

Business Directory

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 Honor Graduate of Royal College
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 Markham every Tuesday

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 Physician and Surgeon
X-RAY
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 Phone 196
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 Tuesday, Thursday, Saturday
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 and by appointment
 Office over Button Bldg.

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SUNDAY SCHOOL LESSON

Lesson for January 19
Golden Text—Except a man be
 born again, he cannot see the king-
 dom of God.—John 3:3

The Lesson as a Whole
 "Ye must be born again!" How
 often this imperative declaration
 has been sounded out by fervent
 messengers of Christ during the
 past nearly two millenniums since
 that memorable night interview be-
 tween Jesus and Nicodemus. And
 how important it is that we never
 lose sight of this great necessity
 for all who would enter the King-
 dom of God! The new birth is not
 simply new aspirations and new
 resolves, as some would have us
 believe. It is the impartation of an
 entirely new life and nature
 through the Word and Spirit of
 God. Apart from this there is no
 salvation, for they who are the
 children of the flesh are not the
 children of God (Rom. 9:8). No one
 is a child of God by natural birth,
 nor can one become His child by
 his own efforts or by the will of any
 other man, no matter what his
 ecclesiastical status or claims may
 be (John 1:13). The Apostle Peter
 tells us we are "born again" by
 the word of God. And this is the
 word which by the gospel is
 preached" unto us (1 Pet. 1:23-25).
 And James affirms the same when
 he says, "Of his own will begat he
 us with the word of truth" (Jas. 1:
 18). The Apostle Paul uses the
 term "new creation," but both mean
 the same thing: namely, the impar-
 tation of divine life, whereby we
 lose our old standing as "in Adam"
 and "in the flesh" (1 Cor. 15:22;
 Rom. 8:8), and we become "in
 Christ" and "in the Spirit" (2 Cor.
 5:17; Gal. 5:25; Eph. 2:13).

It is evident that Nicodemus
 came to the Lord Jesus Christ seek-
 ing light on how he ought to live.
 He found out that he was in need,
 not of instruction as to behavior,
 but of a new life altogether, which
 God gives to all who believe in His
 Son.

Verse by Verse
John 3:1—"A man of the Phar-
 ises." These were the most ortho-
 dox of the Jewish sects (Acts 26:5).
 Nicodemus belonged to this group
 and was also a ruler, that is, a mem-
 ber of the high council. He was
 undoubtedly a man of recognized
 piety.

Verse 2—"Came to Jesus by
 night." Some have thought this
 indicated fear of the people, but
 might it not rather be an evidence
 of his sincere desire for an uninter-
 rupted conversation after the
 crowds, which gathered about
 Jesus Christ in the daytime, had
 been dispersed? Nicodemus address-
 ed the Lord Jesus with respect,
 conceding that He must be a divine-
 ly sent teacher because of the many
 signs that accredited Him. He was
 to learn that what he needed was
 not merely a teacher but a Saviour.

Verse 3—"Except a man be born
 again, he cannot see the kingdom
 of God." The natural man cannot
 understand spiritual things (1 Cor.
 2:14). He needs a new life to com-
 prehend the things of God.

Verse 4—"How can a man be
 born who he is old?" Could a man
 go through the whole process of
 nature again in order to attain to
 this second birth? The question
 itself shows how feebly this doctor
 of the Law grasped the meaning of
 the words of the Lord Jesus Christ.
 In His answer our Lord shows that
 even if rebirth on the natural plane
 were possible, one would be no
 better off the second time than the
 first.

Verse 5—"Except a man be born
 of water and of the Spirit." The
 water is not Christian baptism
 which was not yet instituted, but
 the Word of God, which the Spirit
 uses to produce the new birth. Only
 then can one "enter into the king-
 dom of God."

Verse 6—"Born of the flesh.....
 born of the Spirit." The two births
 are here placed in vivid contrast.
 As born of the flesh, we received
 natural life. As born of the Spirit,
 we receive eternal life. There is no
 such thing as development from
 one into the other.

Verse 7—"Ye must be born
 again." Nothing else will avail to
 make one a child of God. If new
 birth is lacking, one is not a Christ-
 ian at all, no matter how religious
 he may seem to be.

Verse 8—"The wind bloweth
 where it listeth." Its power is felt
 and recognized although the wind
 itself is unseen. So it is in new
 birth. The Spirit of God works in
 power, producing divine life in the
 soul of the believer.

Verse 9—"How can these things
 be?" To this learned inquirer all
 was mystery. To him the whole
 question of a second birth was be-
 yond his understanding.

Verse 10—"Art thou a master
 and knowest not these things?" As
 one personally acquainted with the
 Scriptures, Nicodemus should have
 recalled the words of Ezekiel 36:25
 26, where water and the Spirit are
 linked together as the means where-
 by a new heart and a new spirit is
 to be given to Israel.

Verse 11—"We speak that we do
 know, and testify that we have
 seen." In His ministry the Lord
 Jesus Christ revealed that which
 was the positive truth, but man
 refused to receive His testimony.

Read verses 12 to 15.
Verse 16—"God so loved.....that
 he gave." Here, in what Luther
 called the miniature Bible, the
 Lord Jesus unfolded the way of
 life. In love God sent His Son to
 redeem mankind. All who believe
 in Him have eternal life as a pres-
 ent possession. They are therefore
 born of God.

Verse 17—"God sent not his Son
 into the world to condemn the
 world." The Lord Jesus Christ did
 not come to pronounce sentence of
 doom upon men. But He came
 preaching peace, reconciling men
 unto Himself (2 Cor. 5:19), so that
 all men who received His message
 might be saved through Him.
The Heart of the Lesson
 Men by nature are sinful and by
 practice are alienated from God.
 They cannot retrieve their condi-
 tion. Human effort will not avail
 for their salvation. They must be
 born again, regenerated by the
 Word and Spirit of God. By new
 birth they pass out of Satan's
 dominion into the Kingdom of God
 (Titus 3:5). This new birth is there-
 fore a supernatural experience
 known only by those who believe
 in the only begotten Son of God
 and thus receive everlasting life.

Send The Tribune to absent
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 Hundreds will testify to the good
 results obtained in Tribune classi-
 fied advs.

STUDENT PAIR MARK
22nd ANNIVERSARY
GUELPH, Jan. 6—For most of
 the students attending the short
 courses in progress this week at the
 Ontario Agricultural College here,
 yesterday meant "classes as usual,"
 interrupted only by a whooping
 New Year's dinner in the college
 dining hall, but for Mr. and Mrs. W.
 R. Cable, of Forest, it had special
 significance.
 Mr. and Mrs. Cable took time out
 from attending lectures to celebrate
 their 22nd wedding anniversary.
 They are typical of the students
 who have come from all parts of
 the province, from every walk in
 life and age group, to take part in
 the short courses, first to be held
 by the college since the war.

THE CAR YOU'LL DRIVE
TOMORROW
 Harold T. Youngren, vice-pres-
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 the Ford Motor Co., is reported in
 The Financial Post as making these
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