#### SUNDAY SCHOOL LESSON

Lesson for October 9 Golden Text-Cease to do evi learn to do well-Isa. 1:16, 17 Approach to the Lesson

Worship is ascribing worth to God. It consists in the outpouring of the heart in adoration and thanksgiving of what God is and fellowship with Him. Elaborate rituals and beautiful music are not worship, no matter how pleasing they may be to the senses. True worship and holiness of life go together. The Psalmist blds us

real worship. Forms and - cere- The Historical Setting to sinful mankind. Such worship manded became divinely com- Isaiah prophesied at a time of that knows God and is enjoying even obnoxious to God, no matter to call his people to self-judgment obnoxious to Him and He found no how venerable, when divorced and repentance from their careless delight in them. from practical righteousness. This lives and haughty self-confidence. is insisted on in the passages upon Jeremiah lived in the days of the which our present lesson is based. great revival under the godly substituting sacrifices for righte-Both Isaiah and Jeremiah sought to young king, Josiah, but it is ousness, whereas these very offerimpress upon the consciences of evident from his messages that

REGULATIONS

applying to certain uses of

ELECTRICITY IN ONTARIO

The Hydro-Electric Power Commission of Ontario

announces the following regulations made under

the Power Commission Act and to become effective

October 1st, 1949.

PART I

WATER HEATERS

1.-(1) Unless water heaters operated by electrical

(b) installed in or on tanks which are thermally

no municipality or municipal commission receiv-

ing electrical power from the Commission shall

supply or use or permit to be supplied or used by

any person the electrical power or any part

thereof for the operation of water heaters installed

or replaced after the date of publication of these

regulations in The Ontario Gazette under The

(2) No person shall take from any municipality

or municipal commission any electrical power

received from the Commission and use it in a manner

(3) No person shall take any electrical power

procured from the Commission and use it for the

operation of water heaters in a manner contrary

PART II

SPACE HEATERS

2.-(1) No municipality or municipal commission

receiving electrical power from the Commission

shall supply or use or permit to be supplied or

used by any person electrical power or any part

thereof for the operation of air-heaters, grates,

radiators, boilers or any other device for space

heating in hotels, tourist cabins, shops, offices,

commercial premises and, except in the case of

(2) No person shall take from any municipality

or municipal commission any electrical power

received from the Commission and use it in a

manner contrary to the provisions of subregu-

(3) No person shall take any electrical power

procured from the Commission and use it in a

manner contrary to the provisions of subregula-

(4) Subregulation 1, 2 and 3 shall not apply to

(d) municipally-owned electric-substations, where

PART III .

LIGHTING

3.-(1) No municipality or municipal commission

receiving electrical power from the Commission

shall supply or use or permit to be supplied or

used by any person electrical power or any part

(a) subject to subregulation 2, lighting of interiors of shops, show-windows and offices except,

(i) not more than I watt per square foot of

gross floor-area of a shop during busi-

ness hours, and after cessation of business

with the public not more than I watt per

square foot of the gross floor area of that

part of the shop where the staff is actually

width of show-windows of shops between

4.30 p.m. and 9 p.m. and only while the

gross floor-area of an office during office

hours, and after office hours not more

than 2 watts per square foot of gross floor-

area of that part of the office where the

ness hours not more than 5 watts per 100

square feet of gross floor-area of a shop

or office, or 40 watts per shop or office

(ii) not more than 10 watts per lineal foot of

(iii) not more than 2 watts per square foot of

(iv) for the protection of property after busi-

shop is open for business;

staff is actually working;

whichever is the greater;

(d) lighting of out-door Christmas trees;

door playing fields except,

tion of business:

(c) exterior flood- or outline-lighting for decora-

tive, ornamental or advertising purposes;

(e) lighting of parking-lots, used-car lots, service

stations, out-door industrial premises and out-

(i) not more than 10 watts per 100 square

(ii) not more than 10 watts per 100 square

(iii) not more than 40 watts per gasoline pump

(iv) not more than 10 watts per 100 square

Any person refusing or neglecting to comply

with any direction, order, regulation, restriction,

prohibition or control made or exercised by the

Commission under this section shall be guilty of

an offence and in addition to any other liability

station is open for business;

feet of parking-lot space while open for

feet of that portion of used-car lots used

for display space while open for business

and not more than 5 watts per 100

square feet of the used-car lot after cessa-

in a service station, exclusive of lighting

not exceeding 25 watts inside the pump-

meter compartment, while the service

(b) lighting of exterior signs;

no person is regularly in attendance.

(b) telephone relay- and repeater-stations;

contrary to the provisions of subregulation 1.

to the provisions of subregulation 1.

insulated with a minimum of 1 inch in thick-

ness of glass-or rock-wool insulation, or

other material having at least the same heat

(a) equipped with thermostatic control; and

insulating capacity,

Regulations Act, 1944.

sickness, residences.

space heating in,

(a) water-pumping-stations;

(c) radio-beam stations; and

accordance with His revealed infinitely holy one. Zeal for truth. They that worship the ancient customs and outward show Verse by Verse Father, our Lord told the Samar- was obnoxious to God if divorced itan woman, must do so in spirit from integrity and conscientious the multitude of your sacrifices and in truth (John 4:24). Of old the devotion to the Word of the Lord. unto me?" God Himself had comprophets insisted on piety toward Nothing else will take the place of manded that these sacrifices be God and uprightness on life before this on the part of those who would offered. But when the people rested men as an absolute necessity to have access to God as worshipers.

the people of Israel and Judah the with many of the people there was

feet of whatever part or parts of out-door

industrial premises is in actual use for

work in progress and not more than 5

watts per 100 square feet at other times

and not more than 5 watts per 100 square

actually occupied by installations, or

used for the storage of materials or equip-

feet of playing area of an out-door playing

-leet for protective lighting of that part

(v) not more than 40 watts per 100 square,

on hotels, theatres and restaurants except

not more than 1/2 watt per square foot of floor

space or side-walk area covered by the

(i) residences, tourist establishments within

the meaning of The Tourist Establishments

Act 1949, and commercial premises other

than service stations and garages, except

not more than 60 watts for commercial

premises and not more than 25 watts for residences and, where occupied, tourist

more than 60 watts for each entrance or

exit and not more than a total of 120 watts

for all entrances or exits per service

(ii) service stations and garages, except not

(h) exterior lighting between sunrise and sunset.

(2) The lighting permitted for shops during busi-

4. No person shall take from any municipality or

municipal commission any electrical power re-

ceived from the Commission and use it in a

manner contrary to the provisions of subregula-

5. No person shall take any electrical power pro-

cured from the Commission and use it in a manner

contrary to the provisions of subregulation 1 of

3. Subregulation 1 of regulation 3 and regulations 4

and warning signs; and

(c) lighting for interior domestic purposes;

pharmaceutical chemist;

sunrise on Saturday and holidays.

PART IV

7. Parts II and III chall not apply to the territorial

(f) Parry Sound, except the townships of Carling,

PART V

(a) "shop" means any building or a portion of a

building, booth, stall or place where goods

are handled or exposed or offered for sale, or

where goods are manufactured and which is

not a factory; but shall not include any part

of a building used for office purposes; and

"office" shall mean a building or part of a

building occupied and used for office pur-

Christie, Conger, Cowper, Ferguson, Foley,

Humphry, McDougall and McKellar, the

Town of Parry Sound and the Village of

(d) lighting of a single exterior sign, not exceed-

(i) an office of a medical or dental prac-

(ii) an ambulance, telephone or telegraph

(iii) premises providing sleeping accommoda-

fair held by or under the auspices of a society

as defined in The Agricultural Societies Act,

the illumination of Niagara Falls for a period

of not more than 2 hours between sunset and

(e) lands used for the purpose of an exhibition or

titioner, embalmer or funeral director, or

(iii) lighting required by law:

ing 25 watts, to designate,

tion for travellers;

station; or

(a) (i) lighting of air-ports and transportation

(ii) lighting for police, fire and property-

protection services, traffic lights, traffic

ness hours under subclauses i and it of clause

(a) of subregulation 1 shall include the light-

ing of interior signs, merchandise-displays and

(g) lighting of exterior entrances or exits of,

establishments; and

station or garage; and

field only while in use;

between sunset and sunrise;

(i) marquees; or

marquee or canopy;

show-windows.

tion 1 of regulation 3.

and 5 shall not apply to,

terminals;

regulation 3.

(b) hospitals;

districts of,

(a) Algoma;

(c) Kenora;

(b) Cochrane;

(d) Manitoulin;

Rosseau;

(g) Rainy River;

(i) Thunder Bay; and

Timiskaming.

8. In these regulations,

poses only.

(h) Sudbury;

(e) Nipissing;

(ii) 'sidewalk-canopies

(f) lighting of,

Isa. 1:11.-"To what purpose is with smug satisfaction in these outward ordinances, while overlooking Stouffville the importance of reality in their manded, became meaningless and great declension in Judah, seeking lives, the very offerings became

Verse 12 .- "Who hath required this at your hand?" They were ings were ordained as an acknowledgement of their sinfulness and need of divine mercy (Heb. 10:3). They were never designed to take the place of uprightness in the lives of those who would draw near to God.

Verse 13 .- "It is iniquity, even the solemn meeting." The most sacred religious rites and ceremonies are hateful to God when those who profess to worship Him live in unjudged sin and bring dishonor upon His holy name by their unholy lives, thus manifesting the fact that they have never known the reality of regeneration (Titus) 3:5); or if ever born of God have fallen into a sadly backslidden condition.

ber with gratitude His works of old or His more recent deliverances, but they had degenerated into mere holidays, just as godless men today keep Easter or Christmas with no sense of the real meaning of either of them. All such hypocrisy is hateful to God.

Verse 15 .- "When ye make many prayers, I will not hear." People often think of prayer itself as though it were something meritorious. Not only the Romanist with his beads, but the Protestant with his cold, formal, and vain repetitions may think he will be heard for his much speaking. But no prayer is acceptable to God that is not the utterance of one who has been born again and is endeavouring to walk before God in holiness and righteousness.

Verse 16 .- "Wash you, make you clean." While no man can purge his own soul from sin, God nevertheless calls upon all men everywhere to repent; that is, to change their attitude toward Him, toward self, and toward sin. It is only as grace works in the soul that one can purge himself from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (2 Cor. 7:1). So God called His people of old to judge themselves in the light of His Word and to put away all known evil in order that they might "draw nigh" to Him.

Verse 16, 17 .- "Cease to do evil; learn to do well." What this involves is set forth clearly in the rest of the verse. They were commanded to deal honestly with their brethren, to show compassion toward the needy and relieve the distressed. There is no merit in so doing, but such actions would indicate sincerity of heart toward God.

Verse 18 .- "Come now, and let us reason together." It is only when men repent that they are in a position to appropriate the glad message of the Gospel. When they thus turn to God in faith, their sins, though scarlet, are made white as snow, and though crimson-red, they become as pure, white wool. All this was in anticipation of the work of the cross, for it is the blood of Jesus Christ alone that thus cleanseth from every sin (1 John

Jer. 7:3.-"Amend . your ways and your doings, and I will cause you to 'dwell in this place." Because of their evil practices God had declared already that His people were about to go into captivity, but it was not too late yet to seek His face and get right with Him and so to enjoy once more His gracious care and protection.

Verse 4 .- "The temple of the Lord, are these." It is vain to boast ecclesiastical standing and religious privileges if the Word of God as to practical behavior is ignored.

Verse 5 .- "If ye throughly amend your ways ...... and execute judgment between a man and his neighbour." What was needed was a wholehearted return to righteousness as between man and man, and in the sight of God.

Verse 6.—"If ye oppress not." There were so many things to be put right. God took note of their ill-treatment of the needy, the stranger, and the distressed. Moreover, He was witness to the terrible practice of destroying unwanted babes-shedding innocent blood, a practice most abhorrent in His eyes. If the people repented of all these things, there was hope of mercy, even though the Babylonian army was on its way already, determined to destroy Jerusalem

and enslave the nation. Verse 7 .- "Then will I cause you to dwell in this place, in the land." Had there been but an honest response to the prophet's plea, the captivity would have been deferred; but, alas, there was no evidence of contrition or of reformation on the part of priests or people. -

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