

Largest sale in Canada!

# "SALADA" TEA BAGS

## GORMLEY

(Thursday, March 26)  
Mr. and Mrs. J. C. McKendry visited on Saturday with Mr. McKendry's sister, Mrs. McKay, and her husband in Port Credit.  
Congratulations to Mr. and Mrs. Eric Moorby on the birth of a son last Saturday in Newmarket Hospital.  
Last Wednesday evening a birthday supper was held in the home of Mr. and Mrs. S. Doner in honour of Mrs. Willis Hunking. Twenty-seven relatives and friends enjoyed the supper and later in the evening were entertained by Mrs. Hunking's pictures on Nigeria.  
A miscellaneous shower was given to Mr. and Mrs. Floyd

Houser of Fordwich on Monday evening in the home of Mr. and Mrs. Frank Bennett. Mrs. Houser was formerly Miss Beverley Lehman who made her home with Mr. and Mrs. Ralph Baker when they lived in Gormley. Our best wishes are extended to the newlyweds.  
Mr. and Mrs. Paul Jones and baby daughter of Ojibway were weekend visitors with Mrs. E. Jones. Mr. and Mrs. Harry Jones and boys also visited there Saturday.  
Of local interest during the past week was the sale of farm stock and implements of the late Mr. Wm. Smith. A large crowd was attracted to the sale. This is the first sale to be held on this farm in the memory of most Gormley residents.

## THIS WEEK'S SUNDAY SCHOOL LESSON

### THE LIVING LORD (Easter)

Golden Text—1 am the resurrection and the life.  
—John 11:25

#### Approach to the Lesson

For six months we have been studying Matthew's account of our Lord's earthly life and ministry. He has presented Him to us as the King—the King in His preparations, the King in His procedures, and the King in His passion. He has depicted the Kingly Sufferer dwelling in His passion, approaching His passion, and enduring His passion. Now, in the closing chapter of his record, the evangelist relates how the King emerged from His passion, triumphant, majestic, commanding, yet with no fanfare of trumpets, but with all the simplicity that marked the days of His humiliation, and the same kindly patience and understanding. True, a certain mysteriousness marks His appearances and disappearings during those forty days, but the sense of mystery must be attributed more to the disciples' (and our) lack of understanding, and to the awe in which we stand before all that is beyond the grave.

Before us in this lesson stands the Lord of life, the Conqueror of death, the King of the ages, the appointed ruler over all. In His presence we can only worship, heed His words of regal command, and accept His royal assurances.

It is surely appropriate that our study of Matthew's Gospel should bring us to the resurrection chapter of Easter Sunday. We are not greatly given to the observance of times and seasons, but we can be thankful that, amid all the confusing voices of the world, the glad story of our Lord's triumph is ringing out today, with its message of hope for weary, discouraged men. Some will deny, some will try to "water down" the glorious truth, but even opposition bears witness to the fact that Jesus lives, and many hearts will take courage at the thought.

The Saviour lives today! The cheerless tomb With living garlands now is all abloom; The grave is rifled of its chiefest prey; Grim death relinquishes his sov'reign sway.

From steeple-bells and choir- ing voices Let carols ring, while Heaven rejoices! Men and angels join to sing Hallelujahs to the King!

Verse by Verse  
Matt. 28:1.—"In the end of the sabbath . . . Marv Magdalene and the other Mary." For time of day compare Mark 16:2; Luke 24:1. For "the other Mary" see chapter 27:56. For their purpose in coming to the sepulcher, see Mark 16:1; Luke 24:1.

Verse 2.—"A great earthquake: for the angel of the Lord . . . rolled back the stone . . . and sat upon it." The earthquake accompanied the approach of the angel. The rolling back of the stone was not to let Jesus out, but to let the disciples in. The angel sat as the guardian and exhibitor of the empty tomb and the herald of the Resurrection.

Verse 3.—"His countenance was like lightning, and his raiment white as snow." Heavenly glory and radiance shone forth from this mighty angel. We are reminded of our Lord at His transfiguration.

Verse 4.—"And for fear of him the keepers did shake." Their job as guardians of the tomb had been taken from them by one with whom they did not dare to dispute. Fear is the inevitable reaction of sinners at the sight of heavenly glory.

Verse 5.—"Fear not ye: for I know that ye seek Jesus." Notice that the angel offered no alleviation of the fear of the keepers, but addressed their encouragement definitely to these lovers of Jesus. Those who seek Jesus need have no fear.

Verse 6.—"He is risen. Come, see the place." God would not have us be superstitious about sacred sites, but "the place where the Lord lay" was indicated by the angel as evidence that He was risen. Compare John 20:38.

Verse 7.—"And go quickly, and tell his disciples." Seeing must be followed by going, and the news was so good that no time must be lost in telling it.

Verse 8.—"And they departed with fear, and great joy, and did run." Notice how the joy exceeded the fear, but both gave their feet wings to share the glad tidings. Try to

## Eden Declines Bid To Open 1953 CNE

Anthony Eden will be unable to open the 1953 Canadian National Exhibition, J. A. Northey, C.N.E. president, said last week. Mr. Northey said he had received word from the British statesman that, because of the pressure of other engagements, he won't be free for a visit to Canada this year.  
No one else has yet been asked to open the show, to run from Aug. 28 to Sept. 12.

catch the atmosphere of eagerness.

Verse 9.—"Jesus met them, saying, All hail. And they . . . worshipped him." He met them in the way of faith and obedience. The general Hebrew greeting was, "Peace," but this Greek greeting, "Rejoice" (rendered "All hail" in our King James Version), was more suitable to this glad occasion. Jesus used the Hebrew greeting to the disciples in the upper room because they were in a state of great fear (Luke 24:36, 37).

Verse 10.—"Go tell my brethren that they go into Galilee." Who are His "brethren"? Doubtless His disciples (chap. 12:49) rather than those of His own family. See Hebrews 2:11.

Verses 11 to 15 relate the attempt of the Jewish leaders to discredit the report of the Resurrection and their bribing of the soldiers to spread a false rumor.

Verse 16.—"Then the eleven disciples went away into Galilee." Matthew does not record the appearances in Jerusalem. A Harmony should be consulted for the full story. Notice it is now "the eleven." Judas has gone "to his own place."

Verse 17.—"They worshipped him; but some doubted." The word for "worshipped" both here and in verse 9 is one which signifies submission. But these men were not easily convinced. It was not childish credulity that moved them. They entertained doubts which had to be expelled.

Verse 18.—"All power is given unto me in heaven and in earth." It is not native strength that is here referred to, but authority vested in Him as the Son of man by His Father. Heaven and earth have been given to the Man of Calvary as the sphere of His sovereignty.

Verse 19.—"Go . . . teach all nations, baptizing them in the name . . ." This is the command of a sovereign. The word for "teach" is the verbal form of the word "disciple." The Gentile age is here introduced. The baptizing is in one name, which pertains to all three persons of the Trinity.

Verse 20.—"I have commanded you . . . I am with you." Jesus is not here speaking as an inviting Saviour, but as a commanding Lord. See how He takes up the glorious "I am" of Exodus 3:14 and gives it new content. "I am with you"—that is His name that meets all our need.

The Heart of the Lesson  
If Matthew's Gospel were a human story, the word "Finis" should have to be written at the end of chapter twenty-seven. But because it is a divine story, the sealed tomb does not end it. There is a new chapter, which does not close even with the end of Matthew's narrative, but goes right on. Chapter twenty-eight calls for the footnote, to be continued. Look at the last verse. The One whose death and burial were recorded in chapter twenty-seven is here standing before a company of His disciples, and on His lips are the majestic, timeless words, "I am." And with these words He inaugurates a new age, as with the same words God inaugurated the preceding age (Exod. 3:14).

It is an amazing chapter. It opens upon the disciples of Jesus, represented by two women whose love was stronger than their faith, taken up with a sepulcher and a dead body which they expected to find therein. It ends with the occupant of that tomb launching an age-long campaign of evangelization. He who yesterday lay in the tomb is today Ruler of Heaven and earth, supreme Master claiming implicit obedience to all His commands. Captain of the forces of righteousness, Director of a world-wide and age-long operation, ever-present and all-sufficient Lord. What if the enemies of Christ seek to give the lie to His resurrection? Not only does the fact stand, but the Lord Himself lives, and He cannot fail.

That empty tomb is the token of victory. The discipling and the baptizing and the teaching that have gone on in His name for more than nineteen centuries are themselves ample evidence of His resurrection, and we who have been raised into newness of life in Him need no reasoned arguments. We know the truth and the reality of that "I am with you." We need not, then, be afraid for His program. We do not serve Him with the idea of helping Him out in an undertaking which might otherwise fail, but in glad acknowledgment that it is His right to command, and in the thrilling confidence that we have been called into fellowship in a project whose complete success was guaranteed that day when Jesus left the graveclothes undisturbed in their place, and rose, the Prince of life.

## Auction Sale

HOUSEHOLD FURNITURE  
Electric Washing Machine  
Radio, Cooking Utensils, Dishes, Rugs, Bedding, Etc.  
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REV. E. MORTON

Thursday, Apr. 9th

- Kitchen Sideboard
- Extension Table
- 5 Dining Room Chairs
- Leather Rocking Chair
- Cane Rocking Chair
- Small Rocking Chair
- Small Rocking Chair
- Jardiniere Stand
- 2 Clocks
- Wash Stand
- 3 Wash Tubs
- Couch
- Electric Lamp & Shade
- Drop Leaf Kitchen Table, good
- Small Square Stand
- 6 Kitchen Chairs
- Leather Chair
- Dresser
- Large Number of Pictures
- Iron Bed, Springs & Mattress
- Pair of Quilting Frames
- Hat Rack
- Mattress
- Elec. Vacuum Cleaner, in good clean condition
- Electric Heater
- Hot Plate, near new
- Large Wardrobe, in good condition
- Medicine Chest
- Toilet Set
- Trunk
- Small Wash Stand
- High Chair
- No. of Pillows
- Small Electric Heater
- Gramophone Cabinet
- Writing Desk & Book Case
- Kitchen Cupboard
- Large Chest
- Carpet Sweeper
- Quantity of Bedding
- Dishes
- Cooking Utensils
- Scatter Rugs
- Lawn Mower
- Quantity of Garden Tools

A great addition of furniture has been made to be sold at Rev. E. Morton's sale on the 9th of April, so come along and get what you want.

No reserve Terms: cash  
LLOYD TURNER, Clerk  
A. S. FARMER, Auctioneer.

## GRASS FARMS BUILD BEST

"Grassland farming is the most efficient builder of organic matter of any crop we have," Dr. W. E. Tossell of the field husbandry department of the Ontario Agricultural College, Guelph, contends.  
"Two types of efficiency are required for successful dairy farming," said Dr. Tossell. "One is the use of cows of high productive capacity. The other is provision of an efficient food supply."  
Discussing recent research on grassland farming and new types of pasture grasses most suitable to the different soil types, Dr. Tossell emphasized the necessity for cultivating organic matter in the pasture lands.

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## Tenders For Registry Office Addition

SEALED TENDERS will be received by the undersigned until 5 p.m.,

THURSDAY, APRIL 16th, 1953

for the construction of an Addition to the Ontario County Registry Office at Whitby, Ontario.

Drawings and specifications and tender form may be obtained from Rounthwaite and Fairfield, Architects, 22 Harbord St., Toronto, Ont., on deposit of \$25.00 which payment will be refunded upon return of the drawings and specifications in good condition within 30 days after receipt of tenders. Bid bond in the amount of 5% of tender required.

Lowest or any tender not necessarily accepted.

WM. G. MANNING,  
County Clerk-Treasurer,  
of County of Ontario,  
Court House, Whitby, Ont.

NOTE :  
Drawings and Specifications may be seen at the Clerk-Treasurer's Office from :

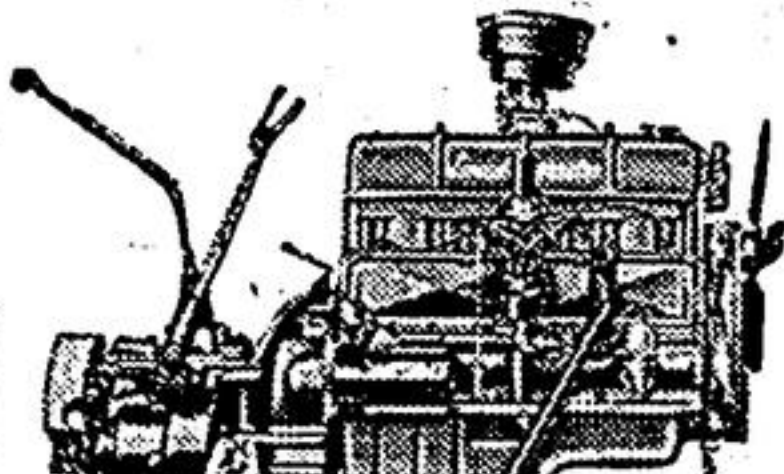
9.00 a.m. . . . . to . . . . . 12 noon  
1.30 p.m. . . . . to . . . . . 4.30 p.m.

# Putting It Plainly!



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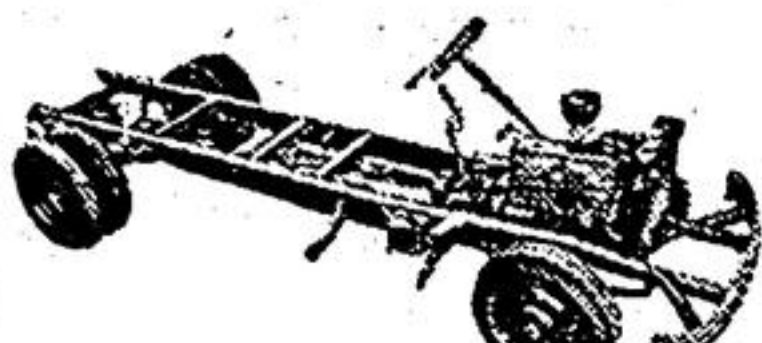
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