

INVENTORY and Mid-Winter FOOD SAVING SALE!

THURSDAY, FRIDAY AND SATURDAY

SUGAR \$8.65 per cwt.	BUTTER 69c per pound	CORN SYRUP 5-lb. tin 65c
Old Canadian Cheese 39c pound (white)	Canned Tomatoes (stand) 2, 28-oz tins 39c	Fancy Cute Salmon 1-lb. tin 35c
Tapioca, bulk, lb. 27c	Bulk Soap Flakes, 2 lbs. 45c	
Rice, lb. 21c	Laundry Soap, 2 bars 15c	
Minced meat, 2 lb. tin 43c	Cleanser, (several brands) tin 5c	
Aylmer Apple Juice, 2 bottles 17c	Old Windsor Floor Wax, 1-lb. tin 39c	
Grapefruit Juice, 2 20-oz. tins 25c		
Grapefruit Juice, 48-oz tin 29c		
Crabapples, 105-oz tin (gal.) 79c		
Cream Filled Cookies, lb. 40c		
Libby's Spaghetti, 2 tins 29c		

ONE CENT SALE

To clear a few items from stock we are offering one article for 1c with the purchase of one at the regular price.

Pan Tree Table Syrup, bottle 25c	Trend or Dipfoam Washing Powders package 29c
2 bottles 26c	2 packages 30c
Wylers Rice Dinner, pkg. 15c	Servol Cleaning Compound, tin 25c
2 packages 16c	2 packages 26c
Laing's C. C. Sauce, bottle 19c	Salad Oil, bottle 29c
2 bottles 20c	2 bottles 30c

Come in and Look over the "Any Article for 19c" Hamper

Tomato Juice 28-oz tin 14c	Canned Peas Stand. 2 20-oz. tins 27c	Cream Corn 2 20-oz tins 39c
California Raisins 20c pound	Assorted Chocolates 2-lb. box (reg. \$1.39) Special \$1.00	Vanilla Puddings 7 pkgs. 25c
Horne's Frosty-Mix Ice Cream Pie Peaches, 105-oz. tin (gal.)	3 packages (reg. \$1.30) Special	.25
Jello Powders, assorted,	2 packages	.19
Tapioca Custard, 4 packages		.25

RATCLIFF & CO.

CHRISTADELPHIANS

THE SOUL—IS IT MORTAL OR IMMORTAL, I.e., Dying or Everliving
Nowhere to be found in the Bible are the phrases, "Never dying Soul," "Immortal Soul," "Immortality of the Soul," etc. Anyone not too familiar with the whole Scripture may readily verify this by consulting a concordance. There is however, abundance of scripture attesting to the souls' mortality. The word, "immortal," occurs but once and then applies to the Deity, I Tim. 1:17.

"Soul" in the Bible means creature in its primary use, but is also employed to express the variety of aspects in which a living creature can be contemplated, such as person, body, life, individuality, mind, disposition, breath, etc. It never expresses the idea of immortality. In fact we are told, "The soul that sinneth it shall die," Ezekiel 18:4, 20.

"Herodotus," the oldest historian, "Book II, Sec. 123" says, "The Egyptians also were the first who asserted the doctrine that the soul of man is immortal." Did space permit, we might quote Mosheim's "Ecclesiastical History," Vol. 1, p. 86. Justin Martyr, "Dialogue with Trypho, the Jew section 80," (A.D. 150); "Luther's Works, Vol. II folio 107, Wittenburg," 1562. The martyr, William Tyndall (translator of the Scriptures into English), and other sources to show that the doctrine of the immortality of the soul is a fabrication of the fleshy mind.

Looking up the following references we find the Soul is capable of hunger, Isa. 29:8; Ex. 12:16—see margin; applies to animals, Num. 31:28; can be eaten, Lev. 22:11; can be destroyed; Josh. 11:11; 10:32; Jer. 2:34; 4:10; Job 36:14 (margin); 7:15; Ez. 13:18, 19; 22:25, 27; Isa. 53:11, 12; can touch a material object, Lev. 5:2; can go into the grave, Job 33:22, 28; can come out of it, Psa. 30:3; is subject to death, Psa. 22, 29, 89, 48; 78:50, etc.

The original word occurs in the Old Testament about 700 times, and in the New Testament about 180 times; and among its many renderings is never described as ever-living. It is rendered "soul," 530 times; "life," or "living," 190 times; "person," 34 times; and "beasts and creeping things," 28 times. It is also rendered "a man, a person, self, we, they, him, anyone, breath, heart, mind, appetite, the body, etc."

We have all heard the popular sentiment of the value of one human soul. Consider the wisdom of the Creator and his estimation of the soul. "Behold, the nations are as the drop of a bucket, and are counted as the small dust of the balance.....all nations before him are as nothing; and they are counted to him less than nothing, and vanity," Isa. 40:14-17—in fact the whole 40th chapter is worthy of our undivided attention. See also Dan. 4:35; Psa. 103:14-16; 144:3, 4; Jas. 4:14. In justification of the popular view Matt. 16: 25, 26 and Mark 8:36 are quoted. "What shall it profit a man if he gain the whole world and lose his own soul?" These words do not describe the absolute value of a man's life in creation, but simply its relative value to himself. If he lose his life to obtain a thing which without life he cannot possess and enjoy it would be folly. The same word translated "soul" in this passage is "life" in the Revised Version, and is translated "life" in the preceding verse. If we read it "immortal soul," the absurdity at once appears. "For whosoever shall lose his immortal soul for my sake, and the gospel shall save it." What an awful paradox!

This is but a small part of the evidence that might be presented to show that the soul is never spoken of in the Bible as an immaterial, immortal, thinking entity. This lie originated with the serpent in Eden when he said, "Ye shall not surely die." This contradiction of the divine decree has ever been dear to the mind of the flesh. I Tim. 6:16 speaks of God "who only hath immortality." At the resurrection "This mortal must put on immortality," I Cor. 15:54, and "God will render to every man according to his deeds, to them who by patient continuance in well-doing seek for glory, honour and immortality, eternal life, Rom. 2:6, 7.

Free literature on kindred subjects may be obtained from Robert Stapley, R.R.-1, Stouffville, Ontario. (advertisement)

8th Line, Markham

Mrs. Edwin Hoover and daughter of Vineland renewed old acquaintances on this lines last weekend.

Mrs. Robert McElwain, Mrs. Agar, Mrs. Harry Spang, Mrs. R. J. McElwain spent Thursday with Mr. Victor Wagg, Markham.

The ladies of this community are busily engaged in attending quilting bees.

Mrs. Victor Wagg accompanied by Mrs. Robert McElwain spent last Friday with Mrs. Brown, Unionville.

We are pleased to report Mrs. Amelia is improving in health after her long sickness.

FERTILIZER AND LONGEVITY

A great many theories have been put forward in recent years to account for the notable increase in the average human life-span over the last century. Perhaps the most extraordinary explanation yet is that of Dr. Firmin E. Bear, a New Jersey soil scientist. He believes it is all due to the increasing use of chemical fertilizer.

He reaches this conclusion by what might be called the historical method of reasoning. He points out that in 1850, before commercial fertilizers were in use, the average life expectancy at birth in the United States and Canada was only 40 years. Then he goes on:

By 1900, when fertilizers were being used at the rate of over 2,000,000 tons annually, our life expectancy had increased to 49½ years. By 1940, with fertilizer consumption exceeding 8,000,000 tons, life expectancy rose to 63 years. When fertilizer tonnage reached 12,000,000 in 1944 life expectancy was 66½ years.

Much has been written against the claim of Dr. Bear, however. One authority says that in actual fact the increase in the average life-span has been almost entirely due to the conquest of infectious diseases, especially those which affect children and young people. More people, as a result, are living to middle age, and thus raising the general average. There is no evidence that the vitality of the human race has been in any way increased by all our invention and discoveries.

Brougham Farm Forum

Monday night's meeting of Brougham Farm Forum held at the home of Walter Dandie, Brock Road, proved one of the most successful thus far. A thorough discussion took place on the subject "What Price Shall We Ask," which proved very helpful and beneficial to all of the twelve members taking part.

After the discussion an enjoyable time was spent in recreational activities.

Next week's meeting (February 16th) will be held at the home of Mr. and Mrs. Andrew Glen, Fifth Line. A hearty welcome is extended to Brougham and district farmers and their wives.

ALTONA

Don't forget the Box social and croquet party to be held on Monday, Feb. 16th in the school. All young people are invited.

Tuesday evening about 15 young people surprised Bob Lewis on the occasion of his 19th birthday. Congratulations Bob.

GORMLEY

Mr. and Mrs. Harvey Houck and two children of Cashel had supper last Wednesday evening in the home of Mr. and Mrs. E. Hunt.

Mrs. M. Haig and Mr. Parry Edwards were entertained last Thursday evening in the Gooding home.

Miss Hazel Steckley is spending some time at her home here.

Mrs. Milton Heise of Richmond Hill spent last Thursday in the home of her parents, Mr. and Mrs. R. Millen. Mr. Donald Heise remained to spend several days with his cousin Joan Barrett.

Mr. Doug. Mansbridge and Miss Marie Pike had Sunday evening supper in the home of Miss Ruth Hunt.

Mr. Albert Leek has made very favourable progress and was able to return home on Tuesday. He is able to be up around a little while each day.

We are glad that Mr. Fennel is much improved from his recent illness.

Mr. and Mrs. Victor Jones and Teddy of Aurora visited on Sunday in the home of Mrs. E. Jones. Miss Beulah Heise visited on Tuesday with Mrs. Jones.

ALMIRA

Mr. and Mrs. Chas. Conner visited one day recently with Mr. and Mrs. Geo. Hiltz and Vera and Mrs. Beulah Jones of Gormley.

Mr. and Mrs. Geo. French are spending some time with Mr. and Mrs. Ernest Lucas of Hespeler.

Mr. and Mrs. Peter Sticklely had tea on Sunday with Mr. and Mrs. Chas. Conner.

Mrs. Eleanor Stewart and baby Karen are spending a few days with Mrs. Keith Hutchinson.

Mr. and Mrs. Richard Jarvis of Brantford visited Sunday with Mr. and Mrs. John Timbers.

Mr. and Mrs. Edgar Steckley and family of Victoria Square had tea on Monday with Mr. and Mrs. Peter Sticklely.

Mr. and Mrs. Danny O'Boyle of Stouffville had supper Sunday with Mr. and Mrs. Ed. Nigh.

Mr. and Mrs. Chas. Conner visited Sunday with Mrs. Nicely and Marjorie.

Mr. and Mrs. Peter Sticklely had tea on Tuesday evening with the Carruthers.

Mrs. Peter Sticklely attended a quilting bee on Wednesday at the home of Mrs. Albert Heise of Gormley.

VANDORF

Mr. and Mrs. Herbert Oliver and Mr. and Mrs. George Sproxtion attended the Jersey Breeders Banquet at the Royal York on Tuesday.

Mr. and Mrs. Gordon Mackey had Sunday dinner with Mr. and Mrs. George Sproxtion.

Mr. and Mrs. Wesley Brillinger, of Edgeley, visited Mr. and Mrs. Fred Grant on Sunday.

Mr. and Mrs. H. A. White, John, Bob and Ruth spent Saturday evening with Mr. and Mrs. Shirley White at Lansing.

Mr. and Mrs. R. J. Carr had Sunday dinner with Mr. and Mrs. Harry West.

Mr. and Mrs. Chas. Greenwood, Mr. and Mrs. Carl Greenwood and Charles, and Miss Dorothy Foster spent Thursday evening with Mr. and Mrs. Earle Foster.

Mr. James Oliver is making good progress toward recovery from his accident.

Mrs. Clifford King of Toronto spent a few days with her parents, Mr. and Mrs. H. A. Switzer, last week.

A very pleasant evening was spent at Vandorf Hall last Wednesday when the National Film Board moving pictures were presented. Billy Richardson and Bobby White entertained at the piano. A bingo game and refreshments completed the program.

The Women's Association are sponsoring a pie social at the home of W. D. Richardson on Friday night the 13th. A school teacher and an ex-school teacher will try to prove that the Ladies' Aid is the backbone of the church. The church treasurer and the Sunday School Supt. are the speakers for the negative side.

Mrs. Hillary and Mrs. Sleeth are presenting the Health Topic at the February meeting of the W.I. on Thursday afternoon, 19th. It will be held at the home of Mrs. G. E. Richardson. The hostesses are Mrs. C. Ball; Mrs. D. Dewbury and Mrs. H. A. Switzer. Roll call, wife preservers contest—baby pictures of yourself.

Next Saturday is St. Valentine's day.

VISITS CANADA



Michelle Clefant, 21, who comes from a small village near Paris, is busily engaged in winter sports these days at Collingwood, Ont., where she is the guest of Mr. and Mrs. O. G. Bernheart. In June, 1944, a Canadian plane crashed back of Michelle's home in France. Three of the six occupants were killed and she helped to care for the injured, buried the dead and marked their graves with guns. One of the dead was Flight-Sergt. Bernheart, son of the people she is now visiting. Eventually Michelle wrote to the airman's parents and this led to a three-months' visit. She loves everything about Canada except the hats and says she will not buy any here.

PICKERING TWP. LEAGUE

Cherrywood	13
Markham	10
Brooklin	8
Brougham	6
Dunbarton	6
Ajax	5

The New QUEEN Automatic Oil Burning BROODER STOVE

Good
Feed Buys

60% Wheat
25% Oats
15% Barley

40% Hog Concentrate
33% Poultry Concentrate
38% (old process) Oilcake Meal
24% Dairy Ration

Bran, Shorts, Middlings

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Phone 269

The Church Services

ST. JAMES PRESBYTERIAN CHURCH, STOUFFVILLE

Sunday, February 15, 1948

2:30 p.m.—Church service.

A student of Knox College will fill the pulpit.

STOUFFVILLE UNITED MISSIONARY CHURCH

Rev. H. S. Hallman, Pastor

Wednesday, 8 p.m.—Altona Prayer Meeting

Thursday, 8 p.m.—Stouffville Prayer Meeting

Sunday, February 15, 1948

10:00 a.m.—Sunday School

11:00 a.m.—Worship

7:30 p.m.—Evangelistic.

Next Week

Tuesday, 8 p.m.—Young Peoples

Wednesday, 8 p.m.—Altona Prayer Meeting

"Pay us a Visit next Sunday"

You are Invited.

STOUFFVILLE BAPTIST CHURCH

Rev. J. K. Pequegnat, Pastor

Wednesday, 8 p.m.—Prayer meeting

Sunday, February 15, 1948

10:00 a.m.—Bible School

11:00 a.m.—Morning Worship

7:30 p.m.—Evening Service

UNITED MISSIONARY CHURCH

Pastor, P. R. Barley

BETHESDA

Sunday, February 15, 1948

10:30 a.m.—Worship.

Cottage Prayer meeting, Wed. 8 p.m.

GORMLEY

Sunday, February 15, 1948

S.S. at 1:50 p.m.

Classes for all ages

Study God's Word with us.

3:00 p.m.—Worship.

7:30 p.m.—Y.P. meeting and special singing

Unique Speaking.

"Let us Worship the Lord in the beauty of Holiness."

You Are Welcome

UNITED MISSIONARY CHURCH

Rev. S. S. Shantz, Minister

MOUNT JOY

Sunday, February 15, 1948

10:00 a.m.—Sunday School

11:00 a.m.—Worship

7:30 p.m.—Young People's Service

Lloyd Wideman will speak and the pastor will then bring a message.

Special singing.

DICKSON'S HILL

Sunday, February 15, 1948

10:00 a.m.—Worship

11:00 a.m.—Sunday School

CHRIST CHURCH ANGLICAN

Rev. F. Herman, Rector

Sunday, February 15, 1948

1st Sunday in Lent

2:00 p.m.—Sunday School.

2:30 p.m.—Even Song

The W.A. will meet at the home of Mrs. Bramham, Queen's Court,

on Tuesday, Feb. 17th, at 2:30 p.m.

The Women's World Day of Prayer will be held in this church on Friday, Feb. 13th, at 2:30 p.m.

All Ladies will be welcome.

MELVILLE, BETHESDA AND PEACH'S CHURCHES

Rev. R. T. Chapin, Minister

Sunday, February 15, 1948

Sunday School and Worship services at the regular hours.

The Women's World Day of Prayer service in Bethesda church on Friday afternoon at 2:30.

Melville congregational social evening in the basement of the church on Monday evening, Feb. 16 at 8 p.m.

STOUFFVILLE UNITED CHURCH

Rev. Douglas Davis, Minister

Sunday, February 15, 1948

10:00 a.m.—Sunday School

11:00 a.m.—Morning Worship

7:00 p.m.—Evening Worship

Wednesday, 4 p.m.—Explorers

Wednesday, 8 p.m.—The Garrett Evening Auxiliary will meet at the home of Miss Eva Hoover.

Thursday, 7 p.m.—C.G.I.T.

Friday—World's Day of Prayer.

You are invited to join with people of every nation in prayer for this needy world. We will be meeting in the Anglican Church at 2:30 in the afternoon.

Saturday, 10:30 a.m.—Mission Band

SECOND MARKHAM BAPTIST CHURCH

Rev. Norman Rowan, Pastor

Sunday, February 15, 1948

9:55 a.m.—Sunday School

11:00 a.m.—Morning Worship.

Subject: "Predestination"

Tuesday, 8 p.m.—Prayer, Praise and Fellowship at the home of Mr. and Mrs. Floyd Ratcliff.

Ladies, please remember to attend the World Day of Prayer at Bethesda Church on Friday at 2:30 p.m.

STOUFFVILLE CHRISTIAN CHURCH

Minister, F. H. Muir

Sunday, February 15, 1948

"I the Lord search the heart, I try the reins."

10:00 a.m.—Sunday School

11:00 a.m.—Morning Worship

"The church in Philadelphia."

7:30 p.m.—Evening Service of congregational singing.

"On being spiritually born."

8:45 p.m.—Sunday Round-up at the parsonage.

Friday, Feb. 13th—Fellowship at Mrs. Baker's. The verse is to contain the word Redemption. 8 p.m.

Tuesday, Feb. 17—Christian Endeavour toboggan and crokinole party, invitation extended to Bloomington, Ringwood and Altona. Bring lunch and meet at Jean Hodgsons at 8 p.m.

BLOOMINGTON, RINGWOOD CHRISTIAN CHURCHES

Rev. G. W. Brown, Pastor

Sunday, February 15, 1948

11:00 a.m.—Bloomington

7:30 p.m.—Ringwood

Sunday School at 10:00 a.m