

VOTE

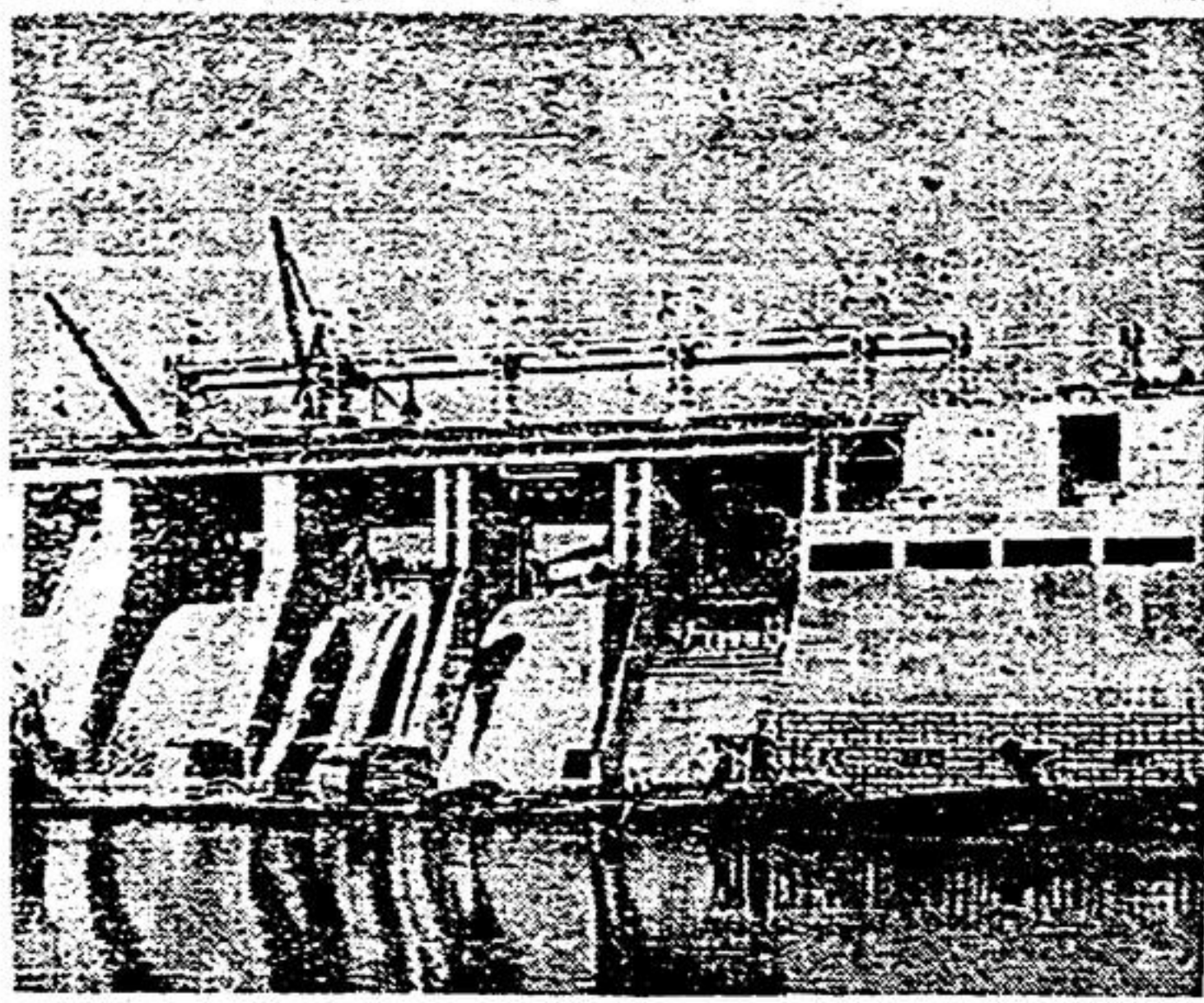


**R. H. MURPHY
FOR REEVE**

for the

Village of Stouffville

Steady progress with the least possible expenditure.



One of the dozens of hydro-electric power developments across Canada, this two-generator system will supply New Brunswick industry in 1953. It's part of a long-range program to harness the St. John river and its tributaries to

**Agincourt Steer
Brings \$2.25 a Pound**

Royal Winter Fair's grand champion steer, Bandsman of Agincourt, an Aberdeen Angus owned by Carr Hatch of Unionville, brought \$2.25 a pound at the auction of live market cattle. The 1,025-pound steer, bought by a Toronto night club was top-priced animal—\$2,306—at the sale. Second highest was paid for Queen's Guineas winning steer, a Hereford named George. The T. Eaton Company paid his owner, Bill Dunbar, 15 Guelph Collegiate student, \$2 a pound.

During the first half of 1952 Canadian fishermen landed more than 600,000,000 pounds of sea fish. Value: more than \$27,000,000.

supply 1,000,000 horsepower. This one, at Tobique Narrows, is the first of several to be built and it will produce 75,000,000 kilowatt hours annually.

Hog Marketing Scheme

The York County Hog Producers' Association, according to an advertisement appearing in this issue, is holding a meeting of the producers on Monday next at Newmarket to discuss the hog marketing scheme which apparently is expected to become effective on January 1st. It will be recalled that several months ago, such a scheme was voted on by the producers and presented to the Minister of Agriculture, Col. the Hon. T. L. Kennedy.

We presume the intervening time has been required to work out some of the details and mechanics of the proposition and the directors of the York County Association have arranged to have Mr. Chas. Newton of Barrie, a Director of the Ontario Association, explain the plan and discuss with the producers its working. This should be a real opportunity to get first-hand knowledge on this important subject.

The meeting is to be held in the Agricultural Board Room at Newmarket, commencing at 2 p.m.

TOWNSHIP OF MARKHAM

VOTE

W. L. CLARK

FOR COUNCILLOR 1953

Experience Counts.

— YOUR SUPPORT WILL BE APPRECIATED. —

POLLING DAY DEC. 1st

10 A.M. to 8 P.M.

**Coal Firm Head
Born in Markham**

Funeral service was held for Andrew Webster who died Sunday at St. Michael's Hospital. He was head of the Webster Fuel Co.

Born in Markham Township, he lived in North Toronto for the past 25 years. He was once employed by the Toronto and York Radial Railway and the Toronto Police Dept.

For 50 years Mr. Webster was a member of St. John's Lodge, A.F. & A.M., and a member of Glebe Road United Church and Prince of Wales Lodge I.O.O.F.

His widow, the former Jean Christina Hagen; a daughter, Mrs. Gordon Armstrong; two sons, Andrew Vernell and William Beverley; and eight grandchildren survive.

An optimist is any person who eats windfall apples in the dark.

**Sacred Cows
And Monkeys**

By Lewis Milligan

We have all read or heard something about the sacred cattle and monkeys of India, but I confess that until last evening I was not aware of the extent to which those creatures wander at large throughout that country. I spent the evening with a friend who has lived in India for 40 years, and I was amazed at what he told me, in a casual way, of how cattle and monkeys mingle like stray dogs without hindrance and with reverence in the life of the people. This reverence is based on the Hindu doctrine of the transmigration of souls, a belief that at death the souls of human beings may enter into the lower animals. For that reason the Hindu is a vegetarian and dare not kill and eat a cow lest he should be killing and eating his own grandmother. The same applies to bulls and grandfathers.

The lives of these cattle and monkeys are protected by law, and anyone killing or injuring them is liable to as much as seven years' imprisonment. As for the monkeys, my friend told me that they roam about without interference and are fed by the people, and when they are not fed they steal. He told me of one instance when he was on a train which had stopped at a station. A monkey entered the dining car through an open window, grabbed an orange from a table and went off with it through another window. He said that these monkeys are reputed to have a sort of community life and congregate at certain places where they seem to hold a parliament, and it is believed that they have a "prime minister."

The fact that these useless animals live off the country means that they are consuming vegetation and food, which are so scarce that thousands of people in India are living on the verge of starvation. My friend said he believed that if the government could stop this superstitious waste it would go far to solve the famine problem. Under British rule many of the more cruel religious customs were abolished by law, one of which was that of widows throwing themselves on to the funeral pyres of their husbands. Another was the practice of pilgrims throwing themselves to be crushed to death under the Juggernaut Car at religious festivals. Child marriages were also abolished, and the rigid tahoo against the untouchables was greatly modified under British rule.

Some people talk and write about British Imperialism as if it were an archaic form of tyranny and exploitation, whereas it has brought relief from the tyranny of religious superstition and barbarism in every country that has come under its rule. The so-called "exploitation" has developed the resources of those countries, promoted industries and trade, established a system of internal law and order, and protected them against attacks and invasions from their former enemies.

The survival of some foolish and injurious superstitions in India is due to the British insistence upon religious liberty for Hindus and Moslems, who for hundreds of years were at enmity and engaged in civil wars. The Moslems, of course, had no respect for the nearing completion and \$10,000 to cattle or monkeys, and at the withdrawal of the British governors and garrisons the separations of the two peoples was inevitable. Several generations of students had been educated in English schools and many, like Gandhi and Nehru, at Oxford, where they had acquired a knowledge of western culture and democratic ideas. The enlightenment and freedom of which India and Pakistan boast today they owe entirely to British Imperialism. Gandhi himself admitted as much. He referred wistfully of the years he spent in England, and toward the last would have favored the inclusion of the Union Jack in the new Indian flag. With all its faults, the British Empire has been a great emancipator and a humane governing institution.



USED CAR CLEARANCE

and Year End Sale of Used Trucks

1950 CHEVROLET SEDAN	\$1695.	1938 CHEVROLET SEDAN	\$ 350.
1951 CHEVROLET SEDAN	\$1595.	1938 CHEVROLET COACH	\$ 295.
1950 CHEVROLET COACH	\$1495.	1937 NASH	\$ 95.
1951 METEOR COACH	\$1195.	1937 OLDSMOBILE SEDAN	\$ 250.
1950 PLYMOUTH COUPE	\$1295.	1937 PLYMOUTH	\$ 225.
1945 CHEVROLET COACH	\$1395.	1937 PONTIAC COACH	\$ 195.
1948 CHEVROLET SEDAN	\$ 995.	1936 CHEVROLET	\$ 95.
1948 CHEVROLET SEDAN	\$ 995.	1933 PLYMOUTH	\$ 45.
1948 FORD COACH	\$ 895.		
1948 MERCURY SEDAN	\$ 895.	- TRUCKS -	
1947 CHEVROLET SEDAN	\$ 975.	1951 CHEV. 1/2-TON PICKUP	\$1295.
1946 CHEVROLET SEDAN	\$ 895.	1949 MERCURY 1/2-TON PANEL	\$ 895.
1946 CHEVROLET SEDAN	\$ 895.	1949 ENGLISH FORD 1/2-TON PANEL	\$ 650.
1946 MONARCH SEDAN	\$ 895.	1948 CHEV. SEDAN DELIVERY	\$ 895.
1942 CHEVROLET COACH	\$ 595.	1947 HUDSON 3/4-TON PICKUP	\$ 550.
1940 FORD COACH	\$ 195.	1942 FARGO 1-TON PICKUP	\$ 395.
1940 DODGE SEDAN	\$ 395.	1940 CHEV. SEDAN DELIVERY	\$ 425.
1938 PLYMOUTH SEDAN	\$ 450.	1940 DODGE 1/2-TON PANEL	\$ 395.
1939 PLYMOUTH SEDAN	\$ 325.	1938 FORD 1/2-TON PANEL	\$ 325.

Bill BALL MOTORS Ltd.

Chevrolet, Oldsmobile Dealer

5642 YONGE STREET AT WILLOWDALE

Open Evenings Until 10 p.m.

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