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## SUNDAY SCHOOL LESSON

Lesson for Sept. 7  
**Golden Text.**—Better is a little  
 with righteousness than great  
 revenues without right.—Prov. 16:8  
**The Lesson as a Whole**  
 Wealth may be a blessing or a  
 curse according to the use to which  
 it is put. It is the love of money—  
 not money itself—which is a root  
 on which all evil may be grafted  
 (1 Tim. 6:10). Riches should be held  
 as a trust from God, to be adminis-  
 tered for Him. This is the true  
 Christian ideal (1 Tim. 6:17-20).  
 Money in itself is incapable of pro-  
 ducing lasting happiness in the  
 heart of its possessor. In fact, it has  
 been well said that "money is a  
 universal provision for everything  
 but happiness." Yet men spend  
 their lives in the vain effort to  
 obtain satisfaction by hoarding up  
 wealth in one form or another. Some  
 are miserly and mean. Others are  
 lavish spenders on their own pleas-  
 ures. But neither achieve that peace  
 of mind and rest of heart which  
 they seek through gathering, invest-  
 ing, and using money for their  
 own selfish purposes.  
 He who comes into possession of  
 wealth, either by inheritance or by  
 a successful business career, and  
 recognizes his indebtedness to God  
 for the power thus to accumulate  
 (Deut. 8:18), and who seeks to use  
 his money to relieve human misery,  
 to help evangelize a lost world, and  
 to minister in various ways to those  
 in need, as the Lord may direct, will  
 find a joy and satisfaction in this  
 use of his possessions that the  
 covetous and selfish man knows  
 nothing of. He will learn the preci-  
 ousness of the sentence Paul quotes  
 from the lips of the Lord Jesus, "It  
 is more blessed to give than to  
 receive" (Acts 20:35). These words  
 are not found in any of the four  
 Gospels, but evidently they were  
 well known by the many disciples  
 of our Saviour, who had heard Him  
 so speak often and who reported it  
 to others. They give us the secret  
 of the right use of wealth.  
**Verse by Verse**  
**Prov. 11:24.**—"Scattereth .....with-  
 holdeth." The wise farmer strews  
 his field lavishly with the golden  
 grain, anticipating an abundant  
 harvest. To attempt to save on seed  
 is but to insure a poor crop and so  
 lose out at last. The same principle  
 applies in regard to the use of  
 wealth.  
**Verse 25.**—"He that watereth shall  
 be watered also himself." There is  
 no surer way of obtaining blessing  
 than by seeking to bless and min-  
 ister to others. Liberality brings its  
 own reward.  
**Verse 26.**—"He that withholdeth  
 corn, the people shall curse him." If,  
 in time of famine, one hoards up  
 grain, holding it so as to obtain the  
 highest possible price while people  
 starve for want of it, he will be  
 detested by all right-thinking folk;  
 whereas "blessing shall be upon  
 the head of him" who disposes of  
 what he has that others may be  
 saved from distress. The spiritual  
 application, too, is equally pertinent.  
**Verse 27.**—"He that seeketh mis-  
 chief, it shall come unto him." This  
 is an inevitable law of the divine  
 government, for God has decreed  
 that "whatsoever a man soweth,  
 that shall he also reap" (Gal. 6:7).  
 Pharaoh, Haman, and many other  
 tyrants have become the exemplifi-  
 cations of this truth.  
**Chap. 16:8.**—"Better is a little  
 with righteousness." This is con-  
 trasted with great revenues dis-  
 honestly acquired. It is better far  
 to have much less and to keep a  
 good conscience than to amass a  
 vast fortune and know that we  
 obtained it by questionable

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methods. The peace of knowing  
 that we have lived honestly before  
 God and man is worth far more  
 than millions of money with a bad  
 conscience.

**Eccles. 5:10.**—"He that loveth  
 silver shall not be satisfied with  
 silver; ..... this is also vanity." It is  
 folly to expect to find satisfaction in  
 the accumulation of material things,  
 for "a man's life consisteth not in  
 the abundance of the things which  
 he possesseth" (Luke 12:15). Man  
 is made for eternity, and the things  
 of time, no matter how valuable,  
 can never satisfy the cravings of  
 his heart.

**Verse 11.**—"What good is there to  
 the owners thereof, saving the be-  
 holdings of them with their eyes?"  
 The greater one's possessions, the  
 more servants are required to care  
 for them and thus "they are in-  
 creased that eat them"; whereas the  
 owners of such accumulations can  
 only behold them as others do and  
 are unable to enjoy them in the  
 sense of obtaining lasting satisfac-  
 tion from them.

**Jas. 5:1.**—"Ye rich men, weep and  
 howl for your miseries that shall  
 come upon you." Great wealth  
 makes a man envied by his neigh-  
 bor and exposes him to the evil  
 machinations of wicked men. The  
 Apostle James by divine inspiration  
 forecast the hopelessness of the  
 rich who know not God in the com-  
 ing day of judgment upon a Christ-  
 less world.

**Verse 2.**—"Your riches are cor-  
 rupted." Unused wealth will vanish  
 away at last and leave its former  
 possessor in deeper poverty than  
 ever.

**Verse 3.**—"The rust of them shall  
 be a witness against you." Hoarded  
 treasure will testify to the greed  
 and folly of those who failed to  
 invest it in doing good. "Ye have  
 heaped treasure together for the  
 last days." With time passing so  
 rapidly away and the coming of  
 the Lord so nigh, why should anyone  
 seek to heap up that which will  
 only testify against him when the  
 Judge of all the earth calls men to  
 account for their use of what He  
 has entrusted with them.

**Verse 4.**—"Behold, the hire of  
 the labourers ..... crieth: and the  
 cries ..... are entered into the ears  
 of the Lord of sabaoth." That is, the  
 Lord of hosts. Where riches have  
 been increased by oppressing the  
 poor and paying starvation wages  
 to employees, God takes note of it.  
 He is not an indifferent spectator  
 to such unrighteousness and He  
 will render to all according to their  
 deeds who thus take advantage of  
 those who are dependent upon their  
 daily wages for their livelihood.

**Verse 5.**—"Ye have lived in  
 pleasure on the earth, and been  
 wanton." Though they may not  
 realize it, those who use their  
 wealth but to endeavor to gratify  
 their own sensual cravings for  
 pleasure are like beasts being fed  
 for the slaughter. In God's due time  
 His judgment will fall upon them.

**Verse 6.**—"Ye have condemned  
 and killed the just; and he doth not  
 resist you." The same spirit that led  
 men to condemn the Lord Jesus to  
 death, because He interfered with  
 their selfish way of life, is that  
 which leads to the ungodly rich to  
 treat the poor with harshness and  
 their employees with severity. God  
 permits such practices for a time.  
 But the day draws on apace when  
 "he that doeth wrong shall receive  
 for the wrong which he hath done"  
 (Col. 3:25).

**The Heart of the Lesson**  
 In the Word of God the posses-  
 sion of wealth is looked on as a  
 stewardship committed to men by  
 God, and to be administered in  
 accordance with the principles laid  
 down in the Word. While each one  
 is entitled to the fruits of his  
 honest labor, yet all are responsible  
 to consider the needs of others and  
 to be ready to communicate to those  
 in more difficult circumstances than  
 themselves. The two Command-  
 ments, "Thou shalt not steal" and  
 "Thou shalt not covet," any thing  
 that is thy neighbor's," make it  
 clear that each man has title to his  
 own individual property. But the  
 general commandment, "Thou shalt  
 love thy neighbour as thyself," is  
 the rebuke of all selfishness and  
 indifference to the needs of the poor  
 and distressed.

It is God who gives ability to  
 accumulate wealth, whether by the

## BIBLE QUESTIONS and ANSWERS

**Q.**—Does faith entirely abolish  
 the law of God?

**Answer.**—Let the apostle Paul,  
 who preached justification by faith,  
 answer this question. "Do we then  
 make void the law through faith?  
 God forbid: yea, we establish the  
 law." Roman 3:31. These words  
 ought to settle it.

**Q.**—Is Hitler mentioned or re-  
 ferred to in the Bible?

**A.**—Not by name. The prophecy  
 of Daniel 2, however, reveals the  
 final end of the terrific bid for  
 complete power over Europe made  
 by great world dictators. Some  
 people believe Psalm 73 to be a pic-  
 ture of certain men of modern  
 times.

**Q.**—How could the last chapter of  
 Deuteronomy have been written by  
 Moses when it describes his death?

**A.**—It is not for us to say he  
 could not have written it by inspir-  
 ation, for he was a prophet. But, as  
 verses and chapters are a some-  
 what modern invention, we are  
 inclined to believe that the last  
 chapter of Deuteronomy really  
 should be the first chapter of  
 Joshua.

**Q.**—I have understood that  
 heaven is only a spiritual condition.  
 Am I right?

labor of the hands or by the exer-  
 cise of mental powers in the learned  
 professions. The attainment of  
 great riches is, however, never to  
 be one's object in life, but rather to  
 earn by earnest endeavor that  
 which frees from want and enables  
 one to minister to his less fortunate  
 fellows:

**A.**—Heaven includes a spiritual  
 condition, but it is more than that.  
 Jesus said in John 14:13: "Let not  
 your heart be troubled: ye believe  
 in God, believe also in Me. In My  
 Father's house are many mansions:  
 if it were not so, I would have told  
 you. I go to prepare a place for you.  
 And if I go and prepare a place for  
 you, I will come again, and receive  
 you unto Myself; that where I am,  
 there ye may be also." Yes, heaven  
 is a place.

**Q.**—Do you think it is possible for  
 a man to go so deep in sin that God  
 cannot lift him up?

**A.**—Really, friend, it is entirely  
 up to you. Do you want God to lift  
 you up? The very moment your  
 heart turns toward the heavenly  
 Father in true repentance, forgive-  
 ness is yours, no matter who you  
 are or what you have done. Read  
 Isaiah 1:18: "Come now, and let us  
 reason together, saith the Lord:  
 though your sins be as scarlet,  
 they shall be as white as snow;  
 though they be red like crimson,  
 they shall be as wool." Read also  
 the wonderful story of the prodigal  
 son in Luke 15:11-24.

## PLASTIC MAPS FOR THE BLIND

Relief maps of plastics may soon  
 enable the majority of the thou-  
 sands of blind Canadian citizens to  
 "see" the rapidly changing face of  
 the Earth.

## Rare Cause of Death

Oversleep is as harmful as over-  
 work, a lecturer on health tells us.  
 But he might have added, deaths  
 from either have been very rare of  
 late.—Guelph Mercury.

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9.45	5.45	2.00	10.00	9.15	.....	8.40	9.35	1.50	5.20	9.35	.....
10.10	6.10	2.25	10.25	9.40	.....	8.10	9.10	1.25	4.55	9.10	.....
10.20	6.20	2.35	10.35	9.50	.....	8.00	9.00	1.15	4.45	9.00	.....
10.35	6.35	2.50	10.50	10.05	.....	7.45	8.45	1.00	4.30	8.45	.....
10.38	6.38	2.53	10.53	10.08	.....	7.42	8.42	12.57	4.27	8.42	.....
10.40	6.40	2.55	10.55	10.10	.....	7.40	8.40	12.55	4.25	8.40	.....
10.50	6.50	3.05	11.05	10.20	.....	7.30	8.30	12.45	4.15	8.30	.....
11.00	7.00	3.15	11.15	10.30	.....	7.20	8.20	12.35	4.05	8.20	.....
11.05	7.05	3.20	11.20	10.35	.....	7.15	8.15	12.30	4.00	8.15	.....
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