

# Business Directory

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GLOVES, SHOES, SOCKS, BOOTS and MITTS  
Footwear for All the Family  
Stouffville Phone 43W2  
(Opposite the town clock)  
SHOE REPAIRING  
Women's Hosiery

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Day and Night Service  
Maternity, Medical and Surgical  
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## FUNERAL DIRECTORS

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20th Anniversary  
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Ambulance Service  
R. G. CLENDENING  
Markham, Ontario  
Phone 9000

L. E. O'NEILL  
STOUFFVILLE  
FUNERAL DIRECTOR AND EMBALMER  
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Phone Stouffville 9801

GEORGE COLTHAM  
Ontario Land Surveyor  
Municipal and Farm Surveys and General Engineering  
Box 443 Aurora Phone 86443

## DENTAL

### NEIL C. SMITH, L.D.S., D.D.S.

Graduate of  
UNIVERSITY OF TORONTO  
Office over Canadian Bank of Commerce  
Telephone 167, Stouffville

### E. S. BARKER, L.D.S., D.D.S.

Honor Graduate of Royal College of Dental Surgeons and of the University of Toronto  
Office over Marie Jack's Beauty Parlor  
Phone 27402  
Markham every Tuesday

## MEDICAL

### DR. S. S. BALL

Physician and Surgeon  
X-RAY  
OFFICE: Corner O'Brien & Main  
Phone 196  
Coroner for York County

### DR. F. J. BUTTON

Stouffville, Ontario  
Telephone 371  
X-RAY  
Hours—Daily 9 to 12 a.m.  
Tuesday, Thursday, Saturday evenings 7-9 p.m.  
and by appointment  
Office over Button Bk.

### DR. HERBERT B. FREEL

Physician  
Telephone 164 X-Ray  
Hours: Daily, except Sunday 9 to 12 a.m.  
Tuesday, Thursday, Saturday, 7.00 to 9.00

### A. C. KENNEDY

Chiropractor  
Church Street Stouffville  
Monday and Friday  
9 to 12 a.m.

## OPTOMETRICAL

### E. A. GRUBIN, R.O.

OPTOMETRIST  
Picton, Ontario  
Dates of Visits to Stouffville Office  
Announced in Local Columns

### W. C. McDONALD, R.O.

OPTOMETRIST  
Toronto, Ontario  
At Stouffville every Thursday  
8.30 a.m. to 1.30 p.m.  
In rear of Marie Jack Beauty Parlour  
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## INSURANCE

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### F. M. PUGH

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TAXI SERVICE

### GEORGE COLTHAM

Ontario Land Surveyor  
Municipal and Farm Surveys and General Engineering  
Box 443 Aurora Phone 86443

## SUNDAY SCHOOL LESSON

Lesson for July 17  
Golden Text.—Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.—Psa. 24:3, 4

### The Lesson as a Whole

Approach to the Lesson  
The Temple was the centre of Israel's worship, and in the Psalms we are to consider at this time we see something of the esteem in which it was held by the godly among them and the joy they found as they gathered in the sanctuary to worship the Lord. While today we know that God no longer recognizes any material building as being His special dwelling place but reveals Himself to every contrite heart, yet we should not fail to reverence for the places which have been dedicated to the purpose of worship and ministry. Irreverence is one of the crying sins of our age. We need to remind ourselves and to teach our children that what has been dedicated to God should be respected as such and not treated as a place of everyday affairs.

Jesus our Lord has told us that God is a spirit and they who worship Him must do so in spirit and in truth, and that neither to Jerusalem, nor on Mount Gerizim, or to any other sacred shrine do we need to go to meet with Him (John 4:21). Yet, on the other hand, we are admonished not to forsake the assembling of ourselves together, as the manner of some is; but to exhort one another and so much the more as we see the day of our Lord's return approaching (Heb. 10:25).

It is with becoming reverence that we should gather together in the place where prayer is wont to be made and where the praises and worship of the children of God are joined together as an expression of Christian love and fellowship. Too often today a spirit of levity prevails and people do not seem to sense the presence of the Lord because of occupation with things that are not conducive to spirituality. God will be sanctified in them that come nigh to Him and this comes out very clearly in these Psalms.

The Historical Setting  
We have no intimation as to who the human authors of either of these Psalms were. The Eighty-fourth is dedicated to the Sons of Korah, who were porters in the Lord's house at Jerusalem, as we learn in 1 Chronicles 9:19. They also were attached to the sanctuary choir. It is probable therefore that both of these Psalms were written later than the days of David, after Solomon had built the Temple, and were added to the collection begun by David, when the book was in general use among the Jews at their synagogue services. This suggestion does not mean that they were not fully inspired, for they were and are so attested by our Lord, who declared of all the Old Testament that "the scripture cannot be broken."

Verse 1.—"How amiable are thy tabernacles, O Lord of hosts!" The thought of being at home in the presence of God is delightful to the renewed soul. Nothing that earth can offer can compare with the joy that is found as one waits before Him in adoring contemplation of His love and His power.  
Verse 2.—"My heart and my flesh crieth out for the living God." No mere formal service can satisfy the soul that yearns after fellowship with God Himself. To know Him in reality, to commune with Him over His Word, and to realize the preciousness of abiding in Him is the answer to the greatest longing of the human heart.

Verse 3.—"The sparrow... and the swallow..." The most worthless and the most restless of birds are pictured as having found security and satisfaction in the altars of Jehovah's sanctuary. It is said that the priests permitted the birds to flit about at will and even to build their nests in the Temple itself. They called them "Jehovah's pensioners" and sought never to disturb them. We may see in these little feathered creatures pictures of ourselves—poor and worthless as we are, restless and dissatisfied, too—but finding in the death and the risen life of Christ all that our

hearts and consciences need for time and eternity.

Verse 4.—"Blessed are they that dwell in thy house." Too often we are more like visitors, than residents in the house of the Lord. It is those who dwell in His sanctuary who are enabled ever to rejoice in Him, so that their praises ascend constantly to Him who is worshipped only in spirit and in truth.

Psalm 95:1.—"Let us sing unto the Lord; let us make a joyful noise to the rock of our salvation." It is a call for those who know the Lord to unite their hearts and voices in praising Him. Such spiritual exercises become those who know the blessedness of His redeeming grace.

Verse 2.—"Let us come before his presence with thanksgiving." Those who know God have so much to thank Him for! Yet we are so apt to be forgetful of His mercies. Surely our hearts should ever be filled with gratitude as we dwell upon all that He is in Himself, and what He has done for us, and is ever doing. An unthankful heart ill-becomes a redeemed sinner.

Verse 3.—"The Lord is a great God." He is great in power and great in His loving-kindness. The gods of the heathen are powerless to help and without compassion or sympathy for their devotees. But He who was the God of Israel and whom we as Christians see revealed in Christ Jesus is the one true and living God, whose heart is ever toward the children of men.

Verse 4.—"The strength of the hills is his also." Not only is it true that no secret is hid from Him and that all the "deep places" of the earth are under His control, but His omnipotence is as the strength of the hills. Nothing can ever arise that is beyond His power to deal with it.

Verse 5.—"The sea is his, and he made it." What confidence it gives when tossed by boisterous waves and buffeted by stormy winds—to know that the Lord has His way in the sea, which He Himself made and which he controls, so that nothing can happen but what His love allows.

Verse 6.—"Let us worship..... let us kneel before the Lord our maker." Again comes the call to fall down before God in an attitude of reverence as we worship and adore Him whose wisdom and love we have seen revealed in creation and redemption.

Verse 7.—"He is our God; and we are the people of his pasture, and the sheep of his hand." God of old made Himself known as the shepherd of Israel. Jesus declared Himself to be the good shepherd who came to give His life of the sheep. We who trust Him are accounted as the sheep of His flock, whom He leads, feeds, and protects from all harm and danger. How good to know Him in this intimate relationship!

### The Heart of the Lesson

Worship is the highest exercise of soul of which the regenerated man is capable and it is that which most glorifies God. Important as service is, it should never take precedence over worship. We adore God because of what He is in Himself as also because of what He has done for us. When we are gathered together in our Saviour's name we should always give the first place to worship. Prayer and ministry are both of great importance, but our worship means more to God than all else. Jesus said, "The Father seeketh" worshippers. It is as we take time to reflect upon the majesty and glory of God, and His loving-kindness and tender mercy that our hearts are drawn to Him in deepest adoration.

Original street lights were fiber torches.



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River, Vt. The locomotive shown above is made up of two units, each supplying 1,500 horsepower and is capable of hauling loads of more than 2,200 tons in the heavy grades on the C.P.R. lines through

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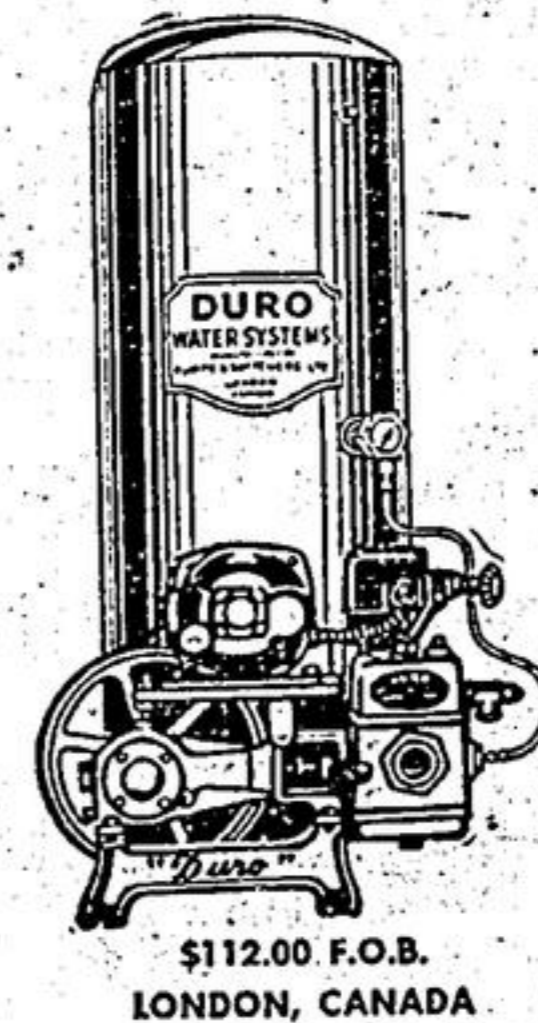
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