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SAMUEL D. BORINS
 Barrister, Solicitor, etc.
 508 Temple Bldg.
 62 Richmond Street West
 Toronto, Ontario

SUNDAY SCHOOL LESSON

Sunday, June 8
 Golden Text—Give me understand-
 ing, and I shall keep thy law.
 —Psa. 119:34

The Lesson as a Whole
 The reign of King Josiah was
 characterized in a very marked
 manner by the blessing of God upon
 the nation of Judah, because of the
 manner in which the Scriptures
 were honoured and the divine pre-
 cepts emphasized. As a mere child
 Josiah sought the Lord. His youth
 and young manhood were exem-
 plary and in his maturity he con-
 tinued to walk in the ways of the
 Lord. Through his instrumentality
 a great revival spread over all the
 land. The idols and other things
 that pertained to paganism were
 destroyed; the Temple of Jehovah
 was cleansed of the defilement that
 had made it unfit for the service of
 the true God, and teaching Levites
 (2 Chon. 35:3) went throughout the
 land instructing the people in their
 responsibilities, and warning them
 of the danger to which their ungod-
 liness exposed them.

It was a revival based upon a
 return to God and His Word. The
 Book of the Law, found among the
 accumulated rubbish as the Levites
 and priests were cleansing the
 courts of the sanctuary at Jerusa-
 lem, was received and honored as
 the inspired Word of Jehovah and
 became the guide of the young king
 and his associates. When the
 Scriptures are thus bowed to and
 the Word obeyed, revival is certain
 to follow. What is needed above all
 else in our own day is a new realiza-
 tion of the divine authority of the
 Word of God. There can be no true
 revival nor lasting reformation of
 life where the Holy Scriptures are
 ignored or treated lightly.

That some who professed to put
 away their false gods were unreal
 is evident from the testimony of
 Jeremiah, who began his ministry
 in the reign of Josiah; consequently
 they soon relapsed into their former
 ways, but with many there was a
 genuine work of the Spirit of God,
 and Judah was lifted to higher
 heights that had been known for
 some years.

Verse by Verse
 2 Kings 22:10—"Hilkiah the
 priest hath delivered me a book."
 This book was either a copy of the
 Torah — the Pentateuch as a whole
 — or perhaps, more likely, the Book
 of Deuteronomy, which contains the
 blessings and the cursings which
 were promised or predicted accord-
 ing to whether or not the people of
 God observed the precepts of the
 Law.

Verse 11—"When the king had
 heard the words of the book.....he
 rent his clothes." Realizing how
 terribly Judah had failed and how
 grievously God had been dishonor-
 ed, the king was moved to distress
 of soul as he learned what Moses
 had prophesied concerning judg-
 ment upon the guilty nation. The
 rending of one's garments was the
 outward sign of great grief, and
 also of repentance.

Chap. 23:1—"The king sent, and
 they gathered unto him all the
 elders of Judah and of Jerusalem."
 Josiah was determined to seek to
 turn the people back to God, so he
 asked for a gathering of represen-
 tative men from all parts of his king-
 dom, that they might be instructed
 in the Law of God, which had been

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The Bible Society

Next Sunday, June 8, is marked
 as Bible Society Sunday for the
 Stouffville district, which will be
 followed the next week by the
 annual canvass for this worthy
 work. Reference will be made in
 many churches of the district to the
 work and a reorganization of the
 local officers will follow the Sunday
 evening service in the Mennonite
 church.

Last year contributions in the dis-
 trict totalled \$825.63, and are ac-
 knowledged from the following
 churches thus:
 Stouffville N.W. section, \$48;
 Stouffville N.E. section, \$69.91;
 Stouffville S.W. section, \$74.55;
 Stouffville S.E. section, \$25.25; Sixth
 Markham, \$68.40; Life Memberships,
 \$160; Mongolia, \$23; Churchill, \$10;
 Ringwood, \$31.70; Peaches, \$25.25;
 Bloomington, \$18; Stouffville
 Christian Business Men, \$139.82;
 Bethesda, \$21.75; 9th Markham,
 \$23.35; Stouffville Rural Hockey, \$5;
 Altona, \$56.50; making a total of
 \$825.63.

JUST TWO KINDS
 Not long ago we listened to an
 address delivered by Hon. Russel
 Kelley who closed his spirited
 remarks with a poem entitled, "The
 Lifters and the Leanners." It runs
 thus:
 There are two kinds of people on
 earth today
 Just two kinds, no more I say
 Not the good or the bad
 For it is well understood
 That the good are half bad,
 And the bad are half good.

Not the rich, or the poor,
 For to know a man's wealth
 You must first know the state
 Of his conscience and health.
 Not the happy or sad,
 For the swift flying years
 Bring to each man his sadness,
 And to each man his tears.

No, the two kinds of people
 On earth I mean
 Are the people who lift,
 And the people who lean.

And where ere you go you will
 Find the world's masses
 Are always divided
 Into just two classes.
 And oddly enough
 You will find too I wean
 There is only one lifter
 To twenty who lean.

In which class are you?
 Are you easing the load
 Of the toilsome toiler who toils
 Down the road?

Or are you a leaner who makes
 others bear
 Your share of the labor
 And worry and care?

forgotten and neglected for many
 years.

Verse 2—"He rend in their ears
 all the words of the book of the
 covenant." It was a great Bible Con-
 ference when the people heard the
 Word and had it expounded to
 them, that they might judge them-
 selves in the light of the truth and
 so the curse be lifted.

Verse 3—"The king.....made a
 covenant.....to walk after the Lord
to perform the word of this
 covenant there were written in this
 book." It was a national movement,
 a turning from idolatry to the wor-
 ship of Jehovah. All the people,
 gathered at the sanctuary, pledged
 themselves to obey faithfully the
 commandments of Jehovah as
 expressed in the Book.

Verse 4—"The king commanded
to bring forth out of the temple
 of the Lord all the vessels that were
 made for Baal.....and he burned
 them." Acting on the word of
 Josiah, the Temple was cleansed
 from all the evidences of idolatry by
 which it had been defiled.

Verse 5—"He put down the
 idolatrous priests, whom the kings
 of Judah had ordained to burn
 incense in the high places." These
 false priests were put out of their
 places of privilege and forced to
 give up their lucrative profession.
 They were repudiated utterly and
 all that went with their iniquitous
 practices. It was the most far-
 reaching reformation that had ever
 taken place in Judah.

Verse 21—"And the king com-
 manded.....Keep the passover unto
 the Lord your God, at it is written."
 It is all important to act on the very
 Word of God itself—what is written.
 This should be the test for all our
 profession and our practice as
 Christians today. Josiah did not ask
 for an expression of opinion on the
 part of either the leaders or the
 people generally. The great ques-
 tion was, What has God said in His
 Word? When they found it written
 they were responsible to obey.
 The Heart of the Lesson

True revival is the inevitable
 result of self-judgment on the part
 of the people of God and refusal to
 go on with that which is shown to
 be contrary to His revealed will. In
 His Word He has made His mind
 known. As we search the Scriptures
 and obey that which we find written
 therein, the blessing of God is sure
 to follow. The Holy Spirit gave the
 Word, and He delights to work
 when that Word is honored and
 obeyed.

X-RAYS REVEAL SECRET OF GROWING CHICK

A graphic series of radiographs
 depicting the daily life cycle of a
 chick during its incubation period,
 were recently taken in Toronto.
 The purpose of the undertaking
 was to determine the speed at
 which the skeletal frame developed
 and find out if x-ray revealed any-
 thing of practical value to poultry
 breeders.

Describing the procedure adopted
 in this unusual use of radiography,
 Percy Ghent, veteran x-ray technic-
 ian and editor of C-I-L's x-ray News
 Letter, said that arrangements were
 made to remove an egg a day from
 an incubator containing 21 eggs. On
 the twenty-first day, which com-
 pleted the incubation term, the 21
 eggs were x-rayed. The plates showed
 that the first trace of bone for-
 mation appeared on the thirteenth
 day of the definition then and on
 the fourteenth day was extremely
 delicate.

It was on the four concluding
 days of incubation that the chick
 displayed an almost panicky haste
 to collect enough bones and tissues to
 break out into barnyard society
 on time.

Also shown clearly on the radio-
 graphs was the gradual enlarge-
 ment of the air cell within the in-
 cubating eggs as their moisture con-
 tent evaporated. This resulted in a
 folding of the inner protective mem-
 brane surrounding the embryo
 which manifested itself on the x-ray
 film in a series of regularly spaced
 dark lines along the long axis of the
 eggs.

X-ray studies of embryo develop-
 ments in turkey and other classes
 of eggs are soon expected to be car-
 ried on at the Ontario Agricultural
 College at Guelph in connection
 with the nutrition deficiency work
 being conducted at the institution.
 Mr. Ghent said.

Send The Tribune to absent
 friends.

AN INTERESTING DEVELOPMENT

During the month of May The
 Tribune published five issues of the
 paper. That happens every three
 months when there are five Thurs-
 days in the month, therefore there
 is nothing unusual in what we have
 said. However, when we remind
 our subscribers that those five
 issues contained sixty-eight pages,
 it provides room for reflection.
 Three issues carried twelve pages
 each, and two issues had sixteen
 pages per issue.

Ten years ago nothing beyond an
 eight page paper was seldom at-
 tempted, hence the last five issues
 were equal in pages to three and a
 half extra issues of ten years ago.

During this same period the cir-
 culation of The Tribune has doubl-
 ed, without campaigning or solici-
 tation of any kind, just on merit
 alone. Advertising rates have only
 been moved up a fraction, and the
 price of the paper has remained at
 the old rate of \$2 per year.

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