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SUNDAY SCHOOL LESSON

Lesson for March 28

Golden Text.-And this is life Highland Creek schoolboy, was eternal, that they might know thee rescued by other children yesterday the only true God, and Jesus Christ, when he fell into a hole made when whom thou hast sent .- John 17:3

The Lesson as a Whole

As we come once more to the Easter season, we are to think not only of our blessed Lord's glorious triumph over death, but also of that new life which He imparts to all who put their trust in Him. He heavenly scene of which He is the live also" (John 14:19). As the risen one He has become the head of the new creation, to which all sin in every form. belong who have been saved by His grace (2 Cor. 5: 17, where "new "new creation"). The creation stands in Christ (1 Cor. 15:22) Eternal life is not merely prolonged existence. It is not a synonym for immortality. Rather it is a new and divine life, which was mani fested in all its fullness in Jesus when here upon earth and as now exalted to God's right hand in Heaven (1 John 5:20). No man possesses this life as a result of natural birth. It is received when one is born again by the Word and Phone 4301 Spirit of God. He who possesses it has capacity for fellowship with the Father and the Son (John 17:3) He who does not yet know Christ is bereft of this life (1 John 5:12) BRIERBUSH HOSPITAL and is regarded by God as dead in trespasses and sins (Eph. 2:1). Until born from above, and thus Him in faith. He has declared, "I glory. am the resurrection, and the life: he that believeth in me, though he new creatures in Christ, we are to were dead, yet shall he live: and don the garments of holiness. We whosoever liveth and believeth in are called to put on those charac-Ph. Stouff. 290 me shall never die" (John 11:25, teristics which belong to the new 26). Apart from His resurrection, creation. men would have to die in hopeless despair, but He has, by going into forgiving." It is most inconsistent and Property Sales. All sales per-power of death, that is, the Devil. hold grudges or manifest an unfor-

Verse by Verse Col. 3: 1.—"Risen with 'Christ." This is true of all Christians. We died with Christ in His death. We have now been raised with Him and so no longer belong to the world Licensed and authorized for the that crucified Him. Our interests now are connected with the place Farm Stock, Implements, House to which He has gone. It should be hold Furniture, Real Estate Sales our joy to be occupied with that

Him (Heb. 2:14, 15).



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BOY FALLS IN HOLE AS PAVEMENT SPLITS

Highland Creek, March 17 -Cowan, nine-year-old Cameron the payment suddenly split open. Water poured into the hole on top of him and as he tried to climb to safety he was washed against fence. He clung to it until saved and is reported none the worse.

has said. "Because I live, ye shall centre and to which we belong as partakers of His risen life. Occupation with Christ is the antidote for

Verse 2.—"Set your affection on creature" might better be rendered Revised Version has "mind," and this is the better translation. We are called to be heavenly-minded. As our thoughts are engaged with things above we will be freed from the drag of earthly interests. Some object to the Christian being characterized by other-worldliness, but this is the only way to be delivered from the power of this present evil

Verse 3 .- "Ye are dead," or, more literally, "ye have died;" that is, the former manner of life has ended in the cross, as we recognize the truth that . Christ's death is our death, even as His life is our life, a life hid with Christ in God. The realization of this will lift us far above the groveling things of earth.

Verse 4.—"When Christ shall quickened together with Christ, all appear, then shall ye also appear men are alienated from God and with him in glory." Christ, our life, can do nothing to merit His favor. is now hidden from the eyes of That we might have this eternal men. At His second advent He will life our Lord became man, died for again appear in visible human form, our sins on the cross, and rose and all who have received life from triumphantly from the dead. Now Him will then be openly manifest-He gives life to all who come to ed with Him in the splendor of His

Verse 12.—"Put on therefore." As

Verse 13 .- "Forbearing and sonally listed and advertised. Bills that He might deliver from the giving spirit toward others. We fear of death all who believe in are called to forgive "even as Christ forgave" us.

> Verse 14.—"Above all these things put on charity," or love, "which is the bond," or girdle, "of perfection." As the Oriental binds his flowing robes about him with his girdle, so we are to hold all the virtues mentioned above in their proper place with the girdle of perfection, which is the divine love shed abroad in our hearts by the Holy Spirit. .

> Verse 15 .- "Let the peace of God rule in your hearts." Peace, with God is the portion of every believer (Rom: 5:1). The peace of God is ours as we learn to commit everything to God in prayer (Phil. 4:6, 7). The word rendered "rule" really suggests an umpire-one who sees that all goes according to the proper order.

Verse 16."Let the word of Christ dwell in you richly." The "word" is that precious truth which God has revealed to us and which is embodied in our Bible. We are to revel in this; to read and meditate upon it, in order that it may have its cleansing influence upon our souls and its sanctifying power in our lives. Then those lives will be lyrical, and we shall have a song of praise constantly welling up in our hearts.

Verse 17 .- "Whatsoever ye do do all in the name of the Lord Jesus." We have now to please but one theref; ore in all our ways we are to have Christ before us, doing and saying all for His glory as our hearts abound in thanksgiving to God, our Father.

1 John 5: 11.- "God hath given to us eternal life" (Rom. 6:23). A gift cannot be earned. It must be received without paying for it. So God gives eternal life freely to all who believe in His Son, who is the source of this life for all who accept Him as their Saviuor.

Verse 12 .- "He that hath the Son hath life." This makes it crystal clear that none are in this blessed new relationship with God except those who have received Christ in faith as their own personal Saviour. Having Him, we possess eternal life. Apart from Him there is no life in the sense in which the Spirit of God is speaking here. While all men will exist forever, whether in weal or woe, none have eternal life but those who have availed themselves of God's offer of salvation. The Heart of the Lesson

That all men are without divine Toronto or eternal life in their natural state AD0605 is the clear teaching of Holy Scripture. When Christ is received He gives life eternal, and this life is manifested by new desires and by detestation of the sins that once held the soul in bondage. As we are occupied with the risen Christ at God's right hand, we are delivered from the power of the world; and enabled to triumph over all that would mar our fellowship with the Father and the Son. When our Lord returns we shall be fully conformed to Him-for we will be transformed into His glorious image the moment we behold His face.

DIE WITHIN 11 HOURS OF EACH OTHER

Brantford, March 17-Married 611 years, Mr. and Mrs. James A. Willis died here yesterday within 11 hours of each other. Mrs. Willis died at nine o'clock in the morning. Mr. Willis died at 10 o'clock in the evening. They were among Brant-

ford's oldest residents. Mrs. Willis was born in Roach 88th birthdays last October. township. Her husband was a

MARRIED 61 YEARS, COUPLE, 88 native of Ireland, coming to Canada 74 years ago. They were married at Uxbridge.

They were the only living original members of Sydenham United church and both were active until some months ago. Mr. Willis was on the church's board of trustees. Mrs. Willis was a member of the Grandview and Terrace Hill Women's institute. Both celebrated

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