

YORK COUNTY JUNIOR FARMERS

ANNUAL DANCE

CEDAR BEACH GARDENS
MUSSELMAN'S LAKE

Friday, June 10

MERRYMAKER'S ORCHESTRA
Modern and Olde Tyme Dancing

Dancing 9 to 1.00 Admission 75c per person
Picnic with sports, softball, and tug-of-war in the afternoon.

JOY
Beauty Salon

(near C.N.R.)

Permanent Waving
Individual Styling
Razor Shaping
Phone Stouffville 98w2

FARMER FINED \$500 FOR CRUELTY

Clair I. Russell, Napanee farmer and part-time drover, was fined \$500 and costs or three months for causing 122 calves unnecessary suffering last April. Similar charges were dismissed this week against Chas. E. Scott of Belleville. Court was told the pair shipped the calves from Stratford to the Napanee. During the trip the box car broke down and the calves were diverted to Toronto where they were ordered destroyed because they were "emaciated and suffering from hunger".

Weddings

RISEBROUGH — CLEVERDON
Melville United Church, decorated with spring flowers, was the scene of a pretty wedding on Saturday, May 28th, when Gloria Margaret, daughter of Mr. and Mrs. A. Cleverdon, Markham, became the bride of Karl Douglas Risebrough, son of Mr. and Mrs. S. Risebrough of Newmarket. Rev. R. T. Chapin performed the ceremony. The bride, given in marriage by her father, wore a white satin gown with long train. The bodice was embroidered with seed pearls with a net yoke. Her fingertip veil was held in place by a beaded coronet. She carried a cascade bouquet of pink roses and spring flowers. Her two attendants, Jean Allan in yellow taffeta and Beverly Risebrough in orchid taffeta with matching net and flowered headdresses, carried cascades of roses and spring flowers. Gordon Kendall was the best man. Mrs. Jas. Oldham was soloist assisted at the organ by Clarion Baker. Howard Cleverdon and Ernest Risebrough were ushers.

The reception was held in the church basement where the bride's mother received in a grey floral dress and wore a corsage of spring flowers. She was assisted by the groom's mother who wore a beige gabardine suit and corsage of pink roses. For her honeymoon the bride chose a grey gabardine suit with pink and navy accessories.

For Your Requirements in
BALED HAY
and **STRAW**

see
MAPLE LODGE FARMS
Phone 4707 Stouffville R.R.1

SUNDAY SCHOOL LESSON

(Lesson for June 12)

Golden Text.—I am the good shepherd: the good shepherd giveth his life for the sheep. —John 10:11

The Lesson as a Whole

Approach to the Lesson
The death of our Lord Jesus was the expression of His infinite love for lost mankind, but also the demonstration of the terrible wickedness of the human heart. It was at the cross that God's attitude toward sinners was declared, and at the very time that man's hatred of God was manifested.

The Lord Jesus Christ did not simply die as a martyr for the truth, though He was that, as He Himself declared (John 18:37). A martyr is a witness. But His death meant far more than this. In laying down His life He was fulfilling all the sacrificial types of the Old Testament. He gave "his life a ransom for many" (Matt. 20:28). Had He not voluntarily yielded Himself up to die, none could have taken His life from Him. Therefore Pilate, as Jesus told him, could have had no power against him except as it was permitted by God.

On the cross He became the great sin-offering. There He met all the claims of divine justice against lost, guilty sinners, and as a result of His finished work God can now be just in justifying all who believe in His name (Rom. 3:26).

But in His death, He did more than settle the sin question. He glorified God perfectly, and that in the very scene where He had been so terribly dishonored. His death was the supreme evidence of His love for the Father (John 14:31). God received more glory by the obedience of His holy, spotless Son unto death than He ever lost by all man's sin and rebellion throughout the entire course of time. He offered Himself without spot unto God, a sacrifice of a "sweet-smelling savour" (Eph. 5:1, 2). Yet it was for us that He gave Himself.

The Historical Setting
Jesus was crucified as the true Pascal Lamb on Passover Day, the fourteenth of Nisan, A.D. 30. There has been much discussion as to the exact day of the week on which this 14th Nisan fell. The traditional day is Friday.

Verse by Verse
Luke 23:33.—"The place . . . called Calvary." That is, the place of a skull. It was evidently the regular execution ground for great criminals and has been identified by many as the skull-shaped hill containing the grotto of Jeremiah, outside the wall of Jerusalem, near the Damascus Gate. However, the traditional site, which now seems unlikely, is in the Church of the Holy Sepulchre. There is no proof that this was once outside the walls of the ancient city.

Verse 34.—"Father, forgive them; for they know not what they do." In thus praying, our Lord put those who were guilty of crucifying Him on the ground of manslaughter rather than of murder. For the murderer the Law admitted of no satisfaction (Num. 35:31). The manslayer was entitled to the shelter of the city of refuge (Josh. 20:1-5). The Law only sins of ignorance. For presumptuous sin no sacrifice could avail.

Verse 35.—"He saved others; let him save himself." This could not be. It was only by offering up His own precious life as a sacrifice for sin that guilty men could be saved from the judgment that their sins deserved.

Verse 36.—"The soldiers also mocked him . . . offering him vinegar." These ignorant soldiers doubtless knew nothing of the hope of Israel. They only saw in Jesus a wretched Jew detested by them in their ridiculing of the poor victim on the cross. The vinegar they offered Him was a sour wine that well expressed the bitterness of man's heart toward God.

Verse 37.—"If thou be the king of the Jews, save thyself." Thus they taunted Him, repeating the words which the chief priests had used and which Pilate caused to be put on a tablet and nailed to the cross, as the next verse tells us.

Verse 38.—"This is the King of the Jews." Luke only quotes part of the inscription, which was written in Hebrew, the language of culture; and Greek, the language of power. The entire superscription read, "This is Jesus of Nazareth the King of the Jews." Pilate may have intended this as a taunt because he knew how the Jews hated Jesus. But unwittingly he declared a great truth.

Mark 15:34.—"Jesus cried. . . My God, my God, why hast thou forsaken me?" This was the very climax of what the holy sufferer was called upon to endure when the wrath of God fell upon Him and He took the sinner's place, and God, who is of purer eyes than to behold iniquity, had to turn away His face and leave His son to bear the load alone. It was then that the Twenty-second Psalm had its complete fulfillment.

Luke 23:46.—"Father, into thy hands I commend my spirit." The agony was now past; the cup of wrath had been drained to the dregs and in perfect peace and confidence Jesus committed His spirit to the Father and then voluntarily gave up His life.

Verse 47.—"Certainly this was a righteous man." The Roman centurion, amazed by all that he had seen and heard, was convinced that Jesus was no criminal, but in truth a righteous man and the Son of God (see Matt. 27:54).

Matt. 27:57.—"A rich man of Arimathea." Isaiah prophesied seven centuries before that Messiah should be with the rich in His death (Isa. 53:9). So at the appointed time Joseph appeared to beg for the privilege of entombing the body of Jesus.

Verse 53.—"Pilate commanded the body to be delivered." Although amazed at first that Jesus was dead so soon, the governor agreed to the rich ruler's request and the body of Jesus was allotted to him for interment instead of being cast out to be consumed in the fires of the Valley of Hinnom or devoured by beasts of prey.

Verse 59.—"Joseph . . . wrapped it in a clean linen cloth." This was a

temporary expedient, as the hour was late. After the Sabbath he intended to have it properly embalmed in accordance with Jewish customs.

Verse 60.—"Laid it in his own new tomb. . . and . . . rolled a great stone to the door of the sepulchre." Little did either Joseph or the other friends of Jesus realize that the rock-hewn tomb could not hold that body in death when the hour of resurrection should come on the following first day of the week. Many believe this very tomb is the one discovered by General Gordon some sixty years or more ago, and which countless thousands of devout Christians have visited since.

The Heart of the Lesson
Christ's death differed from that of every other in that it was not necessary, so far as He was concerned. He was not born subject to death, as all others are, but He was able to die of his own volition. He came to earth for this very purpose, that He might by death overcome him that had the power of death, and redeem those who had through fear of death, as the effect of sin, been all their lives in bondage. His death was therefore as marvellous as His birth. It was sacrificial. He offered up Himself on our behalf, and through His dying purchased life for all who believe on Him. His words from the cross are all of great importance and give us to realize what was going on in His mind and heart as He hung upon the tree. He thought not of Himself, but of others. It was for our sakes that He was forsaken of God—in that the divine favor might rest upon us.

Anglican Primate Passes In B.C. at Age of 83
Archbishop A. U. de Penoyer, 83, died on May 31 at his home. Prominent in the Anglican Church for more than half a century, he retired as archbishop of British Columbia and the Yukon in 1940. He was rector at Uxbridge 40 years ago. . . . Archbishop de Penoyer came to Vancouver from Brandon, Man., in 1908 to the rectorship of St. Paul's Church, a post he held until he became bishop in 1910. He was named archbishop in 1925.

Native of Ontario
Born in Burrit's Rapids, Ont., he attended Trinity College in Toronto and was ordained in 1890. Known as British Columbia's "first citizen" of the Church of England, he had a colorful career in a widespread field which included work in North British Columbia, in the Kootenays and pioneer Caribou country.

His earlier charges included several years as curate of St. Alban's Cathedral, Toronto, and rector at Uxbridge, Ont.

DOMESTIC HEATING SHEET METAL ROOFING

Stokers — Oil-Burners
Agents for
"New Idea", all steel furnaces
Very suitable for oil, stoker, coal or wood. 1-25
H. MOSIER SHEET METAL Oshawa
Phone 4505J

The Stouffville Legionaires will supply the music for the dance to be held this Friday evening in the Veterans' Memorial Hall.

SWEET CAPORAL CIGARETTES

FACTORY FRESH

GET ACTION!

ON HOUSING

Vote
C C F

GET ACTION!

ON HEALTH

Vote
C C F

GET ACTION!

ON SOCIAL SECURITY

Vote
C C F

Only the C.C.F. is free to act on these and other vital measures because the C.C.F. accepts no financial aid from Big Business.



C.C.F. candidate for North York ARCH.

VOTE WOODS

Published by North York C.C.F. Association.

Keep This Date Open

Wed., June 22

IN VETERANS' MEMORIAL HALL

BINGO - CARNIVAL

Lovely Prizes

Games for Young and Old

PONY RIDES FOR THE KIDDIES

Fish Pond and Other Games

Modern and Old Time Dancing

50c per Person

Music by Gary Lewis and the Legionaires

COME ONE, COME ALL & HAVE A GOOD TIME

CANADIAN LEGION, STOUFFVILLE

Dancing in the Hall every Friday evening

EGGS WANTED
BY REG. GRADING STATION
Cases supplied and picked up at your door.
For a reference ask your neighbors about our grade, price and prompt weekly returns.
Eggs in small lots may be left at Carload Croceteria for our pick-up.
Write or phone
P. HUTTON,
Grover 8970 40 Kenworthy Ave. Toronto 13

NEW LOW PRICES ON MOLASSES
Get your supply for ensilage NOW
REESORS MARMILL LIMITED
MARKHAM Phone 96

CREAM
For Best Results Ship Your Cream to Stouffville Creamery.
We pay two cents more per pound Butter-fat for Cream delivered to the Creamery.
COLD STORAGE LOCKERS
AND FAST FREEZING FACILITIES
STOUFFVILLE CREAMERY CO.
To have our truck call, Phone 186w.

DANCING every Saturday
CEDAR BEACH
North Shore
MUSSELMAN'S LAKE
Van Walker & His Music
FEATURING WALLY SCOTT
Reservations for group picnics and private parties accepted.