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## THIS WEEK'S SUNDAY SCHOOL LESSON

**GOD'S PLAN FOR THE HOME**  
Golden Text. — God setteth the solitary in families. Psa. 68:5.

**THE LESSON AS A WHOLE**  
Approach to the Lesson  
In his "Personal Life of David Livingstone," Blaikie says: "The home in which David Livingstone grew up was bright and happy, and presented a remarkable example of all the domestic virtues. It was ruled by an industry that never lost an hour of the six days, and that welcomed and honoured the day of rest; a thrift that made the most of everything, though it never got beyond the bare necessities of life; a self restraint that admitted no stimulant within the door, and that faced bravely and steadily all the burdens of life; a love of books that showed the presence of a cultivated taste, with a fear of God that dignified the life which it moulded and controlled."

It may surprise some of the readers to know that the home thus described was a "single-end," a one-room apartment in a tenement building owned by the mill in which Neil Livingstone, and later also his son David, worked. In that one room, which served as kitchen, living room, dining room, bedroom, and study, Neil and Agnes Livingstone brought up their five children in decency, culture, and the love of God. We do not recommend such close quarters for the rearing of children, but here is a demonstration that it does not take a palace to make a godly home.

Of all the memorial scenes which have moved and challenged my soul, only the prayer room in John Wesley's London home rivals the birthplace of David Livingstone.  
Verse by Verse  
Deut. 6:4 — "The Lord our God is one Lord." The sense of this is clearer when we use the name Jehovah in place of Lord, as the American Standard Version does. The statement is not merely that there is only one God, but that Jehovah stands unique and apart from all who are called gods. Israel could never find duplicated anywhere what they had found in Jehovah — faithfulness, mercy, bounty, long suffering and the like.

Verse 5 — "Love the Lord thy God with all thine heart... soul... might." Love is our first duty to God, and is the motivating principle for all obedience. The heart (seat of affection), the soul (center of the personality), and the strength (of body and soul) must be dedicated to this holy exercise. (See Matt. 22:37.)

Verse 6 — "And these words... shall be in thine heart." Not only "learned by heart," but treasured in the heart.

Verse 7 — "Teach them diligently unto thy children... talk of them..." The commandments of the Lord were to be instilled into the children's minds and hearts, and to avoid perfunctoriness in keeping them, they were to be the chief subject of conversation from morning till night.

Verse 8 — "Bind them... upon thine hand... between thine eyes." ( Cf. 11:18.) A literal and materialistic interpretation of this and other passages was responsible for the custom of wearing phylacteries. It is evidently figurative language pressing the need for constant remembrance.

Verse 9 — "And thou shalt write them upon the posts of thy house and on thy gates." There is little value in doing this literally if it does not represent true godliness within the home itself.

Eph. 5:21 — "Submitting yourselves one to another... in the fear of God." This is one of the graces resulting from being "filled with the Spirit" ( v. 18.)

Verse 22 — "Wives, submit yourselves unto your own husbands, as unto the Lord." The reason is given in verse 23, but notice that it is an application of verse 21.

Verse 23 — "For the husband is the head of the wife, even as Christ is the head of the church." (See Eph. 1:22; Col. 1:18.) The one headship is as much divinely appointed as the other and generally they are recognized or ignored together.

Verse 24 — "As the church is subject... so let the wives be..." Church order and domestic order stand or fall together.

Verse 25 — "Husbands, love your wives, even as Christ also loved the Church." Such love on the husband's part will make such submission on the wife's part much easier. Husbands ought to study the love of Christ and make it their pattern.

Verse 26 — "That he might sanctify and cleanse it." Notice the self giving (v. 25) and the holy purpose of the love of Christ. True love ennobles and uplifts its object.

Verse 27 — "That he might present it to himself a glorious church... holy and without blemish." See this fulfilled in Revelation 19:6-9. Let us not forget Christ's desire for us. (See John 14:3; 17:24.)

Verse 28 — "So ought men to love their wives as their own bodies." A reference, no doubt, to the fact that husband and wife are one flesh ( v. 31; Gen 2:24.)

Verse 29 — "... nourisheth and cherisheth it, even as the Lord the church." Notice how the thoughts of a man caring for his own flesh and caring for his wife are merged here. The standard of a man's care for his wife is Christ's care for His church!

Verse 30 — "For we are members of his body, of his flesh, and of his bones." This is a remarkable statement, indicating that we have our origin in Christ, as Eve had hers in Adam (Gen. 2:21-24.)

Verse 31 — "... leave his father and mother... and they too shall be one flesh." Here is a man's duty to his wife, and the irrefragable union of husband and wife. (See Gen. 2:24; Matt 19:3-9.)

Verse 32 — "... a great mystery... concerning Christ and the church." This truth about marriage, with its archetype in Christ and the church is unknown to men in general, but is a matter of divine revelation.

Verse 33 — "... every one... love his wife... his wife... reverence her husband." So Christian couples must reproduce a "miniature" of the Christ church union.

Chap. 6:1 — "Children, obey your parents in the Lord." The right relation between husband and wife lays the foundation for the right attitude of children to parents.

Verse 2 — "Honour thy father and thy mother." Not only affection and obedience, but honor, is due to parents, but parents must also show themselves worthy of honor.

Verse 3 — "That... thou mayest live long." (See Exod. 20:12.) The general principle still holds, though other factors also determine longevity.

Verse 4 — "Fathers... bring them up in the nurture and admonition of the Lord." Parents cannot expect obedience and honor unless they train their children in the ways of true piety and godliness.

**The Heart of the Lesson**  
There are three relationships which determine the quality of the home: the relationship between the parents and God, that between the parents themselves and that between the parents and the children.

The first of these is basic. Unless the parents are rightly related to God, the home stands in jeopardy every hour. A right relationship with God is personal. He must be "our God" (Deut. 6:4), recognized as unique and without a rival, not because we have chosen Him, but because He has chosen us. With this recognition there must come a dedication of the whole being, heart, soul, and strength—to the love of God ( v. 5). Such love of God will make His will supremely precious to us, and we shall cultivate obedience by meditating much on His commandments and making them the subject of our conversation day by day (vs. 6-9.)

The second relationship to be carefully tended is that between husband and wife. Spirit filled men and women (Eph. 5:18), in whom the grace of meekness is being produced (v. 21), will have little difficulty in fitting into the divine pattern here. They will regard it as a holy privilege and a sacred calling to depict in their own sphere and measure the blessed union of Christ and His Church. The Christian husband will seek to emulate the self abnegating and ennobling love of Christ, and the Christian wife will consider it no hardship to practice toward her husband the Church's submission to her glorious Head (Eph. 5:21-33.)

If these two relationships are right, there will be little question about the third, the parent child relationship. The children, seeing that the things of the Lord are real to their parents, will respond to their diligent, prayerful training, obeying and honoring servants; while the parents taught of God will deal wisely with their children in matters of discipline — firmly but lovingly, not negligently but not harshly (Eph. 6:1-4).

There is no substitute for these in the building of a good and happy home.

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### Figure Skating At Unionville

The Figure Skating Classes at the Crosby Memorial Community Centre for the 1953-54 season started last week, the committee, under the direction of Mrs. Donald Strickland report a large percentage of members already registered and classes are well underway. The management of the Arena have been fortunate in again securing the services of Miss Christine Kennedy, who was responsible for the smashing success of last year's carnival. At a meeting held at the Arena, Mrs. Donald Strickland was appointed chairwoman,

Mrs. A.K. Harrington, Treasurer, Mrs. Thomas Danby, Secretary, Mrs. Bruce Pellatt, Music Convener, Mrs. H. Holdsworth, convener of a committee on Supervision. Registrations are being taken at the Arena.

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