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## SUNDAY SCHOOL LESSON

Lesson for June 29  
**Golden Text.**—He (God) will teach us of his ways, and we will walk in his paths.—Isa. 2:3  
**The Lesson as a Whole**  
 In the Epistle to the Romans, Paul asks the question, "What advantage then hath the Jew?" He replies, "Much every way: chiefly, because that unto them were committed the oracles of God" (Rom. 3:1, 2). The whole world is indebted to the nation of Israel for preserving for us the Word of God, the Bible. God chose this people to be His witnesses in the earth (Isa. 43:10). Their history demonstrates the value and the authority of His Word. As we ponder His dealings with them, both in mercy and in judgment, we learn great and important lessons as to our own responsibility, both as individuals and as nations. We see in their behavior the blessedness of obedience and the folly of self-will. They become thus an outstanding object lesson for all times, emphasizing the truth of the divine government and warning against any attempt to thwart the will of God.

Through the Hebrew people, to whom He had revealed Himself, He preserved for the world the truth of the unity of the Godhead as opposed to the imaginary deities of the pagan nations.  
 Israel, too, gave to mankind the conception of the Kingdom of God as a regenerated society, where the divine will was to be accomplished and all nations brought into blessing.

But, best of all, it was through this chosen race that the primeval Gospel message was handed down through the ages, of the Saviour, the virgin-born seed of the woman, who in due time was to bruise the head of the old serpent, the Devil and Satan, and redeem lost men, fitting them for the Paradise of God.

**Verse by Verse**  
**Psa. 119:105.**—"Thy word is a lamp.....and a light." The entire Psalm, consisting of twenty-two sections, arranged acrostically in the order of the Hebrew alphabet, is a glorification of the Word, or testimony of the Lord, which illuminated the darkness, dispelling ignorance and superstition, and indicating the path God would have men take as they pass through this scene. That Word is both a beacon light shining on high and a foot-lamp or lantern to guide the feet aright.

**Isa. 2:2.**—"In the last days." This term invariably indicates the days of Messiah, when after man's long years of failure to govern himself, the Lord shall appear to set up His Kingdom in power and thus subject all nations to Himself.

**Verse 3.**—"Out of Zion shall go forth the law." When the King returns to earth, as predicted in many prophecies, He will set up His throne on Mt. Zion, and from thence the Word of the Lord will go forth to all nations. This will be literally fulfilled in the coming day of Jehovah's power.

**Verse 4.**—"Neither shall they learn war any more." Until Christ returns there will be wars and rumors of war in spite of all well-meant efforts to prevent them. But when He takes the Kingdom He will cause wars to cease to the ends of the earth. He will work in the hearts of men, causing them to hate and judge the sins that make for bloody conflicts between nations. When His laws are written upon men's hearts they will live in peace one with another.

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## OLD PEOPLES' HOME AT WHITBY, FIRE TRAP

The old peoples' home at Whitby was called a fire trap by some members of Ontario County Council when in session at Whitby last week.  
 Reeve P. W. Duffy, of Mara Township, stated that "if a fire broke out in the Home it would be extremely difficult for an able-bodied man to get himself out of the building, let alone an elderly person." He added that he did not see how occupants of the building could get from the third floor at all and in his opinion the inmates would be burned to death.  
 Contending that it was a shame to have 130 persons in a building with little or no fire protection, Duncan McIntyre, Whitby deputy reeve, charged that "if a fire occurred and subsequent investigations resulted, the Ontario County would be in a position to be thoroughly ashamed."  
 Reeve Andrew Muir, pointed out that the county hires four men to prevent criminals from escaping and to offer fire protection in the county jail. "In my opinion the occupants of the home are more deserving of our protection," he said.

**Micah 6:1.**—"Hear ye now what the Lord saith." He has spoken in His inspired Word. He calls upon all men everywhere to listen and to heed His voice. He alone can foretell the future even as He alone can redeem mankind.

**Verse 2.**—"The Lord hath a controversy with his people, and he will plead with Israel." For centuries God had warned Israel and entreated them to turn from the sins which could only ruin them if persisted in. But they refused to hearken, and continued in their folly. In fighting against God they were fighting against their own best interests.

**Verse 3.**—"Testify against me." Tenderly God called upon Israel to explain their unfilial conduct. He had been as a Father to them. Why had they turned away from Him? What had He ever done to deserve such callous treatment? In what had He wearied them that they spurned Him and chose to worship idols in place of the One who had wrought so wondrously on their behalf?

**Verse 4.**—"I brought thee up out of Egypt, and redeemed thee out of the house of servants." God had looked upon them in pity and compassion when they were down-trodden slaves serving in Egyptian brick kilns. He had redeemed them from their cruel bondage and brought them to Himself through the instrumentality of Moses, Aaron, and Miriam. But, alas, they had forgotten Him even as they proved recreant to the memory of these great leaders.

**Verse 5.**—"O my people, remember now.....that ye may know the righteousness of the Lord." He would have them recall the deliverances of the past, when, in their helplessness, they were about to be destroyed until He intervened to save them and to thwart the evil purpose of their adversaries. In His love and in His righteousness He had wrought on their behalf. But they had forgotten His many mercies and had chosen the path of self-will, so that now He could do no other in righteous retribution than deliver them over to the will of their enemies. He who would so gladly have come to their relief, had they but turned back to Him in repentance, was forced by the very holiness of His own being to act as though He were their enemy.

**Verse 6.**—"Wherewith shall I come before the Lord, and bow myself before the high God?" It is the question every man ought to face. Will it be sufficient to come before God with sacrifices and offerings, such as were prescribed in the Law? These had their place in the Levitical economy, but they could never take away sin or fit a man to come into the presence of the infinitely holy One (Heb. 10:4).

**Verse 7.**—"Shall I give my first-born for my transgression?" If I gave the dearest on earth, would that suffice to put away my sins? Is it this that God requires?

**Verse 8.**—"He hath shewed thee, O man, what is good.....to do justly, and to love mercy, and to walk humbly with thy God." This is the path of life: to give God His rightful place and yield heart-obedience to Him. Remember, He spoke to a people already in covenant relationship on the ground of sacrifice.

**The Heart of the Lesson**  
 The entire world is indebted to the Hebrew people for preserving for us the Holy Scriptures, through which alone we may learn the mind of God and the way of life. Then, too, we may learn from Israel's sad failure the folly of taking the path of self-will and so becoming exposed to the displeasure of God. While He does not desire the death of the sinner, but that all should turn to Him and live, He gives to men the power of choice — to yield to Him in faith and obedience or to turn from Him and so take the road that leads to endless ruin. Israel remains today Jehovah's witness in the earth. The history of this nation is the proof that the Scriptures are divinely inspired and therefore infallibly correct in every detail.


"The present Prairie Farm Rehabilitation Act will be continued as applicable to the established P.F.R.A. area in the three Prairie Provinces, Manitoba, Saskatchewan and Alberta," said Hon. James Gardiner, Minister of Agriculture, adding that Canada has now reached the time when larger irrigation projects are being proposed to P.F.R.A. "It has been suggested that because of the benefits already apparent in the area to which P.F.R.A. has been applied, the principles of the Act should be extended by legislation to all other parts of Canada."  
 "It is considered, however, that there are certain works outside the drought area which if undertaken would be of assistance to all Canada through making possible increased development of farm lands which if left to provincial or municipal responsibility might greatly retard Canada's development."

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