

# Business Directory

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 508 Temple Bldg.  
 62 Richmond Street West  
 Toronto, Ontario

**PRICES MAINTAINED ON DAIRY PRODUCTS**  
 A review of the dairy industry and trade, with particular reference to exports, was given by J.F. Singleton, Associate Director of Marketing Service, Dairy Products, Dominion Dept. of Agriculture, and Chairman, Dairy Products Board, at the Manitoba Dairy Association convention held recently at Winnipeg. Mr. Singleton said that it had been frequently stated that any development or condition affecting any branch of the dairy industry had an impact more or less pronounced on every other branch of the industry. That impact had been more apparent during recent years, and it was probable that the truth of the statement was more fully appreciated now than ever before.  
 As was generally known, the Dominion Government had undertaken to support prices of agricultural products during the reconstruction period. As one means of implementing that undertaking, Parliament had passed the Agricultural Prices Support Act. Down to the present time, the provisions of that Act had not been invoked with respect to dairy products, because such action had been considered unnecessary. Such support as had been given to the markets for dairy products had been derived mostly, either directly or indirectly, from contracts for sale of various dairy products to Governments of various countries. Contracts had been generally at domestic ceiling prices.  
 In addition, markets had received strength from pressure of increasing domestic demands for all of the principal dairy products. These two factors had resulted in the market for all the principal dairy products having been maintained at ceiling prices throughout most of the period since ceiling prices were established during the latter part of 1941. During 1946, markets for dairy products received added strength as a result of a relatively slight decrease in total milk production.  
**RECOMMEND TOMATO ACREAGE AT 50,000**  
 In 1946 the total acreage planted in Canada to tomatoes was 53,760, of which 44,770 acres were Ontario, 5,920 in Quebec and 3,070 in British Columbia. For 1947 the Dominion Provincial Agricultural Conference, which met in Ottawa in December, 1946, considered that an acreage of 50,000 in 1947 would meet all demands for domestic and export needs.  
 While the total tonnage of tomatoes processed was greater in 1946 than in previous years the pack of canned tomatoes was considerably reduced in comparison with previous years. The pack of tomato juice was, however, up to a record level. The reason for the big pack of juice was that it can be done principally by machines, while canning tomatoes requires considerable hand labour. Processors have found it difficult in recent years to obtain labour for canning tomatoes.

**SUNDAY SCHOOL LESSON**  
**JESUS AT THE FEAST OF TABERNACLES**  
**Golden Text—**I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.—John 8:12.  
**The Lesson as a Whole**  
 In chapters 7, 8 and 9 we are introduced to incidents that took place during and following closely upon the eight-day period that the Jews were observing as the Feast of Tabernacles, perhaps the happiest festival of all the year.  
 In the seventh chapter the outstanding picture is that of our Lord standing before the throngs gathered for the pouring of water from the pool of Siloam and declaring that He is ready to assuage the thirst of all who come to Him, and that those who believe on Him shall be the means of refreshment to others, for from their inward being shall flow rivers of the living water, which is explained as referring to the indwelling Holy Spirit, who was to be given on Pentecost.  
 In chapter eight we have the affecting story of Jesus Christ and the adulterous woman, and the truth is enforced that Christ Himself is the light of the world, penetrating into the depths of every man's soul who comes in contact with Him.  
 The healing of the blind man, as recorded in chapter nine, completes a beautiful trilogy and gives occasion for the opening up of precious and important truth.  
 The perfection of the Lord Jesus Christ and His ability to meet every need of the human heart comes out strikingly in this entire section. It is He who is Himself the water of life and who gives the Holy Spirit to those who believe on Him. He freed the penitent, trusting sinner from all condemnation because on the cross, which was ever before Him, He was to bear that condemnation Himself. He enlightened the blind, not only by giving natural sight, but by illuminating the soul of those whose understanding had been darkened because of sin.  
**The Historical Setting**  
 The Feast of Tabernacles, or of Ingathering, took place after the harvest was gathered. It lasted for eight days, and during that time the people of Israel dwelt in booths, or tabernacles, constructed of the branches of trees, as a memorial of their father's encampment in the wilderness.  
**Verse by Verse**  
**John 8:12.**—"I am the light of the world: he that followeth me shall not walk in darkness." In Jesus Christ, as He walked through this world, we see that man ought to be. His was a perfect life, sinless and wholly yielded to the Father. Thus He became for us an example, so that as we follow Him we need never be confused. Our path is illuminated by the light that shines from His holy ways.  
**Verse 13.**—"Thy record is not true." The Pharisees in so speaking were referring to what He Himself had said on an earlier visit to Jerusalem; as recorded in chapter 5:31: "If I bear witness of myself, my witness is not true." That is, not valid in court because the law said, "In the mouth of two or three witnesses shall every word be established" (Deut. 19:15; 2 Cor. 13:1). These cunning Pharisees turned His words back on Him in order to invalidate His testimony, if they could.  
**Verse 14.**—"My record is true." Even though His testimony might seem to His accusers to be unsupported, He had spoken the truth. The Pharisees well knew that He had adduced the added testimonies of His Father, John the Baptist, and His own marvelous works in proof of His Messiahship (chap. 5:33-37).  
**Verse 15.**—"I judge no man." The Lord Jesus had not come to earth as judge (chap. 3:17), but to bring to mankind a message of salvation. His opponents presumed to be competent to judge, but were ignorant of the Word of God and hence unfitted to pass upon the claims of Jesus.  
**Verse 16.**—"If I judge, my judgment is true." There were occasions where it was necessary for Him to declare truth that judged His hearers, but He did this not merely of Himself as a man, but as expressing the mind of the Father, whose messenger and representative He was.  
**Verse 31.**—"If ye continue in my word, then are ye my disciples indeed." Continuance is a proof of reality. There were those who took the place of discipleship, that is, of learners, for a time, who turned away from Jesus when He revealed truth for which they were not prepared (chap. 6:66). Those in whose hearts true faith was implanted continued to follow to the end.  
**Verse 32.**—"The truth shall make you free." Truth delivers from the shackles of ignorance and unbelief and brings him who receives it into glorious liberty.  
**Verse 33.**—"We be Abraham's seed, and were never in bondage to any man." This proud boast was contrary to fact. At that very time they were in subjection nationally to the imperial authority of Caesar, and individually they were in bondage to sin.  
**Verse 34.**—"Whosoever committeth sin is the servant of sin." He who is subject, habitually to the power of sin in the flesh is in worse bondage than one who is enslaved physically. He is ensnared by the Devil and taken captive at his will (2 Tim. 2:26). From this slavery the Lord Jesus came to deliver men.  
**Verse 35.**—"The servant abideth not in the house for ever." The servant or bondsman is not a member of the household. His place in it depends on his obedience. These who called themselves children of Abraham had proved themselves to be undeserving and were soon to be disowned by God. "But the Son abideth ever." Jesus, the Son of the Father, maintained an unchang-

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**OLD SOLDIERS NEVER DIE, NO, NEVER**

## OLD SOLDIERS NEVER DIE, NO, NEVER



Home from overseas with the last contingent of troops on the Aquitania, R.S.M. Albert James, who joined up at Osgoode, Ont., in 1939, is 44, according to army records. But he wears five rows of ribbons, won the D.S.O. three times in the first world war, admits serving with the imperial army in India for 27 years, and fought in seven campaigns. Actually "a mite over 60," he was on active service with the first division until 1942 when the army refused to believe its records. After first war, he retired with rank of brigadier.

## DROVE TRUCK UP RAILWAY, ASSESSED \$10.

Orillia, Feb. 2.—H. W. Morrison of Eagle Lake, appeared in Orillia Police Court and paid a fine of \$10 and costs when he pleaded guilty to careless driving. The charge was laid after Morrison had mistaken a railroad track near Longford for a highway, and drove along the track for about a mile. A west-bound passenger train struck his truck, wrecking it completely, but Morrison escaped without serious injury.

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