

Business Directory

Stouffville
MONUMENT WORKS
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 Telephone 15206

FULLER BRUSH PRODUCTS
 Sales and Delivery anywhere in
 Markham, Pickering, Uxbridge
 and Scott Townships.
 V. PENNANEN, Main St. East
 Stouffville, Ontario
 Phone 6502

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 Footwear For All The Family
 SHOE REPAIRING
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 and MITTS
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 (Opposite the town clock)

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 Maternity, Medical and Surgical
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 25 Years Experience
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 and Property Sales. All sales
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 Bills prepared and posted.
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 Farm Stock, Implements, Household
 Furniture, Real Estate Sales our
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 52w3; Markham P.O., ph. Markham
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Machine & Tool Works
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 Rear of C.N.R. Station
 Electric and Acetylene Welding

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Machinery Repairs

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STOUFFVILLE
FUNERAL DIRECTOR AND
EMBALMER
 Continuous Telephone Service
 Day and Night
 Stouffville 9801

R. G. CLENDENING
Funeral Director

Ambulance Service

Markham, Ontario
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 Graduate of
 UNIVERSITY OF TORONTO.
 Office over Canadian Bank of
 Commerce
 Telephone 167, Stouffville.

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 Honor Graduate of Royal College
 of Dental Surgeons and of the
 University of Toronto
**OFFICE OVER MARIE JACK'S
 BEAUTY PARLOR**
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 Markham every Tuesday

MEDICAL
DR. S. S. BALL
 Physician and Surgeon
X-RAY
 OFFICE: Cor. O'Brien and Main
 Phone 196
 Coroner for York County

DR. F. J. BUTTON
 Stouffville, Ontario
 Telephone 371
 Hours—Daily 9 to 12 a.m.
 Tuesday, Thursday, Saturday
 evenings 7-9 p.m.
 and by appointment
 Office over Button Bldg.

A. C. KENNEDY
 Chiropractor
 Church Street, Stouffville
 Monday and Friday
 9 to 12 a.m.

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BIRKETT & SON
 General Insurance Agency
 Stouffville, Ontario
 Insurance in reliable Companies at
 reasonable rates
 Prompt Service
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H. O. KLINCK
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 Life Insurance)
 A mutual company with 117 years
 experience
 Strength and Service Unexcelled

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 Life, Auto, Fire
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 Low Cost Insurance since 1869.
 Check up on the Reserve Power,
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 of this Company and be convinced.
 Prompt and courteous service.

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 Insurance of All Kinds
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 OSHAWA, ONTARIO
 Resident Partner Branch Office
 W. C. Pollard, K.C. Port Perry
 Uxbridge, Ontario Phone 25

O. S. HOLLINRAKE, K.C.
 Barrister and Solicitor
 Ratcliff Block, Stouffville
 Wednesday and Saturday mornings
 Toronto Office
 Galt, Hollinrake & Bartrem
 49 Wellington St. East
 Elgin 6196
 Residence Ballantrae, Phone 8402

Office Phone Residence Phone
 Elgin 7021 Mo 6235
SAMUEL D. BORINS
 Barrister, Solicitor, etc.
 506 Temple Bldg.
 62 Richmond Street West
 Toronto

SUNDAY SCHOOL LESSON
 Nov. 3rd.—**PAUL CHAMPIONS FREEDOM and BROTHERHOOD**
 Golden Text—We believe that through the grace of the Lord Jesus Christ we shall be saved.—Acts 15: 11.
 The Lesson as a Whole
 Approach to the Lesson
 It is well to be clear as to the issue at stake when Paul and Barnabas went up to counsel with the brethren at Jerusalem. It was not simply a question of championing freedom and brotherhood. It was, as Paul himself says, "that the truth of the gospel might continue with the believers from among the Gentiles as well as from among the Jews. It was the denial of the great truth of justification by faith alone, about which he was so concerned. He could not tolerate any adding of legal works to the finished work of the cross. Completely delivered himself from all thought of personal merit or Law-works as a procuring cause of salvation or a means of sanctification, he stood firmly against the efforts of certain Judaizing propagandists, who sought to bring the believers from among the Gentiles into the bondage from which he himself had been set free through faith in the One who had become the end of the Law for righteousness to all who believe in His name.

The Letter to the Galatians is the most vehement of all his Epistles, written out of the fervency of his heart as he realized that many whom he had led to Christ were being ensnared in this system, which, while it professed to be the strength of holiness, was actually "the strength of sin" (1 Cor. 15:56). In this Letter he shows that believers are justified by faith alone, apart from the works of the Law, and that to go back to Law after one has been brought to know Christ is to fall from grace (Gal. 5:3, 4). It is to drop down from the high standard of salvation by grace alone to the confused conception of preservation and final security by the works of the Law. This Paul could not tolerate, and we may well thank God today for his strong stand against it.

The Historical Setting
 As the work of God continued to expand among the Gentiles, certain Jewish Christian emissaries became greatly concerned, and, professing to be sent from James, moved about in the footsteps of Paul and Barnabas, endeavoring to turn these young believers away from the simplicity of the Gospel to a confused and confusing mixture of Law and grace. To combat this, Paul and Barnabas went up from the Syrian Antioch to Jerusalem to consult with the apostles there. Sustained in their stand for salvation by grace alone, they returned to their work with glad hearts. Later the Letter to the Galatians was written to defend their position and vindicate the truth of the Gospel.

Verse by Verse
 Acts 15:23b—"The apostles and elders and brethren send greetings unto the brethren which are of the Gentiles." This was the beginning of an official proclamation from the church in Jerusalem to the Gentile believers "in Antioch and Syria and Cilicia," giving the findings of the first church council regarding Law and grace.
 Verse 24—"Certain (men) which went out from us have troubled you...to whom we gave no such commandment." Those in authority in Jerusalem disavowed any connection with the legalistic and Judaizing program of these self-appointed Law-preachers, who had so perplexed the Christians who had come to the Lord out of heathenism.

Verse 25—"Being assembled with one accord." In spite of some slight doctrinal divergencies, there was a marked spirit of brotherliness and true Christian unity at this meeting in Jerusalem.
 Verse 26—"Men that have hazarded their lives for the name of our Lord Jesus Christ." In this way the Jewish Christians expressed their esteem for the two great leaders in the work among the Gentiles, who were to carry these decrees back to Antioch and other places.
 Verse 27—"Judas and Silas, who shall also tell you the same things by mouth." These were recognized teachers in Judea, who were chosen to accompany the others to Antioch in order to confirm their testimony and bear witness to the attitude of the leaders in the older churches of Palestine.
 Verse 28—"It seemed good to the Holy Ghost, and to us." Assured that their decisions were the mind of the Spirit and that they had been divinely guided in their deliberations, they counseled their Gentile

brethren as to matters of conduct, which, if not heeded, would give needless offense.
 Verse 29—"That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication." The first three were offenses against Jewish prejudices; and last was a positive offense against morals. The Christian should be careful to behave so as to give no one unnecessary offense, and to preserve his body in purity as unto the Lord.
 Ga. 5:13—"Brethren, we have been called unto liberty; only use not liberty for an occasion to the flesh." True Christian liberty is the effect of grace working in the soul and is not to be confounded with fleshly license. It is liberty from the power of indwelling sin, and freedom from the principles of this present evil world. This is the very opposite to unrestrained self-will, which some think of as liberty, when it is only slavery to sin and Satan.
 Verse 14—"All the law is fulfilled in...Thou shalt love thy neighbor as thyself." He who is justified by faith is not under Law, but that does not mean he is to become lawless. All that the Law demands is fulfilled in one word—"love." He who loves his neighbor will not endeavor to wrong him in any way.
 Verse 15—"If ye bite and devour one another." It is a warning against an un-Christlike attitude toward fellow believers, which leads to rendering one another's reputations and maliciously behaving toward those of like precious faith. If such conduct prevails there will be destruction of true fellowship.
 Verse 16—"Walk in the Spirit" by obeying the Word of God, "and ye shall not fulfil the lust of the flesh" for fleshly desires will be curbed when the Holy Spirit has His ungrudging way in our hearts and lives.
 Verse 17—"The flesh lusteth against the Spirit, and the Spirit against the flesh." There are two natures in every believer—flesh and Spirit. These are ever in conflict. When the flesh is permitted to triumph, failure comes in. Where the Spirit is in control all is well.
 Verse 18—"If ye be led of the Spirit, ye are not under the law." The Spirit Himself, rather than any legal code, is the controlling power over the subject child of God.
 The Heart of the Lesson
 To add anything to the Gospel of grace as a procuring cause of salvation is to nullify the truth of the Gospel altogether. Neither should we attempt to add anything of the flesh to the work of the Spirit in order to promote our practical sanctification and enjoyment of Christian liberty.

Stouffville Floral
 — ROSES —
 Wedding Bouquets
 Funeral Designs
 Cut Flowers
 Milt. Smith Prop.



Hospitalization Plan For Small Groups

"Enrolment in Plan for Hospital Care, the non-profit Blue Cross Plan in Ontario, now exceeds 700,000—which is more than one person in every six of the population of the province," said N. H. Saunders, director of the Plan, which is sponsored by the Ontario Hospital Association as a non-profit community service in the public interest, informs The Tribune. It is a plan that should appeal to numerous groups in and about Stouffville.

"Since it was established in 1941 by the hospitals themselves through their own Association, the Plan has grown steadily," said Mr. Saunders. "At the end of 1941, 47629 residents of Ontario were safeguarded from unexpected hospital expense by the Plan. By the close of 1942, enrolment had reached 137,295; it was 600,000 by the first half of this year, and by October 1, the total passed 700,000.

"The Blue Cross Plan is designed to provide maximum necessary hospital care at minimum cost to the subscriber by enrolment in groups. The majority of subscribers have Blue Cross protection through groups at places of employment, with co-operation of their employers. Many others, ineligible to join employee groups, are enabled to form Blue Cross groups through membership in professional associations, credit unions, Women's Institutes, farm societies, and similarly established organizations whose members do not serve under a common employer.

"Extension of Blue Cross to such organizations as these has been of particular help to rural residents," Mr. Saunders continued. "Many thousands of farm people have protected themselves and their families from the worry and burden of hospital bills by joining Blue Cross groups. These groups have been formed in every part of rural Ontario, in Women's Institutes, co-operatives, farm forums, junior farmers' clubs, branches of the Federation of Agriculture and the Federation of Farm Women, ratepayers' associations, school sections, community clubs, and similar bodies. In the counties of Grey and Bruce alone, there are Blue Cross groups in 48 Women's Institutes and in 17 other rural organizations.

"It is the goal of the Plan to extend the advantages and benefits of the Plan to as many farmers and farm families as can be reached and who are eligible for enrolment through an established organization in order that the essential basis of enrolment of groups is retained.

"The number of Blue Cross groups in Ontario is now approxi-

mately 6,500. The minimum number of persons required in order that a group may be formed is five. The largest group in the Plan is that for Ontario employees of the Canadian National Railways, who, with their dependants, total 28,000.

"Every public general and Red Cross hospital in Ontario co-operates with the Plan. In a little more than five and a half years since its inception, Plan for Hospital Care has paid \$6,109,000 to co-operating hospitals for hospital care provided Blue Cross subscribers and enrolled dependants as an important and significant contribution to the health and welfare of every community.

"Public interest in and demand for Blue Cross continues strong," Mr. Saunders concluded. "What Blue Cross is doing is in the interest of the individual, the family and the community and has so won the confidence of one-sixth of the population that is should gain the interest and respect of many thousands more."

Markham Wants Hall and Theatre

Editorially the Markham Economist says that a vote of Markham village ratepayers will be taken at the next election, to authorize funds for building a town hall and picture theatre in the southern town. Evidently our neighbors think it is a bit hard on shoe leather travelling to Stouffville for picture entertainment.

The idea is that the ratepayers of that village should build the hall, then the corporation would lease it to someone who would operate a moving picture show. A portion of the hall would be available for municipal offices, and the main hall rented for a picture show, could be available by the villagers a stated number of nights in each year, for holding entertainments of another kind.

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