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CLOSE SIX TOWNSHIPS FOR DEER HUNTING

Townships of Eldon, Emily, Fenelon, Mariposa, Ops and Verulam in Victoria County have been closed for deer hunting, the Game and Fishery Department said today.

Fox may be hunted Nov. 1 to Feb. 28, lynx, raccoon, fisher and marten from Nov. 1, to Dec. 31. Mink may be taken north of the French and Mattawa rivers from Nov. 1 to Feb. 28 and south of the French and Mattawa Nov. 1 to Dec. 31.

Taking of otter will be legal north of the French from Nov. 1 to April 30; south of the river the dates will be Nov. 1 to April 15. Beaver may be trapped north of the French from Dec. 1 to April 30 and south of the river from Dec. 1 to April 15. Beaver, fisher and marten are open to taking on a quota basis only.

Department's nurseries is a major task at this season. Many of the species mainly hardwoods, are gathered by trained crews employed by the Department, while species such as Red Pine is gathered largely on a contract basis by people living within the areas where the desired seed is available. Red Pine is the most valuable species for reforestation purposes. Unfortunately it has a haphazard seeding habit and there is often as much as 7 to 12 years between good seed crops. For this reason, every effort is made to collect as much seed of this species as possible wherever the seed may be found.

Increasing demand for Red Pine

\$8.00 a Bushel For Pine Cones

District Forester A. B. Wheatley's weekly bulletin tells of a heavy demand for red pine cones this year and points out that picking these cones can be a lucrative pastime. He also sets forth the current fish and wildlife season data of interest to sportsmen. Here's the text of his bulletin: The fall of the year is the seedling time for all of our forest trees, with the exception of the Soft Maples and Elms. The collection of forest trees seed to meet the increasing requirements of the

SUNDAY SCHOOL LESSON

Lesson for October 15

Golden Text—Thy word have I hid in mine heart, that I might not sin against thee. Psa. 119:11.

THE LESSON AS A WHOLE

Approach to the Lesson It is impossible to overestimate the value of the Holy Scriptures, both as a means of making clear the way of salvation to anxious souls and in building up believers in their "most holy faith" (Jude 20, 21). It is through the Gospel as set forth in the Word that we are born again (1 Pet. 1:23, 25; Jas. 1:18). By the Word we are sanctified in the practical sense and cleansed from defilement (John 15:3; 17:17; Eph. 5:25, 26). By the same Word we are nourished and built up spiritually (1 Pet. 2:2). As we feed upon the Word we become strong Christians and are able to rise victoriously above the difficulties and temptations which we have to face (1 John 2:14b). We "eat" the Word as we read it thoughtfully and meditate upon its holy precepts and instructions (Jer. 15:16; Job 23:12).

In seeking to win others for Christ we should never try to lead them into a Christian profession through force of argument or human reasoning, but we need to remember that the only genuine faith is that which is based upon

divine testimony as found in the Bible. If we anxious souls learn to rest upon what God Himself has declared in His Word, they find the full assurance of faith. The wise personal worker will seek to find out just what the difficulties or questions are that trouble the inquirer and will then turn directly to passages in the Word that answer these questions and explain perplexing points. "Thus saith the Lord" is the final authority. It was in this way that Philip dealt with the Ethiopian treasurer. He did not occupy him with his own thoughts or feelings, but pointed him directly to the person and work of the Lord Jesus Christ as revealed in the Word. Believing this inspired record, the young convert knew that he was saved and was ready to confess Christ openly before others.

The Historical Setting

In the Nineteenth Psalm David celebrates the twofold revelation of God: namely, the visible creation, witnessing to His eternal power and Godhead (Rom. 1:20), and the written Word, which he describes as "the law of the Lord." We do not know when the Psalm was written, but David lived in the eleventh century B.C.

Philip's visit to Samaria and, following that, his contact with the treasurer of the Queen of Ethiopia was probably in the year A.D. 34. It is not Philip the apostle who is here referred to, but the Philip who was chosen as one of the seven deacons as recorded in Acts 6. Later he became an evangelist.

Verse by Verse

Psa. 19:7, 8—"The law of the Lord...the testimony...the statutes...the commandment."

These are different designations for the Word of God: namely the holy Scriptures. Through this Word the soul is converted, that is, turned from self and sin to God. True wisdom is here found unalloyed by human misconceptions. Obedience to the divine instruction here given brings lasting joy and blessing and frees the mind from darkness and ignorance.

Verse 9—"The fear...the judgments of the Lord." He who reverences the Lord and accepts His judgments as true and righteous finds cleansing and purity of life.

Verse 10—"More to be desired...than gold...sweeter...than honey." Inexpressibly precious is this God-given revelation to the subject soul. Sweeter, too, are these words of life and blessing than anything that earth can afford.

Verse 11—"Warned...reward." The Word is given to guide us aright as we go on through this life warning us of possible snares and pitfalls, and assuring us of great reward as we walk in accordance with its holy precepts.

Acts 8:26—"Arise, and go toward the south." We can imagine Philip's surprise when directed by the angel to leave a flourishing work in Samaria and to go down into a desertland. But God makes no mistakes, as His servant soon learned.

Verse 27—"A man of Ethiopia." Guided by the Spirit of God, Philip met the Ethiopian treasurer returning to his own land after visiting Jerusalem as a worshiper.

Verse 28—"Read Esaias the prophet." As this man journeyed he was reading a manuscript of Isaiah, the Hebrew prophet, evidently seeking for light and spiritual help.

Verse 29—"Go near, and join thyself to this chariot." The Spirit immediately directed Philip to attach himself to this particular chariot, which was doubtless proceeding slowly along the caravan route.

Verse 30—"Understandest thou what thou readest?" In this effort to get the exact meaning of the text, the eunuch was reading aloud, so that Philip was able to hear the words as he walked by the side of the chariot. He began a conversation with the inquiry, "Understandest thou what thou readest?"

Verse 31—"How can I, except some man should guide me?" Feeling the need of a teacher's help in order that he might understand aright the passage that he was reading, he invited Philip to come into the chariot with him, that he might explain the Word.

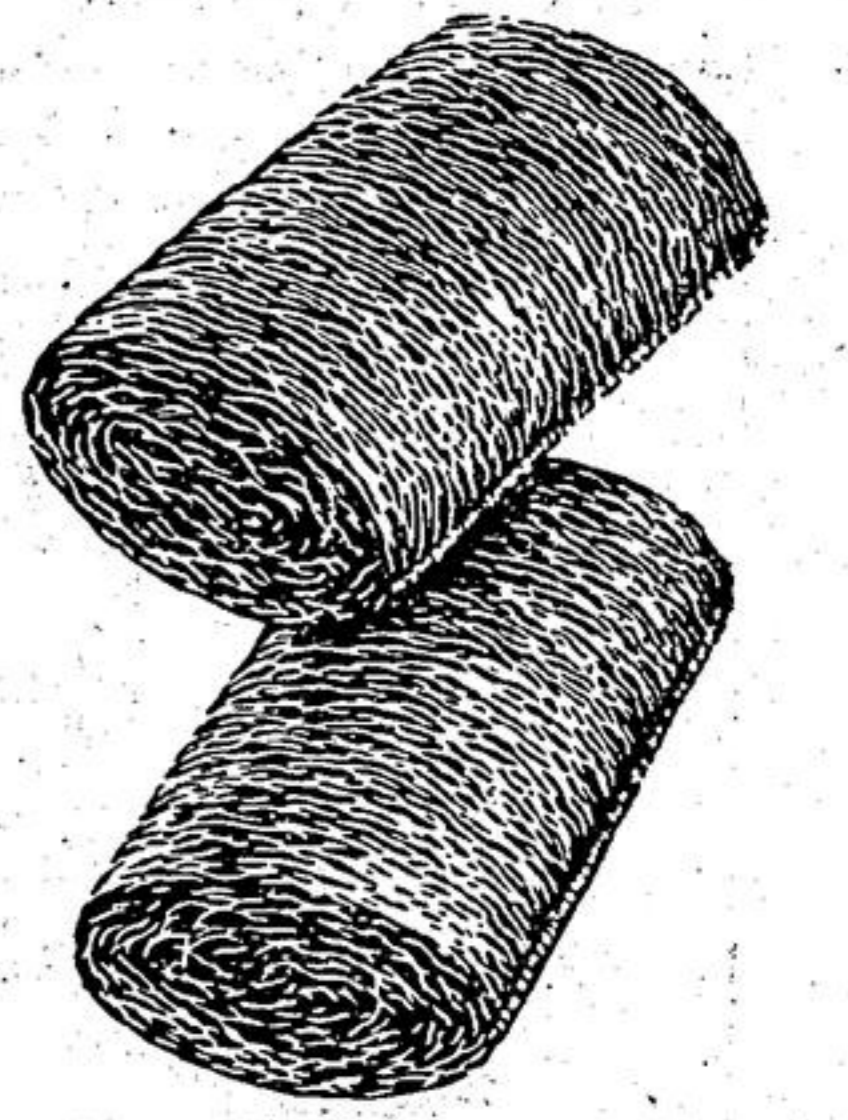
Verses 32, 33—"The place of the scripture which he read." It was more than a coincidence that the Ethiopian was reading one of the most striking Old Testament prophecies concerning the person and work of the Lord Jesus Christ, namely, Isaiah 53:7, 8. The quotation shows that he was reading the Greek translation known as the Septuagint. This accounts for the difference in wording from our authorized version which is a direct translation from the Hebrew.

Verse 34—"Of whom speaketh the prophet this?" The eunuch's question gave Philip a wonderful opportunity to unfold the truth of the Gospel—an opportunity which he was not slow to embrace.

Verse 35—"Philip...preached unto him Jesus." Unfolding the marvelous story of the life, death, and resurrection of our blessed Lord, Philip made clear to the eager listener the way of salvation, with the result that his hearer was soon brought to personal faith in Christ Jesus, whom he readily confessed as his Saviour, and immediately asked for baptism. The Heart of the Lesson Those who deny the inspiration

of the Scriptures and those who tell us that the Bible contains the word of God but is not the Word of God in its entirety, both leave the soul without any sure guide through this scene and on to eternity. If we have no revelation from God, or if it is left to the human mind to distinguish what is from God and what is not, there can be no positive assurance regarding our salvation or the life after death. But the testimony of Scripture itself is that it is the voice of God speaking through chosen human instruments. This our Lord Jesus affirmed when He declared, "The scripture cannot be broken" (John 10:35). He put the seal of His own authority upon all the Old Testament.

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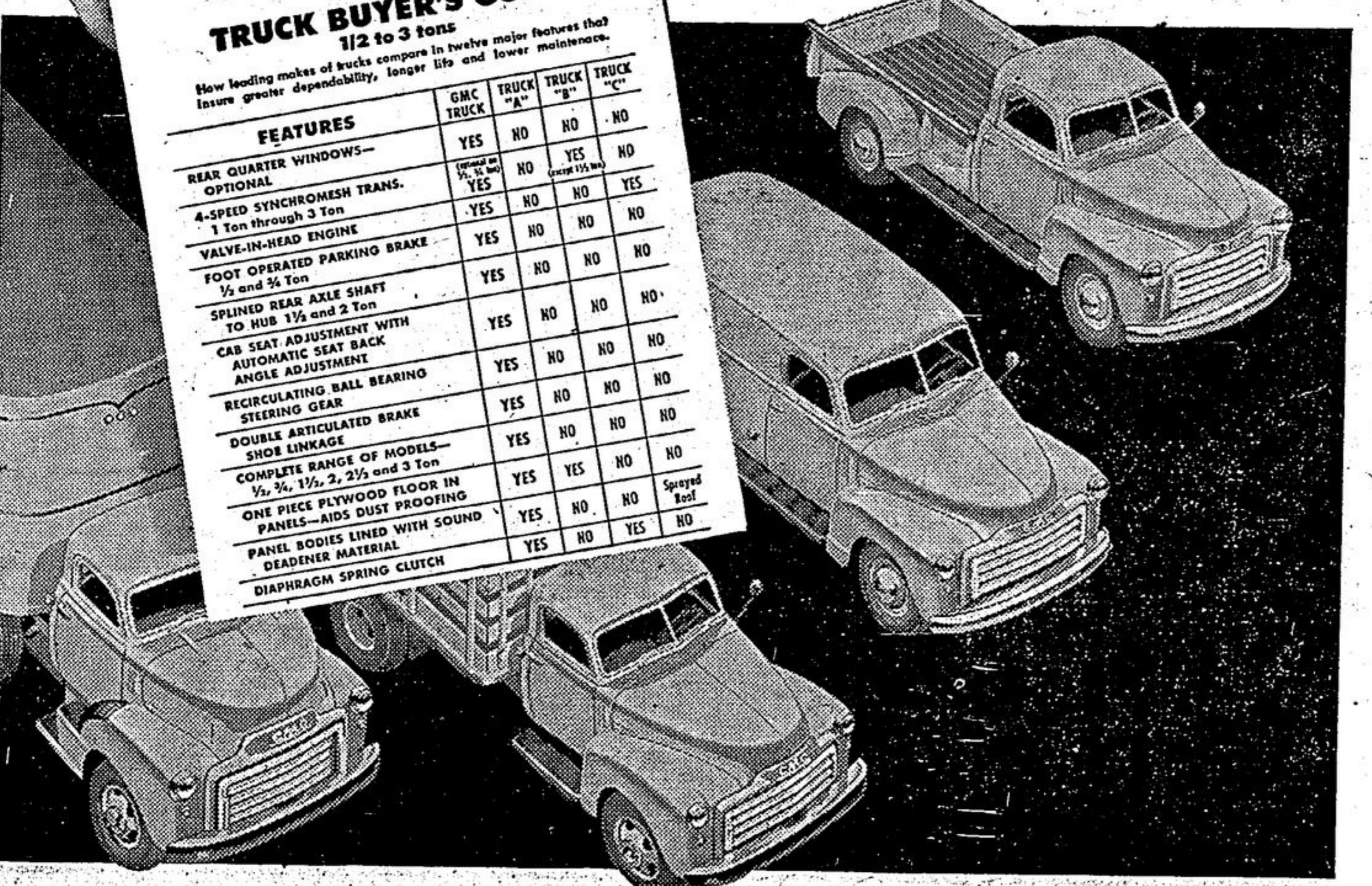
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THERE'S A BIG DIFFERENCE IN TRUCKS

and here's the proof!
TRUCK BUYER'S GUIDE
1 1/2 to 3 tons
How leading makes of trucks compare in twelve major features that insure greater dependability, longer life and lower maintenance.

FEATURES	GMC TRUCK	TRUCK "A"	TRUCK "B"	TRUCK "C"
REAR QUARTER WINDOWS—OPTIONAL	YES	NO	NO	NO
4-SPEED SYNCHROMESH TRANS. 1 Ton through 3 Ton	YES	NO	NO	YES
VALVE-IN-HEAD ENGINE	YES	NO	NO	NO
FOOT OPERATED PARKING BRAKE 1/2 and 3/4 Ton	YES	NO	NO	NO
SPLIT REAR AXLE SHAFT TO HUB 1 1/2 and 2 Ton	YES	NO	NO	NO
CAB SEAT ADJUSTMENT WITH AUTOMATIC SEAT BACK ANGLE ADJUSTMENT	YES	NO	NO	NO
REGULATING BALL BEARING STEERING GEAR	YES	NO	NO	NO
DOUBLE ARTICULATED BRAKE SHOE LINKAGE	YES	NO	NO	NO
COMPLETE RANGE OF MODELS—1/2, 3/4, 1 1/2, 2, 2 1/2 and 3 Ton	YES	YES	NO	NO
ONE PIECE PLYWOOD FLOOR IN PANELS—AIDS DUST PROOFING	YES	NO	NO	Sprayed Steel
PANEL BODIES LINED WITH SOUND DEADENER MATERIAL	YES	NO	YES	NO
DIAPHRAGM SPRING CLUTCH	YES	NO	NO	NO



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1. No matter what you want in a truck, GMC offers it... there's no need to look beyond GMC, for GMC and GMC alone offers every style, every capacity, every feature you can require.
2. You can't afford to buy any other make, if real truck value is what you're after! For time after time as you go through the list you'll find a feature you want—important to your profits or comfort or safety—that's offered by none of the other makers listed! No other maker offers

more than 2 of the 12 features that the GMC line, up to and including the three ton, gives you.

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