



SANTA CLAUS PARADE

Nov. 26, 1955

PRIZE BULLETIN

Following is a complete list of the prize money for the Santa Claus Parade, Nov. 26. Get busy now — select your class and get your float planned. Let's make this parade the best yet . . . It's lots of fun.

- BEST CHRISTMAS FLOAT—**
1st - \$25.00 2nd - \$20.00 3rd - \$15.00
4th - \$10.00 5th - \$5.00.
- BEST DECORATED BICYCLE—**
1st - \$5.00 2nd - \$3.00 3rd - \$2.00
- BEST DECORATED DOLL CARRIAGE—**
1st - \$5.00 2nd - \$3.00 3rd - \$2.00
- BEST SCHOOL FLOAT—**
1st - \$20.00 2nd - \$15.00 3rd - \$10.00
4th - \$8.00 5th - \$5.00

For information or help: Contact Ken Wagg, Cec Hendricks, Harold Spofford.

THE SUNDAY SCHOOL LESSON

JESUS TEACHES HOW TO LIVE
Golden Text — As ye would that men should do to you, do ye also to them likewise. — Luke 6:31
THE LESSON AS A WHOLE
Approach to the Lesson
Our lesson portion, Luke 6:17-49, is generally believed to be Luke's account of the Sermon-on the Mount, given in much greater fullness by Matthew in chapters 5, 6, and 7 of his Gospel. There are, indeed, striking similarities — both beginning with the beatitudes and ending with the parable of the Two

Builders, and in between these a number of similar subjects are touched upon. I am not so sure, however, that these similarities are a sufficient warrant to believe that Matthew and Luke are dealing with the same situation. It is clear that in Matthew's account Jesus went up into the mountain, drawing His disciples away from the multitude in order to give them the Manifesto of the Kingdom. In Luke's passage Jesus comes down from the mountain to a level place and joins the waiting multitude, so that although He pri-

Church Boom in Building Reported At United Missionary Church Conf.

During the past four years the United Missionary Church has experienced the greatest building boom in its history. This was brought out in reports presented by superintendents of the various church districts in Canada and the United States as they reported at the 17th general conference of the denomination now in session in Bethany U.M. Church. During the quadrennium scores of new churches and parsonages have been erected, older churches have built additions, and many improvements have been made. Church property shows an increase of over \$2,000,000.

The United Missionary Church has 18 percent more churches and 12 percent more parsonages than reported at the Detroit general conference four years ago. Superintendents of the various districts expressed delight with the gains recorded, but said they were challenged by the new opportunities continually being presented to the church. Main speaker last night was Rev. R. S. Reilly, former director of Youth for Christ in Calcutta, and now general foreign secretary for the denomination. He told of the growth and expansion of the United Missionary Church in the foreign field. During the quadrennium missionary work was begun in Brazil and the first workers were sent to that country. Constitutions were adopted both for the United Missionary Church of Africa and the United Missionary Church of India. The African Church now has four conferences. A new field in Japan is expected to be opened by January.

Rev. Mr. Reilly said that the denomination had witnessed miracles during the past four years. "God is blessing our church, the movement is, expanding, new countries are being entered and our prospects are excellent." A total of 32 new missionaries were sent out during the four-year term. Today the church has one foreign missionary for every 100 church members in Canada and United States. Also reporting yesterday was E. R. Storms of Kitchener, editor of the Gospel Banner, official weekly organ of the denomination. He said that the magazine was being read today not only in United Missionary homes but also by many people of other denominations. The subscription list is 17 percent higher than it was a year ago. Chairman of the conference is Rev. K. E. Geiger, Elkhart, Ind. Secretary is Rev. W. M. Shantz, Kitchener.

we should refrain from doing to others what we should not wish them to do to us. Verse 32 — "For if ye love them which love you, what thank have ye?" The word translated "thanks" is the common word for "grace" (charis). Love for love is practised by men of the world, but love in return for hate is the way of grace. Verse 33 — "And if ye do good to them which do good to you, what thank have ye . . ." Likewise returning good for good is acceptable behaviour among sinners. Doing good to those who do us evil is the way of grace. Verse 34 — "And if ye lend . . . to receive, what thank have ye?" Swapping benefits is good worldly practice, but helping out those who will not be able to pay back is the way of grace. Not good business? In the higher reckoning of heaven it is very good business. Verse 35 — "But love . . . do good, and lend . . . and ye shall be the children of the Highest: for he is kind." See how this verse gathers up the teaching of verses 32-34, and then adds the note of reward, which is not contrary to the high ethics just pronounced, since the reward is not offered as incentive and encouragement. A great part of the reward is attainment to full stature as sons of God, as shown by this likeness of character. Verse 36 — "Be ye therefore merciful, as your Father also is merciful." The character of God is the standard for human conduct. Verse 37 — "Judge not . . . condemn not . . . forgive." Two negatives and a positive. It is a great moral law that our conduct comes back to us — good conduct in good, evil conduct in evil. Verse 38 — "Give, and it shall be given unto you. For with the same measure that ye mete withal it shall be measured to you again." Generosity does not go unrewarded. The picture here is that of the grain merchant lavishly filling the measure and emptying it into the huge front pocket of his customer's robe — used in place of a basket. What we think we are measuring out to others we are really measuring out to ourselves.

The United States is now using more than \$00,000 pounds of tin in solder paste a year. to go to Jerusalem, and suffer, and die, and rise again the 3rd day; and no doubt there were other items of teaching, including the high moral teaching, that He repeated knowing how slow and dull of heart the disciples were. So while it puts me with the minority, I am inclined to believe that we are dealing here with a different occasion from that described by Matthew when he recorded for us the Sermon on the Mount. Verse by Verse Luke 6:27 — "Love your enemies, do good to them which hate you." The note of authority (Matt 7:29) should be observed here. The love required here is of the highest order, not just a sentiment, but a dominant spring of action — "do good." Verse 28 — "Bless them that curse you, and pray for them which despitefully use you." Love repays malediction with benediction, and answers ill-treatment with loving intercession on behalf of the evildoer. Augustine remarks 3 grades of conduct: returning good for good and evil for evil, which is human; returning evil for good, which is devilish; and returning good for evil, which is divine. Verse 29 — "And unto him that smiteth thee . . . takeeth away thy cloke . . ." A purely literal interpretation of this could lead to Pharisaic legalism. It is the magnanimous principle of non-resistance, answering injustice with generosity, that is here enjoined. Verse 30 — "Give . . . and . . . ask them not again." Love is willing to be imposed upon, not insisting on its "rights," but it wins in the end. It is not required that we give every man everything he asks for, any more than God gives us everything we ask for. But love has always something better to bestow. Verse 31 — "And as ye would . . . to you, do ye . . . likewise." Luke's version of the Golden Rule, a far advance upon the classical negative dictum that

marily addresses His disciples. He does so in hearing of the crowd. It would appear, also, that the Sermon on the Mount as given by Matthew preceded the appointing of the Twelve, while this teaching recorded in the sixth chapter of Luke was given after the ordination of the Twelve. It is quite evident that our Lord repeated much of His teaching as occasion demanded. We know how often He repeated to His disciples that He was

IMPORTANT AUCTION SALE

35 Head Registered & Grade HOLSTEIN CATTLE
IHC Tractor W6 & IHC Pick-up
Baler, IAC Model B Tractor,
Grain, Furniture, Etc.
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ART BUCHANAN
AT LOT 24, CONCESSION 3,
MARKHAM TOWNSHIP
Thursday, Nov. 17

- REG. HOLSTEIN CATTLE**
1—King City Tensen Chiefstain Della, born Feb. 21, 1946, bred Sept. 27, 1955
2—Spring Lane Texal Dora, born Jan. 24, 1947, not bred
3—Spring Lane Heather, born Jan. 1, 1951, fresh Oct. 2, 1955
4—Spring Lane Colleen, born April 11, 1946, bred Oct. 4, 1955, full flow
5—Spring Lane Edith, born Nov. 30, 1948, bred June 8, 1955
6—Oriole Lodge Marlon Texal, born Aug. 19, 1950, not bred, full flow, not vaccinated
7—Spring Lane Harriet, born Feb. 28, 1951, fresh
8—Spring Lane Hazel, born Sept. 12, 1951, fresh
9—Spring Lane Irene, born April 6, 1952, bred June 30, 1955
10—Rag Apple Barondale Hope, born May 1, 1951, bred April 17, 1955
11—Spring Lane Elsie, born Nov. 11, 1948, bred Sept. 7, 1955, full flow
12—Spring Lane Helen, born Mar. 12, 1951, bred July 28, 1955
13—Spring Lane Isabel, born Mar. 29, 1952, bred Aug. 1, 1955
14—Spring Lane Ivy, born June 17, 1952, bred Jan. 11, 1955
15—Spring LQane Ida, born Nov. 2, 1952, bred Jan. 17, 1955
16—Spring Lane Jane, born Oct. 20, 1953, open
17—Spring Lane Jill, born June 27, 1953, bred Mar. 19, 1955, not vaccinated
18—Janice Rag Apple April, born Jan. 14, 1953, bred May 27, 1955, not vaccinated
19—Spring Lane Kate, born Nov. 5, 1954, open
20—Spring Lane Kriss, born Oct. 31, 1954, open
21—Spring Lane Lynn, born July 3, 1955
22—Spring Lane Lou, born June 12, 1955
23—Texal Duke Laura, born April 10, 1955
24—Spring Lane Kay, born July 5, 1954, bred Oct. 6, 1955
25—Cow, age 6 years, fresh
26—Cow, age 4 years, fresh
27—Heifer, age 3 yrs., due time of sale
28—Heifer, age 1 year
29—Heifer, age 1 year
30—3 Calves, Holstein & Hereford (All above cattle bred to Maple bulls).

IMPLEMENTS
IHC W-6 Tractor
IHC 45 Pick-up Baler, new
A-C Model B Tractor
A-C Corn Scuffer for Model B Tractor
John Deere Power Mower, 7' cut, like new
Brilliant Tandem Cultipacker, new IHC 1-way Disc
Land Roller, 3-drum
Cockshut 3-fur. Plow on rubber
M-H Spreader No. 9, on rubber
Manure Loader, hydraulic
M-H Disc Drill, 13-run
Judson Fertilizer Spreader, 12'
Set Drag Harrows, 4 sec., new
Set Drag Harrows, 3-sec.
Set Drag Harrows, 2-sec.
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IHC Blower Cutting Box, 12"
IHC 10-20 Tractor, on rubber
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SHEEP
4 Suffolk Ewes Ram

FURNITURE
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HAY & GRAIN
About 2,000 Bales Good Hay
About 300 bus. Mixed Grain
About 600 Bus. Oats

MISCELLANEOUS
Gilson Milk Cooler, 6-can
2 Surge Milking Machine Units, new
Pail Heater
Strainer
Pig Crate
Set Electric Stock Clippers
Case Hammer Mill, 10"
Chatham Fanning Mill
Warner Electric Chick Brooder, 500 cap.
Coal Brooder
2 Range Shelters
Pipe and Fittings
Air Compressor
Feed Hopper
Litter Carrier
3 Steel Pig Troughs
About 200' of Track
Extension Ladder
2 Overhead Garage Doors with Track
Fence Stretcher
2 Electric Fencers
Orchard Sprayer, PTO
Hand Sprayer
Oil Drum, 100 gal.
Oil Drum with Pump, 25 gal.
Work Bench
No. of Cedar Posts
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Drive Belt, 7", 4 ply, 60' long
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Buck Rake
Forks, Shovels, other articles too numerous to mention

Terms: cash
No reserve
Sale at 11:30 a.m. sharp
Lunch served by W.I.
Cattle will be sold at 3 p.m.
JIM SMITH, Clerk
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It is not too early to choose a card from our wide range of **COUTTS' HALLMARK CARDS**, to carry your own personal message. Come in today, or a Tribune representative will call at your convenience.

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Our "Festive Fruit Cake" or our traditional dark fruit cake will be enthusiastically received by relatives or friends in the Old Country! Our cakes are available in tins or boxes, iced or plain, and will be attractively gift wrapped and mailed to any address (at slight extra cost to cover mailing).

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Gala Opening HOCKEY

O.H.A. INTERMEDIATE "A"

in STOUFFVILLE ARENA

Friday, Nov. 11th

OAKVILLE vs. STOUFFVILLE CLIPPERS

— FREE —

Opening Night Prizes to holders of Booster Tickets

PICNIC HAM—O'Boyle's Meat Market	\$18.00 HOSTESS CHAIR—L. E. O'Neill Furniture
1 GAL. PAINT—Hendricks Hardware	RADIO LAMP—Ken Laushway Insurance Agency
1 PR. RUBBER CAR RUGS—Les Wilson Motors	1 YEAR SUBSCRIPTION—The Stouffville Tribune
\$15.00 NURSERY SPOCK—Don Lewis & Sons	\$5.00 VOUCHER—Carload Groceries
2 FULL COURSE DINNERS—Mayfair Restaurant	CHASSIS LUBRICATION & OIL CHANGE—Murphy Motors
MOTOR RUG—Golden's Clothing Store	PAIR RESERVED TICKETS FOR REMAINDER OF SEASON INCLUDING PLAYOFFS
\$5.00 MILK TICKETS—Maple Leaf Dairy	PRESTO STEAM IRON—Stouffville Co-Op
WESTFIELD WRIST WATCH—Wagg's Jewellery & China	
\$5.00 VOUCHER—Ratchitt's IGA Store	
\$15.00 VOUCHER—Lehman's Shoes	

Stouffville Youth for Christ BOYS' BAND

BE A BOOSTER TICKET HOLDER
You May Win One of These Prizes
Game Time 8:30 p.m. General Admission 50c

SPECIAL LOW RAIL FARES TO THE ROYAL AGRICULTURAL WINTER FAIR

TORONTO, NOV. 11-19

FARE AND ONE-HALF FOR THE ROUND TRIP

Good going—Nov. 10th-19th incl.

Return—Leave Toronto not later than midnight, November 20th.

Full information from any agent. T-5-53

NEW "go-ahead" power

More powerful 6 and V-8 engines

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DODGE 'Job Rated' TRUCKS

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The world goes on the basis of "tit for tat", you do good to me and I will do good to you, you love me and I will love you, you lend to me and I will lend to you when you are in need. Such is not the operation of the love of God shed abroad in the hearts of His people

This love operates on the basis of grace. It is grace to love those who love you not, it is grace to do good to those who do evil to you, it is grace to lend to those who can never help you. A failure to operate along these lines is a manifestation of a lack of grace.

Another manifestation of this love is an attitude of mercy. Men of the world seek to cover their sins by making much of the sins of others, but love refuses to be a judge, refuses to condemn, but rather is quick to forgive.

The world would reckon that such a way of living would certainly not pay. Such extravagance of kindness is bound to end in ruin—not so, according to the teaching of our Lord. Even now in this life men will fill our vessel to overflowing, and in the life to come our reward will be great. "And now abideth faith, hope, love, these three; and the greatest of these is love."

From 21 to 25 per cent of all first-grade pupils fail to be promoted. Poor reading is to blame for more than 50 per cent of the failures, experts believe.