim. But apart from that claim they would not in themselves prove anything beyond that He was, a man come from God. The works. then, are the validation of the

claim that He makes. That is

Luke 7:11 .- "He went into a

city called Nain ... his disciples

. . . and much people." Nain

was a town in southern Galilee,

about halfway between the Jordan and the Mediterranean.

He went there from Capernaum.

on the northwest shore of the

Verse 12 .- ". . a dead man

carried out, the only son of his mother . . . a widow . . -

much people of the city . . ." The Greek reads, "The only son

to his mother," suggestive of the

filial bond, and of the widowed mother's dependence on and hope in her only boy. Notice the

"much people" in both 11 and

Verse 13 .- ". . . he had com-

passion on her . . . Weep not.

Our' Lord's compassion was

moved for the widowed mother, now bereaved of her only son.

He had reason to say, "Weep

Verse 11 .- ". . . touched the bler . . . stood still . .

Young man, I say unto thee.

Arise." The touching of the bier

(an open pallet, not a casket)

was a defiling act for a Jew, but

the Lord of purity never contrac-

ted defilement. His touching of

the bier was a signal to the

Verse 15 .- "And he that was

dead sat up. and began to speak

. . . delivered him to his mother." Immediate response

from the dead man. The dead hear Jesus! The act of delivering the raised man to his mother

le one of our Lord's tender

bearers to stop.

12. Two processions meet.

their evidential value.

Verse by Verse

Sea of Galilee.

through the Father all

There can be no doubt that

He do these mighty works?

cd.—Luke 7:22.

son (Luke 7:13).

the Baptist's faith.

Approach to the Lesson

the poor the gospel is preach- (John 1:49).

1 Verse 16 .- ". . . a fear . .

and they glorified God . . .

great prophet . . . God hath

visited his people." Fear and

when it is a godly fear. The

. . throughout all Judœa . . .

which a rumor so often is. The

report travelled from Galilee to

things." John the Baptist was

by this time in prison, but he

was closely watching the pro-

ceedings of Jesus through re-

Verse 19 .- "And John . .

tist hath sent us unto thee ..."

sent their master's perplexity.

Judea, and filled the country.

THE SUNDAY SCHOOL LESSON

compassion played a very large of John shewed him of all these

We must remember that there a Messianic course in minister-

But there was also evidential ports brought to him. . .

the citizenship program of our ship is taught in our schools toheld in the school on Wednes- Miss Hosie then spoke on schools is to cause to grow in day. Not by stiff regimentation, day night. It was "International !"The way Citizenship is bought the child's mind (1) a respect the blaring of trumpets, dis-Night". The programme opened in our School." She said, "What for law and order, (2) a respect plays of so-called patriotism, with a half-hour demonstration is citizenship? The dictionary's for self, family and country, but by quiet continuous happy of Folk Dancing by a number definition is The status of a (3) an understanding of the im- activities that shape the mind of High School girls under the citizen with its rights, privi- portant part played by each in- to see and understand and to leadership of their Physical Ed- leges and responsibilities." dividual in the making of a think and question that Ahey ucation supervisor, Miss Holt. In teaching citizenship to chil- great country, (4) a respect for may, when they take over the The typical dances of many dren, much more is involved, the rights, customs, and opin- affairs of home, municipalities, countries were enjoyed by all Too often we think of it as the ions of others. (5) and an un-state or country, from your present. A short business meet- status of a citizen with rights derstanding of the importance hands, not blindly follow what ing followed, at which time the and privileges but without its to our way of life of such things offers the greatest stake for president, Mrs. Wedseltoft ex- responsibilities. Hence there is as honesty, truth, sincerity, de- themselves. Can you, the partended an invitation to all par- a very great need for education, pendability, unselfishness, self- ents, help? Just think about ents of pupils in Grades II and not only in our schools but sacrifice and self discipline. The this program and you will see III to attend a Grade Tea on among the masses of people ettizenship program, you will that without backing from the Nov. 10, at 3.45 p.m. The meet- everywhere. Although we con- find, begins with Kindergarten home, much of the seed soon ing was then turned over to sider the teaching of good citi- and on through the grades. | will fail to produce the results

Mrs. DeWitt, Citizenship Con- zenship one of the most import- In Kindergarten you will find for which we are striving. So vener, who spoke on "Canada's ant functions of our schools, it the children learning to work let's pull together, using every Cosmopolitan Population." She is a subject that must be taught together, to respect the rights opportunity to help the child presented statistics showing a with great tact and diplomacy, of others, to co-operate in games reach his status as a useful. total population of 14,000,429, You all know how a child has and projects. In Grades 1 to 3 worthwhile citizen." made up of 70 nationalities. Of to be preached at. Nothing will social studies teaches them citi- The meeting closed with the this number, 37.95 percent was make the modern child get his zenship, also the subjects of film entitled "High Wall" berural. During 1954 there were little back up faster, and noth-literature, arithmetic, art, sci- ing shown by Mr. Watson. Its subject was the theme of the

tell John what things ye have joy are incompatible - that is,

people were right, so far as they The Heart of the Lesson

went. They just did not go far Our lesson portion contains two paragraphs, one dealing with appear to lead the national enough. Nathanael did better the raising of the son of the Verse 17 .- "And this rumour widow of Nain, and the other dealing with the coming of two "Rumour" here means "true re- disciples of John the Baptis: port," not the garbled thing with their teacher's inquiry concerning Jesus. In the first of these we see the compassion of Jesus at work to meet the needs Then He sent them back to John Verse 18 .- "And the disciples of sorrowing humanity (v. 13), to tell what they had seen. It and in the second we find our Lord appealing to His works as evidence concerning His person

and ministry (v. 22). Dr. G. Campbell Morgan imagines the meeting of two processions at the gate of the city also appears in this week's les- sent . . . to Jesus, saying, Art of Nain. Coming from within son, in which our Lord presents thou he that should come? or the city there is a procession in His works as a challenge to John look we for another?" Why three parts. First comes the did John have this question in corpse, stretched out on the bier, Of what are Christ's miracles his mind after bearing, such and the bearers. Next comes the an evidence? We frequently glowing testimony to Jesus after widow, bemoaning the loss of His baptism? (John 1:32-34, her only son, and accompanying 21), and the works stand in peretc.). He apparently did not her a group of sympathizing fect agreement, and call for think that Jesus was following friends from the city.

Coming into the city is the ing to individuals rather than other procession led by Jesus. launching a national movement. Immediately following Him are Verse 20 .- ". . . John Bap- His disciples, and behind these a great crowd of interested followof Moses, Elijah, and Elisha in John's disciples faithfully pre- ers.

immediate, categorical answer, compassion and power. Some- the world at his farm. Jesus gives the messengers op- thing was bound to happen! what things ye have seen and tions of praise to God, and no ly formed egg, shell and all, heard . . : to the poor the gos- wonder the report raced through | The November W.M.S. meet

works, but they were not the Mrs. Lapp were in charge of lining of a cloud.

Verse 23 .- "And blessed is he, kind of works that he bad and whosoever shall not be offended | ticipated. In common with those in me." Christ's method may of his generation, John's idea of constitute a test of faith, but He Messianic works was something is the Lord, whose method of on a national scale, while Jesus, bringing about the Kingdom of to whom he had borne witness God must be trusted and accept- by Jordan, seemed to be engaged in works that were of a purely individual sort. Was all this preliminary to a national movement, or would somebody else movement? There is the ques-

> (r. 19). Jesus detained the messengers until they had an opportunity to watch His procedure firsthand. was as if Jesus said to John through the messengers, "Are not these Messianic works? Did not the great messianic prophecies indicate that these are the very things that the anointed One would do? What about Isaiah 61:1?" Then, finally, Jesus made His tender appeal to the forerunner, "Blessed is he, whosoever shall not be offended in me" (v. 23). The prophecies, Christ's claim (see Luke 4: 18-

CEDAR GROVE

Mrs. Pat McClennan

Archie Little, with the co-These two processions met. In operation of his cattle, is build-Verse 21 .- "And in that same the one procession we see death, ing up his herd fast. Within the hour he cured many . . . and sorrow, and despair. In the other last two weeks, 3 sets of Jersey. . . gave sight." Instead of an there is the Lord of life, full of twins have been ushered into

Frank Reesor's leghorn has portunity to be eye witnesses of The funeral procession was com- also been outdoing itself. It laid name. This latter is not true. It His work. It must have been a pletely broken up, and the Lord an egg to top all eggs - 81/2 is reserved to the Antichrist to great experience for those men of life rebuked death and gave inches around the length, and whose teacher, John, did no back to the sorrowing mother almost 8 inches around the her only son. No wonder the width. But that's not all. Within Verse 22 .- ". . . tell John multitude broke out in ascrip- this egg was another complete-

works were wrought (John 5: pel is preached." Jesus gives the country, not only in Galilee, ing was held at the home of 43; 10:25). The mighty works His works as the answer to where the mighty work was Mrs. Milton Dean. Mrs. Austin of Christ are a validation of John's question. If John would wrought, but all through Judea! Reesor took the study book on Himself and His mission. They only remember the words of the The report reached John in the North American Indian. were so manifestly the works of prophets, he would recognize prison, and he was puzzled. Mrs. Ryan, assisted by Jessie

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STOUFFVILLE

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tion. "Art thou he that should come? or look we for another?" County Police Duties to

assume the duties of the dis-lat the end of the year this debanded York County police partment becomes the responsiforce for a one-year period, the bility of the county, the personcounty to reimburse the town | nel would be transferred to the in full for expenditures, was employ of the county. approved by County Council on | Tuesday.

a brief which had been presented last week to county council by Reeve Joseph Dales and Dep- Twp., was appointed to investiuty-reeve Edward Wrightman | gate the matter. Reporting to requires that the services for county council this week Mr. the county be performed by two LeMasurier said, a meeting of full-time constables and a part- all the police chiefs and a reptime \matron. These 'officers would be trained by the Newmarket force and would remain

the worship period.

Monday's euchre — 18 tables. Winners: Mrs. Allan, Mrs. Butler, and consolation Mrs. Wil-Jack Chisholf, Richard French, and Maurice Hamill held the honors for the men.

Mothers Club

The Mothers Club will hold their next meeting Nov. 17 at 8:15 at the home of Mrs. Anna Armstrong. This is a hobby meeting, so bring along anything you have done in the hobby line. If not a hobbyist, bring along an idea for Christmas, or come prepared to work on mittens for the mitten tree.

It takes a person of consider-God that they, declare that He these as Messianic works (Isa. These were indeed mighty Dean, Mrs. Bert Tapscott and able stature to see the silver

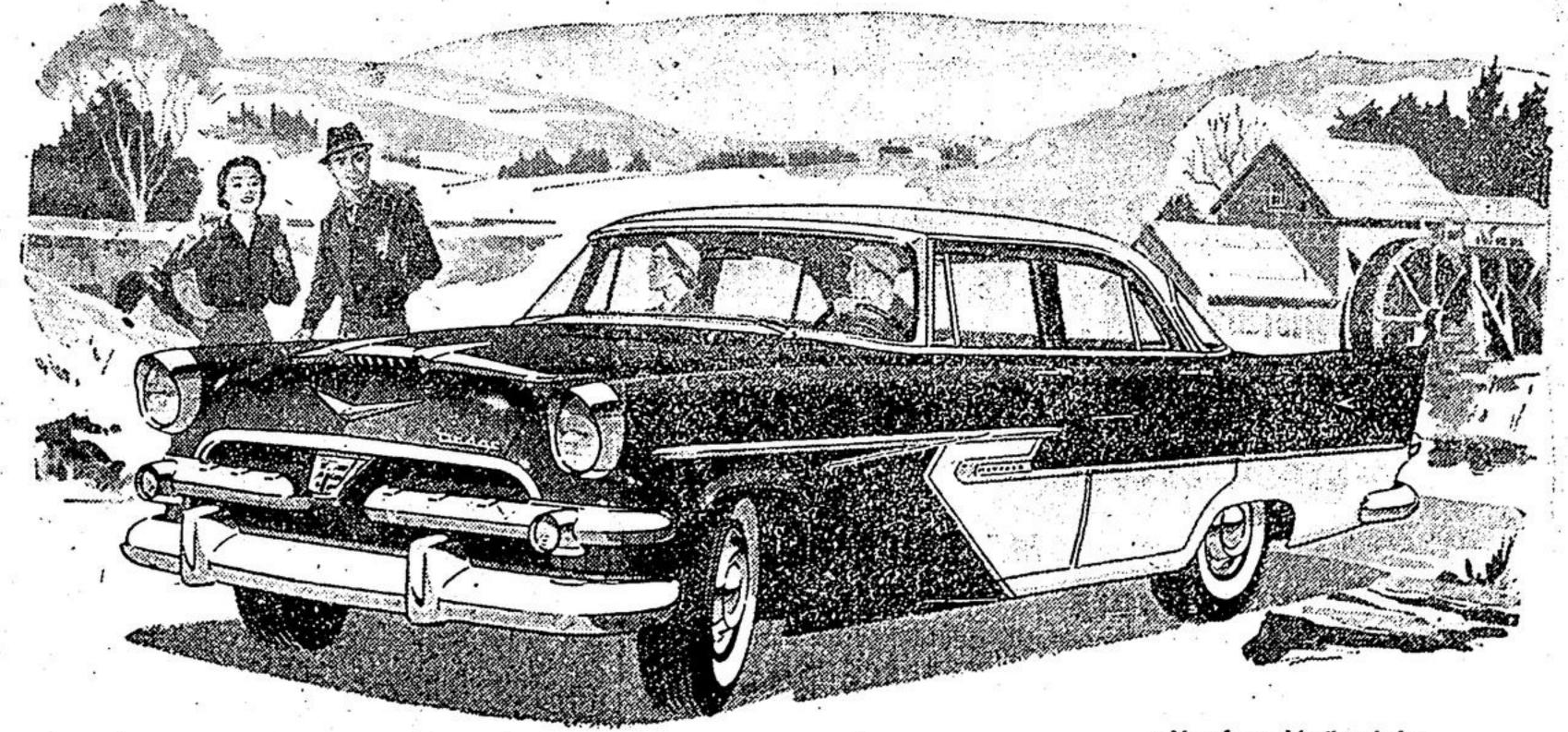
A proposal that Newmarket, under their jurisdiction, but if

Following the proposal by Newmarket's representatives to The suggestion contained in county council, a three-man special committee chaired by reeve Alfred LeMasurier of Markham resentative of the Ontario Provincial Police headquarters in Newmarket had been held on November 5 to discuss the problem. A unanimous decision to accept Newmarket's proposal

was made at that meeting. Prior to disbanding, York County police transported prisoners between Don jail, Toronto, and the court; finger printed and photographed prisoners and maintained records. These services for the past 2 months have been performed by the police forces of the municipalities involved and have proven a great hardship for the communities with small forces.

OPP officials agreed to pay their share of expenses, but as no estimate of the costs could be offered by Chief Byron Burbidge, the arrangement was approved for one year with the county and the Provincial Police accepting their proportional share of expenses at that time.

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