

Business Directory

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Women's Hosiery

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Graduate of
UNIVERSITY OF TORONTO
Office over Canadian Bank of
Commerce
Telephone 167. Stouffville

E. S. BARKER, L.D.S., D.D.S.
Honor Graduate of Royal College
of Dental Surgeons and of the
University of Toronto
Office over Marie Jack's
Beauty Parlor
Phone 27402
Markham every Tuesday

MEDICAL

DR. S. S. BALL
Physician and Surgeon
X-RAY
OFFICE: Corner O'Brien & Main
Phone 196
Coroner for York County

DR. F. J. BUTTON
Stouffville, Ontario
Telephone 371
X-RAY
Hours—Daily 9 to 12 a.m.
Tuesday, Thursday, Saturday
evenings 7-9 p.m.
and by appointment
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DR. HERBERT B. FREEL
Physician
Telephone 164 X-Ray
Hours: Daily, except Sunday
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Tuesday, Thursday, Saturday,
7.00 to 9.00

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Chiropractor
Church Street Stouffville
Monday and Friday
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OPTOMETRIST
Picton, Ontario
Dates of Visits to Stouffville Office
Announced in Local Columns

W. C. McDONALD, R.O.
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Toronto, Ontario
At Stouffville every Saturday
2 p.m. to 9 p.m.
In rear of Marie Jack Beauty Parlour
Phone 176W
At Markham every Thursday
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SUNDAY SCHOOL LESSON

Lesson for September 4
Golden Text—Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.—Psa. 89:14

Approach to the Lesson
There is no truth more definitely set forth and insisted on in Scripture than that of God's righteous government in His dealings with men and nations. In Hannah's song she declared, "The Lord is a God of knowledge, and by His actions are weighed" (I Sam. 2:3). From His throne in the heavens He beholds all the ways of men, and He deals with them accordingly. We may not always see this manifested, for His ways are above our ways and His thoughts beyond ours (Isa. 55:8), but nevertheless He deals justly with all men, rewarding righteousness and condemning iniquity. The Book of Proverbs emphasizes this in a very marked way and many of the Psalms bear witness to the truth of it.

Wickedness may seem to triumph for a time and the righteous may be apparently forgotten and left to suffer, but we need to remember that all the dealings of God with men do not take place in this life. There is another world in which every man will be rewarded or suffer loss according to his works. At the judgment seat of Christ the Lord will make up to the Christian for all he has had to endure, suffering wrongfully in this world, and at the "great white throne" the wicked will be judged every man according to his works (2 Cor. 5:10; Rev. 20:12, 13).

But we are told also that "the righteous shall be recompensed in the earth: much more the wicked and the sinner" (Prov. 11:31). For even though others may not realize it there is a peace and satisfaction that fills the heart of one who walks in conscious integrity before God, of which the wicked know nothing. To have the divine approval means far more than to be approved of men. We are told that judgment, in the sense of inflicting penalties upon men for violation of His Law, is His strange work (Isa. 28:21). He delights in showing mercy (Mic. 7:18), and when men turn to Him in repentance and self judgment He ever stands ready to pardon.

The Historical Setting
Psalm 49 is dedicated "to the chief musician," the leader of the sanctuary choir, a precious type of Christ Himself, who leads the praise of His people (Psa. 22:22; Heb. 2:12). The Psalm was for the special use of "the sons of Korah," who were porters and singers in the house of the Lord. Psalm 82 is accredited to Asaph, one of the directors of the sanctuary choir in the days of David and possibly of Solomon.

Verse by Verse
Psalm 49:1—"Give ear, all ye inhabitants of the world." All mankind are called upon to contemplate the majesty of Jehovah and to consider His righteous judgments as the moral Governor of the universe.
Verse 2—"Both low and high, rich and poor, together." There is no respect of persons with God; all men everywhere, whatever their station in life, are the objects of His care and subject to His authority.
Verse 3—"My mouth shall

speak of wisdom." We are told elsewhere that "the fear of the Lord is the beginning of wisdom" and "to depart from evil is understanding." He who recognizes God's justice and judgments will seek to walk in obedience to His Word.

Verse 4—"I will open my dark saying upon the harp." With musical accompaniment the Psalmist was about to celebrate the concern of God for those who have proved themselves so helpless and inefficient in themselves.

Verse 5—"Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?" That which rightly causes fear is the remembrance of unjudged sin, but where all has been confessed and pardon granted, fear passes away.

Verse 6, 7—"None of them can by any means redeem his brother, nor give to God a ransom for him." Nothing that man can do can atone for his own sins or those of his brethren. Neither money nor wealth of any kind can redeem from the consequences of sin, so far as man is concerned. But we can praise God that He has found a ransom in the work of His own blessed Son (Job 33:24).

Psa. 82:1—"God... judgeth among the gods." The word rendered "gods," while generally referring to Deity, has a secondary meaning in Hebrew and might be rendered "sons of the mighty," referring to the great ones in the kingdoms of men. Over and above all these leaders stands God Himself, ordering the affairs of the nations and working out His own counsels even though at times evil may seem to be triumphant.

Verse 2—"How long will ye judge unjustly, and accept the persons of the wicked?" The questions are put to unrighteous judges, who, while supposedly acting for the benefit of the oppressed and those suffering unrighteously, are perverting justice and so causing the righteous to suffer, and accepting the bribes of the wicked.

Verse 3—"Defend the poor and fatherless: and do justice to the afflicted and needy." It is for this very purpose that judges are appointed, and God calls upon them to fulfill their calling as His representatives.

Verse 4—"Deliver the poor and needy." By a right application of the law the needy could be sure of obtaining justice in the courts. But this is not always the case, as justice is so often perverted in behalf of the wealthy and influential, who use all possible means to favor their own cause.

Verse 5—"All the foundations of the earth are out of course." When justice is set aside in favor of unrighteousness, the very foundations upon which law and order, and consequently secure society, rest and destroyed.

Verse 6—"I have said, Ye are gods." This is the passage referred to by our Lord in John 10:34, when in conflict with the Pharisees, who were angry because He declared Himself to be the Son of God. Yet Jehovah had spoken of the judges of the earth as gods in the sense referred to in verse one. Why, then, should they refuse to acknowledge the authority of the Lord Jesus as the Son of God?

Verse 7—"But ye shall die like men." Although Jehovah recognized the judges as His representatives, yet the day would come when they should go the way of all flesh and themselves give account unto God, the supreme Judge.

Verse 8—"Arise, O God, judge the earth, for thou shalt inherit all nations." In due time, God Himself will take over the reigns of government and will act as Judge among the nations. Then righteousness shall flourish and wickedness be dealt with in unsparing condemnation.

The Heart of the Lesson
Whatever adverse and distracting circumstances seem to prevail, we need to remember that God has never relinquished His authority. He is still the Judge of the poor and needy and in His own due time will punish the evil and reward the good. Faith enables us to look above all perplexing conditions that so often try the soul, and to see above them all the Lord high and lofty, sitting on His throne and exercising supervision and control of all that goes on in this lower sphere. The day draws on apace when He will send His Son back to earth again to take over the government of the nations, that righteousness may cover the earth as the waters cover the great deep.

Lacking Logs, Two Sawmills To Shut Nov. 1

The lakehead's two largest sawmills plan an early shutdown of operations, affecting more than 500 workers in the two cities and three times that number in woods operations.

Edward E. Johnson, president of the Great Lakes Lumber and Shipping Co. of Fort William, said his giant mill—handling 125,000,000 feet at capacity—will close Nov. 1. R. J. Prettie, head of Northern Wood Preservers, Ltd., Port Arthur followed with the announcement that the sawmill operations of his firm likewise will cease.

Major Policy Row
Behind their actions rages a controversy over timber concession policy of the Ontario government.

Mr. Johnson contends he will have no saw logs to enable him to keep operating after Nov. 1. He charges that "huge concessions" granted pulp and paper firms have shut lumbermen out from an adequate source of raw wood supply, leaving him no alternative but to close down.

Mr. Prettie said it is economically impossible under present conditions of wood supply to operate profitably, and that radical changes in the method of harvesting saw log timber are needed to ensure stability for lumbermen.

W. Earl Rowe, president of the Great Lakes Paper Co., said recently that Johnson would have a hard time proving his claim of wood shortage after refusing saw logs cut by the Great Lakes Paper Co. and refusing the paper company's offer to let him cut on its limits.

RURAL HYDRO TO GET \$14,876,000 AID THIS YEAR
Agriculture Minister Kennedy of Ontario said last week before a public gathering that grants for rural hydro, now under his department's supervision, will total \$14,876,000 this year.
Speaking at a meeting of Grey County Women's Institutes, he said:
"This means that half of the cost of hydro extensions in rural areas will be paid by the province and the other half by farmers."
No farm in Ontario should be without electricity, if at all possible. In these days of labor-saving devices, electricity is

SOFTER ATTITUDE STARLINGS

While Woodstock citizens continued their efforts to find a way of preventing starlings from making a nightly horror of tree-shaded streets during the summer months, in some other districts a softer attitude seems to be developing.

A few weeks ago when army worms began to march through Western Ontario grain fields, a huge flock of starlings descended on a big oat crop in Perth County and gobbled up all the worms as they started to find cover for the daylight hours. The farmer who owned the field has become an ardent admirer of starlings, from all reports.

economic and essential for farms."

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APRON "PRIDE OF A NATION"
"Pride of a Nation" submitted by Olive Little, Saskatoon, Sask., was today declared \$100. winner in the CNE name the apron contest.
More than 2200 suggested entries from all parts of the Dominion were submitted in this contest to find the most suitable name for an apron especially designed for this year's CNE by the young Canadian designer, Phyllis Fenson of Montreal.
The judges were Mona Clarke, editor of Gossip Magazine and leading Canadian designers Louis Berger, Toronto and Alfandri of Montreal.
A consolation prize of \$10. will be sent to Mrs. Charles J. Joyce, Newbury, Ont., whose suggestion was almost identical to that of the winner.