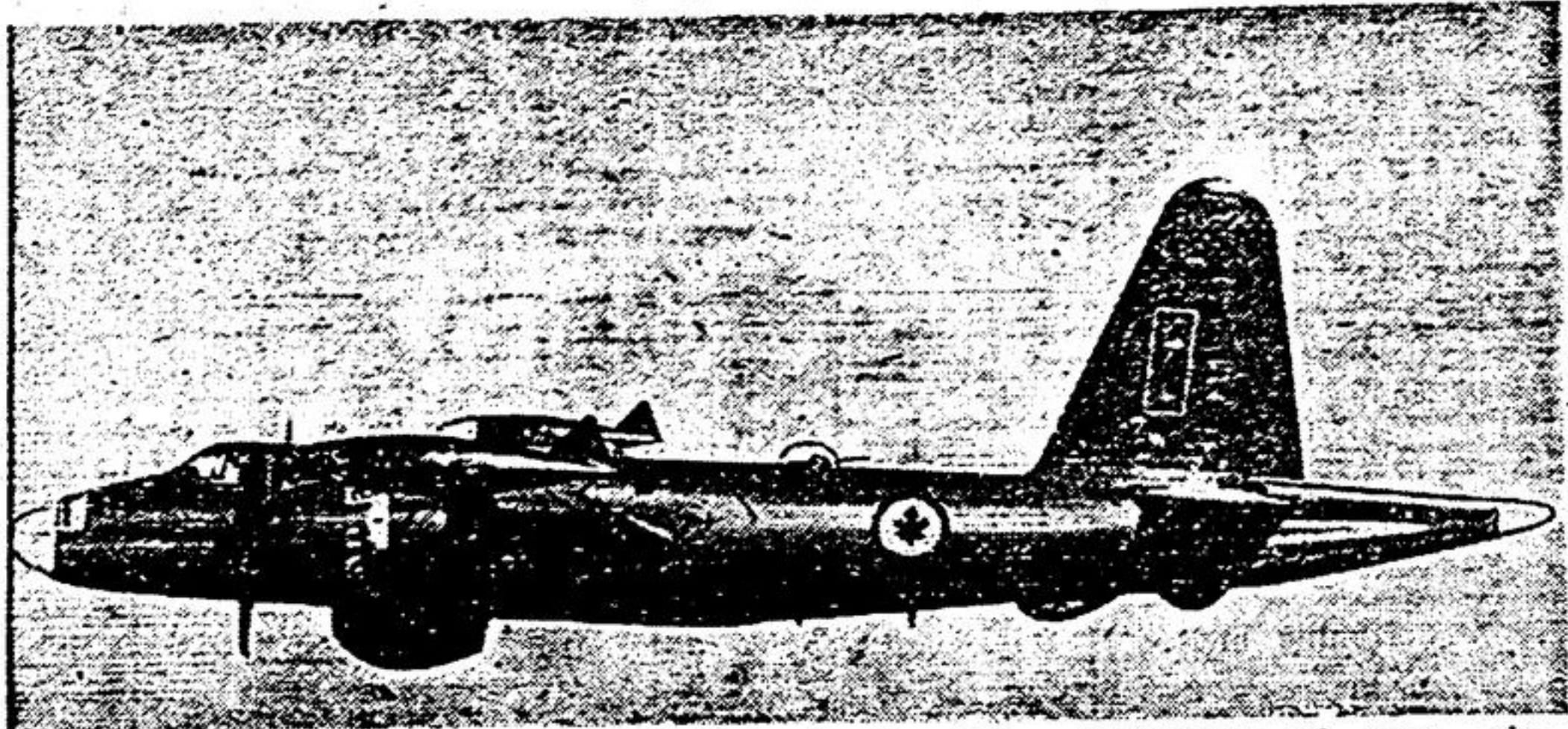


**Slated For Service With RCAF Maritime Squadron**



Supplementing Lancaster aircraft, but not replacing them entirely, the RCAF will, within a few months, have Neptune twin-engine piston-driven aircraft in use by its maritime squadrons. The Neptune will meet the need arising from the increasing importance of maritime reconnaissance and the development of new airborne weapons. The Neptune, which is a medium-range aircraft, is already in use by the U.S. Navy and the RAF.

**THIS WEEK'S SUNDAY SCHOOL LESSON**

**THE NEW COMMANDMENT**  
Golden Text — A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.  
John 13:34  
**THE LESSON AS A WHOLE**  
Approach to the Lesson  
The public ministry is over,

and Jesus has a few precious hours to spend with His beloved disciples before going forth to His last sufferings and death. A few needed lessons must be taught, and He must prepare them for the tragic events immediately ahead. For despite His repeated statements about His approaching

death and resurrection, their minds have not yet grasped the truth. They must be fortified against those three days when He would lie in the tomb, and advised of the new relationship which the coming events would introduce when they would know Him no longer in bodily presence, but in the person of the Holy Spirit. In addition, a separation had to be made. One member of the company did not belong there — Judas, the traitor. He must be dismissed and sent to accomplish his devilish work. It is interesting to notice the new freedom in our Lord's address as soon as Judas leaves (John 13:31).

The procedure is as follows:  
1. The washing of the disciples' feet and the lessons from that action (John 13:1-17).  
2. The identification and dismissal of the traitor (13:18-30).  
3. Prediction of Peter's denial (13:31-38).  
4. The upper room discourse (chaps. 14-16), although there is a question as to whether it was all spoken in the upper room (14:31 and 18:1).  
5. The high priestly prayer (chap. 17).

This portion has been called "The Holy of Holies," and in his book under this title Alexander Maclaren has an exposition of these chapters which is well worth reading. In our outline we entitled this section "The Light Dispelling the Darkness."  
Verse by Verse  
John 13:12 — "Know ye what I have done to you?" Our Lord's action in washing the feet of the disciples had doubtless confused them all as much as it had done Peter (vs. 6, 8). Now it was time to explain and apply the lessons.

Verse 13 — "Ye call me Master and Lord . . . for so I am." Read "the Teacher and the Lord." Here is a claim to utter supremacy and uniqueness. The term "Lord" cannot have anything less than the divine sense here.  
Verse 14 — "If I . . . have washed your feet, ye also ought to wash one another's feet." It would be no such condescension for them to wash one another's feet as for the Lord to wash theirs. We are afraid to stoop lest we lose our little dignity, but true dignity can afford to stoop.  
Verse 15 — "I have given you an example . . ." It was an example, not an ordinance that the Lord gave on that occasion.

Verse 16 — "The servant is not greater than his lord . . ." But how often the servant inflates his greatness to make it appear greater! Instead of seeking to match our Lord's humility we covet the greatness.  
Verse 17 — "If ye know these things, happy are ye if ye do them." It is not the knowing, but the doing, that brings the blessing. If "faith without works is dead" (Jas. 2:26), knowledge without works is damning and paralyzing.  
Verse 34 — "A new commandment . . . as I have loved

**Charged with Car Theft**

Carl Lennox of Stouffville, charged with theft of a car, a wallet, and driving while his license was suspended was remanded again until March 16 on bail of \$1000 when he appeared in Magistrate's Court at Newmarket last week.

John Douglas Lloyd, R.R. 4, Stouffville, aged 19, pleaded guilty to a charge of having liquor in an illegal place and paid a fine of \$15.00 and costs or thirty days, and was warned by the magistrate to "keep away from liquor till you are twenty-one." Constable Cowie of Vandroft testified that he had found the accused with 6 other youths at 12:45 a.m. on Feb. 13 on the south Lake Wilcox Road. They had four pints of ale in the car. Lloyd said they found the beer on the 7th con. under a culvert.

Verse 22 — "Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?" This Judas is the Thaddaeus of Mark 3:18. Like the others he expected a world manifestation of the Messiah. The "private" manifestation promised in verse 21 was a problem.

Verse 23 — "If a man love me . . . my Father will love him, and we will . . . make our abode with him." An enlargement of verse 21. The Father and the Son come into residence in those who love the Lord Jesus. Blessed privilege.

Verse 24 — ". . . the word which ye hear is not mine but the Father's which sent me." As ever Jesus claims to speak from the Father, not independently. When we obey Jesus, we obey God.

**The Heart of the Lesson**  
We look on in admiration at the condescension and humility of our Lord as He does the work of a household slave for His disciples — girding Himself with a towel and washing their feet. Let us remember that it was the stoop of love. "Having loved his own . . . he loved them unto the end" (13:1). Now when He said, "I have given you an example that ye should do as I have done to you." He certainly was not thinking about the act apart from the motive that urged it. To wash one another's feet, lacking love for one another, would be sheer mockery and a travesty of our Lord's holy example. It was not just an example of humility, nor even of humble service alone, but of love stooping to serve the beloved.

There is a chaplain in Cook County Hospital, Chicago who sets himself out to do for the inmates what nobody else will do. Nothing is too menial for this man whose heart is filled with the love of Christ. Not only does he wash these people's feet, but he trims neglected toe-nails and such-like services does he render continually. To newcomers to the hospital who have long been neglected and have long neglected themselves, such humble ministrations done in love are a revelation and often are an entering wedge for a witness to Christ.

The example becomes a commandment — the new commandment. In the light of that lovely demonstration of His love for them, and in face of the still greater demonstration about to be enacted, namely, the Cross, our Lord issued the new commandment of love with His own love as the standard (v. 34) Not only so, but he laid this down as the ultimate test of discipleship, by which all men would have a right to judge them — and us. The early disciples must have gone a long way in obeying this commandment for one of the common exclamations of the pagans regarding them was, "Behold, how these Christians love one another."

Christ wants to be loved — not sentimentally, but in reality. And the test of love for Him whom we rightly call "Lord" is obedience (13:13; 14:21). To one another our love is to be manifested in lowly service; to Him in glad obedience. Obedient love brings us into the inner circle of the love of God (14:21, 23), and is the key to the deeper, more intimate knowledge of Christ which Paul coveted when he wrote "That I may know him" (Phil. 3:10).

**TV Set for 12.3 Persons Demand For Power Jumps**

There are more television sets than oil burners in the province and they are eating up as much power as 15 Ontario communities.

Reporting to the Legislature's committee on commissions, hydro chairman Saunders said the 396,285 television sets uncovered by a province-wide survey last year provides a set for every 12.3 persons in Ontario.

Their demand for 118,885 kilowatts is equal to the combined peak load of Aurora, Barrie, Bowmanville, Brampton, Brantford, Dundas, Galt, Grimsby, Hespeler, Lindsay, Long Branch, Newmarket, Niagara Falls, Waterloo and Whitby.

Underlining his contentions that the standard of living in Ontario has climbed steadily, Mr. Saunders said there is an electric washing machine for every 4.58 residents, a radio for every 3.9 residents, an electric range for every seven residents, an oil burner for every 14 residents and a refrigerator, including gas and kerosene models for every 4.7 residents.

While a radio uses about 100 watts, Mr. Saunders said, the standard TV set demands 200 to 300 watts for operation.

The Ontario legislature was told liquor contains poison. It would have been safer to say it contains water.

What often passes for tolerance toward another person is the counterfeit coin of condescension.

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