## Business Directory

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Coroner for York County

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Telephone 164

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## SUNDAY SCHOOL LESSON

Lesson for June 18 fathers ?-Mal. 2: 10 Approach to the Lesson

Malachi, the last of the prophets until the coming of John the Bap- application forms will soon be tist, was raised up of God to sound a clarion call to the returned remnant of Judah, following the ed in 1949, and to those who have rebuilding program of Zerubbabel made a special request for them. -and Nehemiah, with a view to If these are not received by June exercising the hearts and con- 10, he advised each grower consciences of the people as to their actual spiritual condition. It was trict inspector for the necessary very evident that while there had form. been considerable concern for God's glory among the fathers who to send in the application form is to the land of Palestine there had among their children in the years that followed. This is something tricts, notification of this should that had been duplicated again and be sent to the local seed potato again in the history of the professed people of the Lord. It was true after the conquest of Canaan at the proper time. (Josh. 24:31). It has been manifested down through the centuries of church history. Every new revival movement has been characterized by a return to God and His Word often at great cost. But invariably when he calls to make the first there has been a decline in the field inspection. These tags should piety and unworldiness of those in be carefully put away where they succeeding generations who were one might say, born into a place of privilege and had not known what it was to suffer and sacrifice for the truth's sake. So it had been with those who succeeded the heroic men and women who obeyed the call of God to return to the land and its desolate cities to rebuild the Temple and the walls of Jerusalem. Those who followed! after them settled down into careless formalism, from which they were summoned to reality by the solemn voice of the Prophet Malachi, and four hundred years

later by John the Baptist. The Historical Setting

came, or of his own personal less and be guiltless. experiences. His name means "My Verse 9 .- "Ye are cursed with a messenger," and we do not read of curse: for ye have robbed me, nor do we have any particulars pronounced a curse on all who concerning him in this little book violated its precepts. No such canon. His messages were given shall we, as Christians, forget our some time later than those of responsibilities to give as God has Haggai and Zechariah, the two prospered us because we are not prophets nearest to him in time. under Law, but under grace? They indicated a very sad state of affairs among the children of those who were privileged to rebuild the prove me now ..... if I will not ......

Jerusalem. Verse by Verse

Malachi 2: 10.- "Have we not all one father?" This passage is not stood ready to bless if they were teaching what is commonly called ready to acknowledge His authorthe universal fatherhood of God. ity over their lives and their It was Abraham to whom the possessions. prophet referred as the father of others.

respond to the penitent soul. But still future.

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### Field Inspector for Seed Potatoes

Certified seed potato growers are cautioned that June 15 is the deadline for the receipt of applications for field inspections and these Golden Text.-Have we not all one forms should be in the hands of father? hath not one God created the local district inspector by that us? why do we deal treacherously date, says J. W. Scannell, Assistevery man against his brother, by ant Chief. Seed Potato Certificaprofaning the covenant of our tion; Division of Plant Protection, Department of Agriculture, Ottawa.

Mr. Scannell said that the mailed to all certified seed potato growers whose crops were inspectcerned to write to the local dis-

We suggested that the best time land delay planting in some discertification office, so arrangements may be made for inspection

When new seed is purchased, said Mr. Scannell, be sure and attach one certification tag to the application form, saving the remainder to give to the inspector can be quickly found when required, not only by the grower himself, but by other members of the family should he not be at home

Israel saw no reason to return, so unconscious were they of their true condition before God.

Verse 8.-"Will a man rob God? Yet ye have robbed me ..... in tithes and offerings." The tenth of a their income belonged to God. But this they had forgotten. By using His tithes for themselves, they were guilty of robbing Him. Is not this also true of many today? Surely if a Jew, under Law, was We know nothing whatever of obligated to give the tenth to God, the family from which Malachi a Christian, under grace, cannot do

him anywhere else in Scripture, even this whole nation." The Law which closes the old Testament curse is invoking under grace; but

Verse 10.-"Bring ye all the tithes into the storehouse ......and Temple, city, and walls of pour you out a blessing, that there shall not be room enough to receive it." It was a challenge to test the Word of the Lord. He

Chap. 4:5 .- "Behold, I will send Israel; in the next sentence he you Elijah the prophet before the speaks of God as Creator. As coming of the great and dreadful creatures of God we are all respon- day of the Lord." Jesus declared sible to obey His Word and to that Elijah had already come, and proper consideration to that he had been rejected (Matt. 17:12; Mark 9:13). He meant that Chap. 3: 7.—"Return unto me, John the Baptist came with a and I will return unto you, saith similar ministry to that of Elijah, the Lord." This is always the way but he was not received as such to lasting blessing. God is quick to (Matt. 11: 14). So Elijah's coming is

Verse 6.-"Lest I come and smite the earth with a curse." The last word of the Old Testament is "curse." This was all that the Law could bring to guilty men. But God was calling on sinners to face their true condition and turn to Him, that He might give blessing instead of a curse.

The Heart of the Lesson Men are prone to think that God is pleased with empty religious forms and ceremonies, while the heart is far from Him. His controversy with Israel was on this very account. They pretended to great love and respect for His name and His holy Temple, but they were living in selfishness and indifference to His revealed will. Therefore He could not do for them that which His loving heart desired. Yet He called upon them to repent and to get right with Him, promising to undertake for them if they but sought His face in sincerity. Let us see that the lesson is not lost upon us, but that we ever sanctify the Lord God in our hearts and honor Him in our lives.

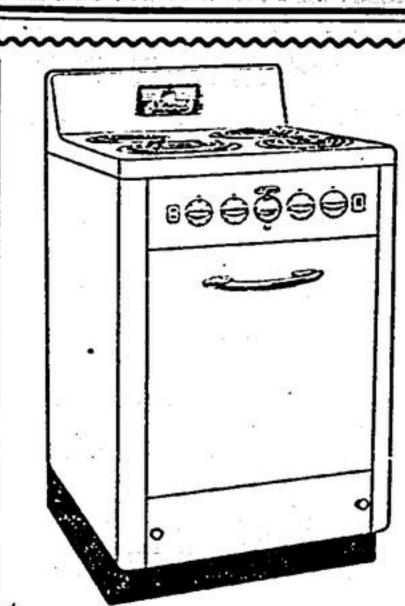


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returned from Babylon and Persia as soon as possible after planting, when the inspector calls. It is also ing this information be attached to returning it as directed on the suggested that the family should the tags when they are put away, been a steady decline of spiritual- lower right hand corner of the know all the planting details in thus avoiding delay when the ity and positive righteousness form. Should flooding or low lying each field and that a note contain- inspector arrives on the farm.

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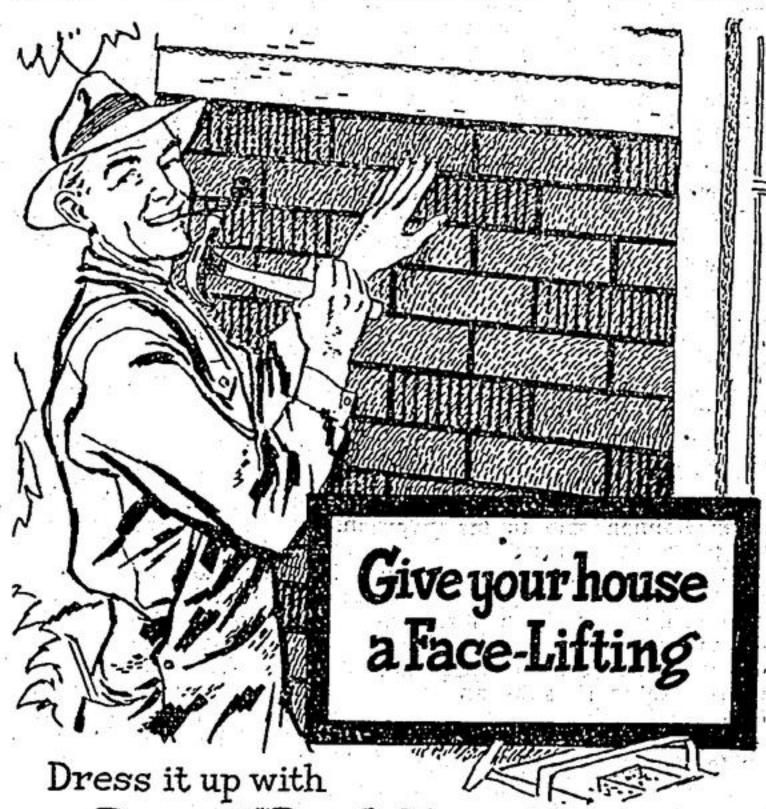
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