

Business Directory

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SUNDAY SCHOOL LESSON

Lesson for May 23rd
THE TEMPLE IN THE NATION'S LIFE

Golden Text—O come, let us worship and bow down: let us kneel before the Lord our maker.

—Psa. 95:6

The Lesson as a Whole

Approach to the Lesson

While the enlightened Israelite knew that the Most High "dwelleth not in temples made with hands," for the Heavens of heavens cannot localize Him, much less any house that man might build, nevertheless the Temple was to him the centre of his worship and the expression of all that he held most dear. In it everything spoke of His glory, who from the days of Solomon to the Captivity, dwelt between the cherubim above the mercy seat in the holiest of all. Ezekiel saw the glory depart as he gazed in vision upon the sacred city so soon to be destroyed by the Chaldean army. After the return from Babylon there was no ark of the covenant in the Temple built under the direction of Zerubbabel, but it was, nevertheless, the sacred place of worship and a house of prayer for all nations.

Now that the typical legal dispensation has passed away and the glorious dispensation of the grace of God has come in, God no longer owns any material building as His special sanctuary. His temple now is composed of believers, who are "built together for a habitation of God through the Spirit". Each individual Christian's body is also a temple indwelt by the Holy Spirit. But it is a great mistake to treat carelessly and irreverently any building dedicated to the service of God, where His people gather together for worship and testimony. Our children should be taught to behave themselves quietly and reverently and given to recognize the sacredness of the house, be it a grand cathedral or a simple chapel where the Word of God is preached and the voice of praise and prayer ascends heavenward.

The Temple was rebuilt under the permission of King Cyrus, the Persian, about 536 B.C. It was far less ornate than the grand sanctuary built by Solomon, but it had a very important place in the life of the nation. The Eighty-fourth Psalm expresses the appreciation that the pious Israelite had for the house of the Lord. Ezekiel prophesied during the seventy years captivity. He spoke of Jehovah's care for His scattered people, and was given a marvelous vision of the temple to be constructed when the King returns to Mount Zion.

Verse 3:10—"When the builders laid the foundations of the temple... they set the priests... to praise the Lord." To the returned remnant it was an evidence of the divine favour when they were permitted to begin rebuilding the Temple of God at Jerusalem. The laying of the foundation was accompanied with music and songs of praise.

Verse 11—"All the people shouted with a great shout, when they praised the Lord." They did not hesitate to express outwardly the joy that welled up in their hearts when they saw the first part of the work of restoration accomplished.

Verse 12—"Many... that had seen the first house... wept with a loud voice; and many shouted aloud for joy." Aged men are inclined to look back and to contrast present things with what they knew of old. They are naturally retrospective. But young people are more concerned about the present, and they are likely to be more optimistic than their elders, so their joy is unrestrained by the memories

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DRAGGED FROM FIRE TRIED TO SAVE COWS

Ray Adams was rescued by neighbors when fire destroyed the large barn on the farm of his father, Murray Adams, near Wingham, with an estimated loss of \$8,500.

Young Adams was in the barn alone, milking, when he noticed the cattle growing restless. Then he saw flames sweeping the upper floor. While he was trying to round up the cattle, a falling beam hit him and he was knocked unconscious.

Neighbors who noticed the fire rushed into the barn and dragged out the youth. Lost were 24 head of cattle, 125 hogs, machinery and feed grains.

Verse 13—"The people could not discern the noise of the shout of joy from the noise of the weeping... for noise was heard afar off." While old and young expressed emotions in different ways, yet all rejoiced together at what God had enabled them to accomplish, and because of the fact that they would soon have a sanctuary in which to reinstate the public worship of Jehovah.

Psa. 84:1—"How amiable are thy tabernacles, O Lord of hosts!" This was the expression of the pious Israelite's heart as he thought of attending upon the services of the sanctuary. For "amiable" we might perhaps read, "delightful." It should be the delight of our hearts to gather with the people of God in the place devoted to worship and the ministry of the Word.

Verse 2—"My soul longeth... for the courts of the Lord." It was not merely a sense of duty that moved this man toward the Temple. His whole being cried out for the living God, whose sanctuary it was.

Ezek. 11:16—"Although I have scattered them... yet will I be to them as a little sanctuary in the countries where they shall come." Even when deprived of their Temple privileges, God Himself would be sufficient for all who turned to Him in sincerity. It is always a holy place where the soul meets with God and enjoys fellowship with Him.

Chap. 37:26—"I... will set my sanctuary in the midst of them for evermore." This will be fulfilled when Israel shall be restored to God and to their land, when they recognize in the Jesus their fathers rejected, their true Messiah and Saviour. Then a pure worship will be re-established in Jerusalem and the glory of God will again be manifested in His Temple.

Verse 27—"I will be their God, and they shall be my people." Many such promises and assurances abound in the writings of the prophets. God has pledged His Word to bring Israel back to Himself and to set His tabernacle in the midst of them.

Verse 28—"The heathen nations shall know that the Lord do sanctify Israel when my sanctuary shall be in the midst of them forevermore." The nations that have despised and afflicted Israel through the centuries of their dispersion shall recognize them as favoured of the Lord when His Word is fulfilled and His sanctuary is established among them.

The Heart of the Lesson
Of old, God's house was a material building in which sacrifices were offered and where His priests officiated as the ministers of religion. This Temple was the centre of Israel's worship, dear to every godly Israelite's heart. Now, God's house is composed of living stones, of redeemed men and women, builded together and cemented into one by the work of the Holy Spirit. When Christians come together as a worshipping company, they should be characterized by that same spirit of reverence that was seen in God's people of old



Rev. D. J. Scoates of St. John United Church, Dalhousie, N.B. has accepted a call to St. Colba United Church, Toronto, Ont. A graduate of United College, Winnipeg, Man., he spent six years among the Cree Indians in Manitoba and had held two pastorates in New Brunswick.



Thomas Weir (above), 52, of Shelburne, Ont., was killed when the building he bought only recently collapsed. The two-storey farmhouse was being salvaged for lumber by Mr. Weir and his son-in-law, Frank Keating. The latter was pinned by falling walls but was able to get away. The flattened ruins trapped the father-in-law near the back door as he tried to escape the falling timbers.

CHARTER OBTAINED FOR HOSPITAL AT UXBRIDGE

A group of Uxbridge citizens applied for recently and received a Charter from the Provincial Government. This allows them to solicit funds for the purpose of building, and equipping a hospital to be used by the public of this town and surrounding communities as a general hospital, according to the Uxbridge Times.

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