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## SUNDAY SCHOOL LESSON

Lesson for January 18  
 Golden Text.—"The Spirit itself  
 beareth witness with our spirit,  
 that we are the children of God."  
 —Rom. 8:16

**The Lesson as a Whole**  
 We enter into relationship to  
 God by new birth (John 3:5). When  
 born from above we become  
 "children of God by faith" (Gal.  
 3:26). Apart from this blessed  
 experience no one is entitled to call  
 God his Father, for "they which  
 are the children of the flesh, these  
 are not the children of God"  
 (Rom. 9:8). This new birth is  
 brought about by the direct action  
 of the Holy Spirit using the Word  
 of the truth of the Gospel, as Peter  
 tells us in 1 Peter 1:23-25. When  
 the Word is received in faith, the  
 believer passes "from death unto  
 life" (John 5:24) and "from the  
 power of Satan unto God" (Acts  
 26:18). Henceforth he belongs to  
 the new creation of which Christ in  
 glory is the head (2 Cor. 5:17, 18).  
 At the same moment in which he  
 becomes a child of God his tres-  
 passes are all forgiven and he  
 stands justified from all things be-  
 fore the eternal throne (Acts 13:38,  
 39). This opens the way for  
 happy fellowship with the Father  
 and the Son through the power of  
 the Holy Spirit, who takes up His  
 abode in the body of the believer,  
 thus consecrating that body as a  
 temple to be kept sacred and  
 dedicated to the glory of God, which  
 Paul tells us in our reasonable, or  
 intelligent, service (Rom. 12:1).

There can be no settled peace of  
 conscience until we know that we  
 have been cleared of every charge  
 that once stood against us, and that  
 nothing can now separate us from  
 the love of God which is in Christ  
 Jesus. This is the great truth set  
 forth in Romans 8, the chapter that  
 begins with "No condemnation" and  
 ends with "No separation." In be-  
 tween we learn that we who believe  
 are in Christ Jesus, the Holy Spirit  
 dwells in us, and God is for us.  
 Could we ask anything more? Faith  
 rests upon these precious truths,  
 and so we are not only assured of  
 our unchanging relationship to God  
 through His grace, but we are  
 enabled to rejoice even in the midst  
 of trials and tribulations, knowing  
 that all of these will work for our  
 blessing and for God's glory.

**Verse by Verse**  
 Rom. 8:12.—"We are debtors not  
 to the flesh, to live after the flesh."  
 Before we were saved we were  
 slaves to sin and in bondage to  
 fleshly lusts, which war against the  
 soul. Now we are God's free men  
 and under no obligation to obey  
 the dictates or desires of the old

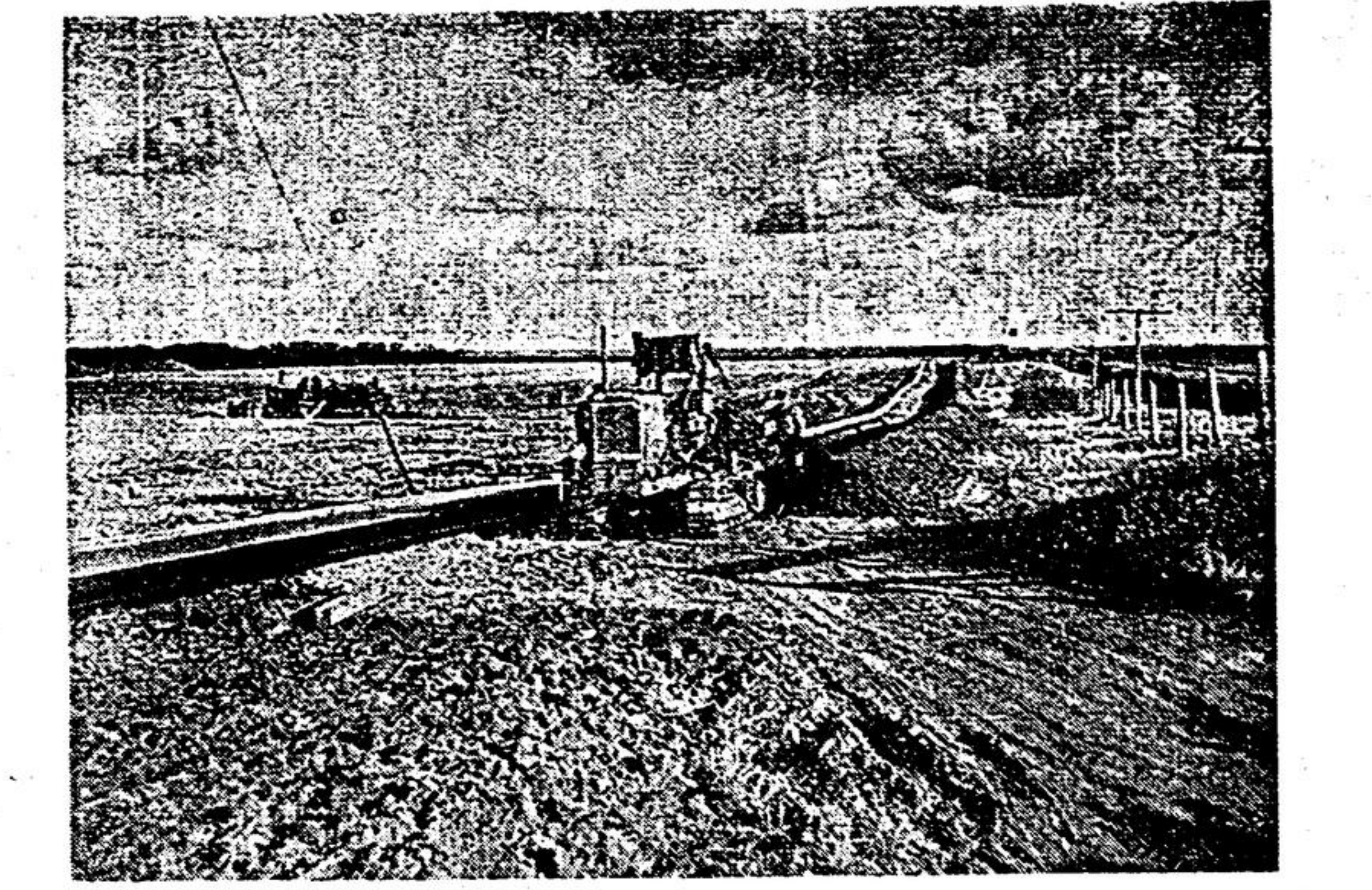
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carnal nature, here called "the flesh."  
 Verse 13.—"If ye live after the flesh, ye shall die." This is an incontrovertible fact, in the light of both revelation and experience. He who lives to gratify his lusts will perish in his sins. But he who, through the power of the indwelling Holy Spirit, puts in the place of death the deeds of the body shall enter into life in all its fullness.  
 Verse 14.—"As many as are led by the Spirit of God, they are the sons (or children) of God." He speaks of what is characteristic. The child of God is under the control of the Holy Spirit, who has come to dwell in his body and who is the power of the new life.  
 Verse 15.—"The spirit of bondage.....the Spirit of adoption." These two stand in vivid contrast one to the other. He who is endeavoring to merit salvation by obedience to legal enactments is under a spirit of bondage. He who has turned from self-effort to Christ alone receives the Holy Spirit as the seal of his adoption into the family of God. As thus born of the Spirit and indwelt by the Spirit he looks up to God in faith, owning Him as his Father.  
 Verse 16.—"The Spirit itself beareth witness with our spirit." The spirit is the highest part of man, the seat of reason and intelligence. The Holy Spirit speaks to our human spirits through the Word, bearing testimony to our new relationship. This is not just an emotional experience, but it is the Word of truth made real to us by the Spirit of God.  
 Verse 17.—"If children, then heirs," because of the adoption, as we have noted above, and so, "heirs of God, joint-heirs with Christ," to share with Him the glories of the coming Kingdom, for which we may well be prepared to suffer now, as we think of that which is yet to be our portion.  
 Verse 31.—"If God be for us, who can be against us?" God has shown that He is for us by giving His Son up to the death of the cross and by the gift of the Spirit to empower us. Why, then, should we give way to doubt or fear?  
 Verse 32.—"He that spareth not his own Son.....how shall he not with him also freely give us all things?" Since God loved us enough to give His Son to redeem us, how can we doubt His readiness to give us, with Him, all needed grace, that we may live to His glory in this world?  
 Verse 33.—"Who shall lay anything to the charge of God's elect?" Satan may seek to disquiet us and may accuse us before God because of our failures; but our Advocate with the Father meets every charge and quiets the accuser. (See Rev. 12:10, 11.)  
 Verse 34.—"Who is he that condemneth?" Who can condemn, since Christ has died for our sins? His resurrection is the proof of God's satisfaction in His work. Our sins have all been dealt with in the cross; therefore they will never be brought against us again. Moreover, He who died for us lives at God's right hand to make intercession for us, and to see us through to the end.  
 Verse 35.—"Who shall separate us from the love of Christ?" No possible experience through which we may be called to pass, as we journey through an adverse scene, can avail to change the heart of Christ toward us.  
 Verse 36.—"We are accounted as sheep for the slaughter." The quotation is from Psalm 44:22. Christians today are exposed to similar trials as those which have beset the people of God in all ages.  
 Verse 37.—"In all these things we are more than conquerors," or, we more than triumph. We are not only victors as by a slight margin, but we are lifted far above the power of evil to harm us.  
 Verse 38.—"Neither death, nor life, nor what is there that is included in neither death nor life? Yet none of these can separate the believer

from Christ. "Nor things present, nor things to come." Is there anything we shall have to face which is not included in these terms? Yet see the next verse.  
 Verse 39.—"Shall be able to separate us from the love of God, which is in Christ Jesus our Lord." No earthly experience, for good or ill, no natural or supernatural power, nothing in Heaven above or hell beneath shall ever be able to break the link that unites the believer to God.  
**The Heart of the Lesson**  
 The truth of Romans 8 may be summed up in three short sentences. Every believer is in Christ and therefore as dear to the Father as the Lord Himself. Every believer is indwelt by the Holy Spirit, through those whose divine energy he is led on triumphantly as he yields to His control. Every

believer is eternally linked up with God, who is forever for us, as having justified us from all things. Who then can condemn us or lay any charge against us that God will take note of?

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