

baptized. John refused at first, but Jesus : bread, blessed it and gave it to His disinsisted. As He stepped from the water, ciples, saying, This is My body. And He the heavens opened and the Spirit of took the cup, gave thanks, and gave it God descended on Him like a dove, and to them, saying, "This is My blood shed a voice said: "This is My beloved Son "



Jesus came to John the Baptist to be At the feast of the Passover, Jesus took for the remission of sins."



teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to gift of the Holy Ghost." About 3,000 observe all things I have commanded you, and lo, I am with you alway."



Jesus' last command was: "Go ye, and Peter, preaching to multitudes, said: "Repent, and be baptized in the name of Jesus Christ, and ye shall receive the

bouls were saved that day. MEMORY VERSE-Matthew 28:19, 20,

memory of the night before our lesson.

and His disciples were gather- thians he quotes Luke 22:19,

In Paul's letter to the Corin 26:26-28; 28:19-20; Acts 2:38-41; over. Jesus knew it was the remembrance of Me." In re- plain Christ Jesus. them until His Resurrection, many of us think of Jesus and is especially interesting be-What is a sacrament? To the but apparently the disciples did meditate on what He means to cause it seems to be his realizaus and what we can do in our tion of Jesus' words that they lives to show Him we are real-

Jesus' last command to His persons. ligious ceremonies in Christian this is My body." Then He took disciples was after His resurrec-

lish, sacred. It is therefore a ment, which is shed for many all nations, baptizing them in "For as often as ye eat this acred rite of the church.

for the remission of sins."

the name of the Father and of bread, and drink this cup, ye the name of the Father, and of the Father, and of the Father, and of the Son, and of the Holy Ghost. do shew the Lord's death till the name of the Father, and of are made is selfishness. infants baptized. For older per- tism and the Lord's Supper are Teaching them to observe all He come. . . . But let this man the Son, and of the Holy Ghost: sons the ceremony may be per- ministered in different Chris- things whatsoever I have com- examine himself, and so let Teaching them to observe all formed after they repent of tian denominations is not a manded you: and lo, I am with him eat of that bread and drink things whatsoever I have com- you alway, even unto the en

of the world." What a comfort those words must have been to those men who were to suffer persecution and martydrom while teaching His word

Multitudes of people came to listen to Peter preach, and after explaining to them of Christ and His saving grace, he exhorted them to "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and yel shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God! shall call."

His message affected many so deeply that "about 3,000 souls" were added to them that

We may mention briefly the story which we have read before, but is always very interlesting and instructive, of the Roman captain who was so devout that God heard his prayers and sent Peter to him to ex-

Peter's answer to Cornelius were to teach all nations. It was, "Of .a truth I perceive that God is no respecter of

Paul, writing his first Epistle proper manner of partaking of

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. Memory Verse

all nations, baptizing them in according to an adage. And th manded you; and lo, I am with of the world."-Mat. 28:19, 2

Sin has many tools, but a li "Go ye therefore, and teach is a handle that fits them all

The Golden Text



The Baptism of Christ. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost: Teaching them to observe all things, whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."-Matthew.

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28:19, 20.

THE CHURCH AND ITS SACRAMENTS the Baptist

By Newman Campbell

ably means nothing. However, to Him. it may be explained to them in Jesus took bread, blessed and ly trying to please Him? very simple language.

churches, as instituted or rec- the cup of wine, offered thanks, tion, at His final parting from to the Corinthians, reminds us ognized by Christ. The word and gave it to them, saying, His earthly companions. He of the Last Supper and of the comes from the Latin Sacra- "Drink ye all of it; for this is said: mentum; from Sacrare, in Eng- My blood of the new Testasacred rite of the church. for the remission of sins."

Christ as their Savior. The ceremony then means that those baptized are forgiven and enter a new life in Jesus Christ.

Before He began His ministry Jesus went to John the Baptist and asked to be baptized. John objected because our Lord had no sins to wash away, but Jesus insisted, saying, "Thus it becometh us to

fulfill all righteousness. "And Jesus, when He was baptized, went up straightway out of the water: and lo, the heavens were opened unto Him. and He saw the Spirit of God descending like a dove, and lighting upon Him: And lo, a voice from heaven, saying, This is My Beloved Son, in Whom

I am well pleased." Another great sacrament is the Lord's Supper, so-called in

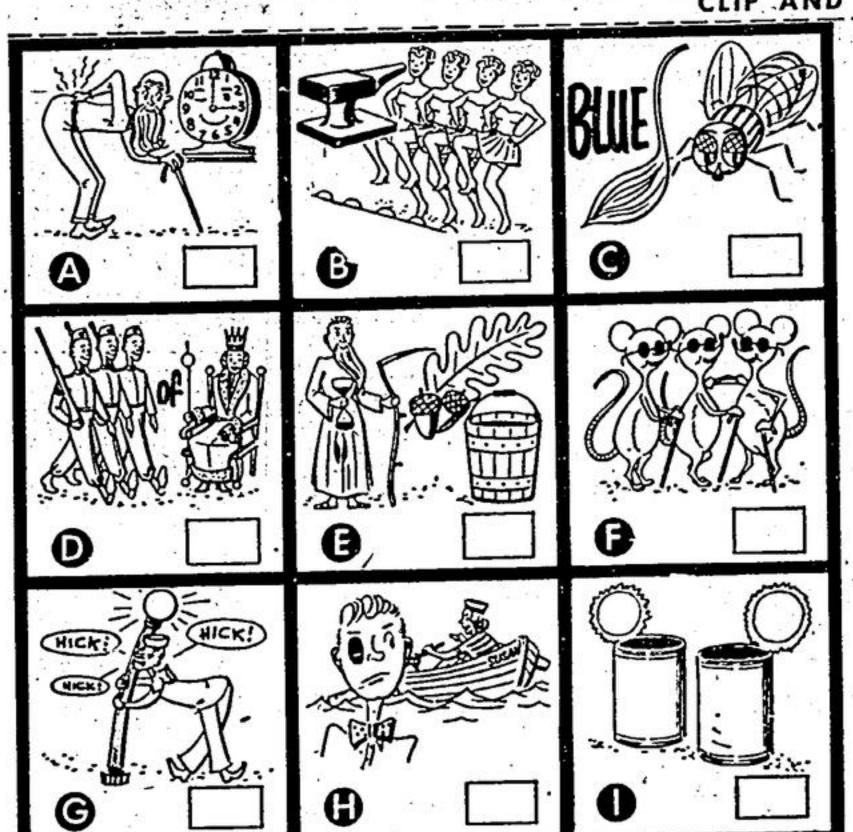
Jesus was baptized by John Jesus' betrayal and death. He Scripture - Matthew 3:13-17; ed together to observe the Pass- when Christ said "this do in 10:34-48; 1 Corinthians 11:23-29. last time He would be with membrance of Christ! How smaller children the word prob- not realize what was so clear

broke it, and handed it to his A sacrament is one of the re- companions, saying, "Take, eat;

"Go ye therefore, and teach that sacrament. their sins and acknowledge matter that needs discussion in and martydrom while teaching of that cup."

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- 11 SHORTNIN' BREAD
 - 12 BLUE TAIL FLY 13 CAN CAN
 - 14 SOLDIERS OF
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