

SUNDAY SCHOOL LESSON

Lesson for September 29
Golden Text—Love worketh not ill to his neighbour: therefore love is the fulfilling of the Law.—Rom. 13:10
The Lesson as a Whole
 Love, we are told in our Golden Text, is the fulfilling of the Law (Rom. 13:10). He who walks in love will wrong neither God nor his neighbour, but will manifest active affection for both. Such love is foreign to the heart of the natural man. When, of old, God commanded that all men should love Him with the whole heart, mind, and strength and one's neighbor as himself, it was demanding of selfish, unregenerate man something which he could not do. Therefore the Law revealed the sinfulness and helplessness of all men after the flesh. "By the law is the knowledge of sin" (Rom. 3:20). No one was ever justified by obedience to the Law, holy, just, and good as it is. But when the convicted sinner flees to Christ for salvation, and, trusting Him, is born again of the Spirit and the Word (John 3:6; 1 Pet. 1:23-25), the love of God is shed abroad in his heart by the Holy Spirit, who comes to dwell in all who believe (Rom. 5:5). The new nature, communicated to all who become part of the new creation, is like God who

gives it, and God is love. Therefore we love, because He first loved us (1 John 4:11, R.V.).
 Yet we still have the old corrupt nature to contend with, and because of this we oftentimes fail to manifest love for God and our neighbors as we should. Hence the many exhortations in the Word bidding us walk in love (Eph. 5:2) and to love one another even as God has so loved us (1 John 4:11).
 A harsh, unkind, unloving spirit either bespeaks one who has never been saved at all, or shows that he who manifests such a disposition is out of fellowship with God and walking in the flesh instead of in the Spirit (Gal. 5:16). If we live in communion with the Father and the Son we shall be characterized by that love which covers a multitude of sins (1 Pet. 4:8; Jas. 5:20). It is not that we will cover our own sins, but those of others; for love "rejoiceth not in iniquity, but rejoiceth in the truth" (1 Cor. 13:6).

Verse by Verse
Psa. 119:33.—"Teach me, O Lord, the way of thy statutes." This is the cry of the one who has been born of God and whose new nature craves a deeper knowledge of divine truth. God himself is the teacher, by His Holy Spirit.
Verse 31.—"Give me understanding, and I shall keep thy love." It is when one has been brought into relationship with God as His child, that he is enabled to fulfill the righteous demands of the Law as guided and empowered by the Spirit of God. David lived in the legal dispensation, but he was born again, as all believers are, and he had learned to delight in the will of God.
Verse 35.—"Make me to go in the path of thy commandments." It is the compelling power of divine grace that causes one to walk in obedience to the Word of the Lord.
Verse 36.—"Incline my heart unto thy testimonies." Out of the heart, we are told, are the issues of life. As our hearts are inclined, so will



From Quebec is John Hackett, M.P. Convention, held in Winnipeg, urged new divorce grounds.

we behave ourselves. When the Spirit of God controls us, it is He who inclines our hearts to take the path of obedience, and so frees us from the power of covetousness or fleshly desires, which are innate in the old corrupt nature with which we were born.
Verse 37.—"Turn away mine eyes from beholding vanity." In 1 John 2:16 we have the three principles that make up the spirit of the world. Of these the second is the lust of the eye. Evil enters through the eye-gate more quickly than through some other portals to the soul. David looked, lusted, and sinned (2 Sam. 11:2-4). There are some, Peter tells us, who have eyes full of adultery and so cannot cease from sin (2 Pet. 2:14). The evil eye (Prov. 23:6; Matt. 20:15) is not an eye that can cast a spell over others, as superstitious folks imagine, but it is an eye that delights to look upon that which is calculated to arouse fleshly lusts or that expresses the wicked passions of a corrupt heart. It is as we are occupied with Christ Himself that our eyes shall be turned away from the vain things that would lead us astray.
Verse 38.—"Thy servant, who is devoted to thy fear." This is characteristic of all who know God in reality and have learned the blessedness of giving Him His way in their lives. It is only these who are established in the Word.
Matt. 5:43.—"It hath been said, Thou shalt love thy neighbour, and hate thine enemy." The Scriptures of the Old Testament plainly commanded the former, but it was rabbinical tradition that added the latter of these sayings, possibly

basing it on such passages as Deuteronomy 23:6 and some of the interpreting Psalm (Psa. 137:9).
Verse 44.—"But I say unto you." Speaking as the Sent One of the Father, the Lord Jesus Christ corrected the faulty position of the rabbis and set forth His perfect law of love, even for one's enemies. By doing them good and praying for them, we overcome the evil in a Christlike way. No matter how badly others treat us, we are to seek to do them good. We are to bless them that curse, to be kind even though they manifest hatred, to pray for them even when they persecute and seek to injure us. This is the grace of God in action, as seen in the lives of surrendered believers who are dominated by the Spirit of Christ. Does this seem too high a standard for sinful man to attain? It is. But a regenerated man can do what is impossible for the natural man.
Verse 45.—"That ye may be the children of your Father which is in heaven." That is, as we obey our Lord's commands given here, we manifest the fact that we are children of the Heavenly Father, who showers His mercies upon just and unjust alike and would have us imitate Him. It is the divine nature, of which each believer is a partaker (2 Pet. 1:4), which enables him to approximate the character portrayed in this searching discourse.
Verse 46.—"If ye love them which love you, what reward have ye?" Even the most blatant worldly loves his own, and can appreciate those who show appreciation of him. But those who follow the Lord are to love all men, even those who by bitter opposition would make life miserable if they could.
Verse 47.—"If ye salute your brethren only..... do not even the publicans so?" It is a small thing if Christ's disciples show only the same interest in others that men evidence who are engaged in the most despicable callings. Publicans were detested by the Jews. They were taxgatherers of Israel who bought their offices from the Roman Government and "farmed the taxes," extorting everything possible from their own countrymen and fattening upon the proceeds after turning over only what was obligatory to the assessor appointed by the State. Yet these gave recognition to their own brethren.
Verse 48.—"Perfect, even as your Father..... is perfect." This is perfection in the sense of the complete absence of partiality, thus imitating Him who is no respecter of persons (Acts 10:34), but who lavishes His favors upon just and unjust alike.
The Heart of the Lesson
 When we know the Lord Jesus Christ as our Saviour and are born again, the Holy Spirit comes to dwell within us and it is He who leads us out in love to God and to our fellow men. This is not legal obedience in hope of reward, but it is the outflowing of that which has been put in our hearts. It is the expression of the new nature communicated to us in regeneration. He who professes to love God, but does not love his neighbour, gives evidence of unreality. The renewed heart delights in obedience to all that God in His Word has commanded.

Nurses to be in Attendance for "Mom and Dad" Show

Experienced nurses will be in attendance at the Stanley theatre at all performances during the engagement of "Mom and Dad," which is scheduled to run on Sept. 27, 28th, the management has announced.

Units of the new hygiene show, "Mom and Dad," a Hollywood production with an all-star cast, carry their own nurses on tour with the picture. The nurse ladies are present to aid any of the "weak-hearted" who find the powerful medical sequences in the picture over-coming. Often-times patrons do faint, the theatre management has been warned.

The nurses also assist in handling the crowds and answering questions many patrons like to ask. "Mom and Dad" is presented to segregated audiences only. There will be performances each day at 2 and 7 p.m. for Women only and high school-age girls. There is one show scheduled for Men and high school boys only each night at 9 p.m. Each performance is two hours in length.

Elliot Forbes, noted radio hygiene commentator, is to appear in person here during the engagement, and will speak briefly from the stage at each showing.

"Mom and Dad" is a new release, but already has captured many theatres attendance records and the local management is preparing to handle capacity crowds.

TRUMAN IS PROUD OF BERMUDA FISH



Big fish he caught during vacation in Bermuda is proudly displayed by President Truman. The fish is a hind.

\$250 Award for Potato Champion

Two Hundred and Fifty Dollars in cash, together with a handsome trophy, will be presented by Canadian Industries Limited to the potato grower in Ontario, who wins the Grand Championship for all entries in 500 Bushel Potato Clubs and other competitions organized and conducted in 1946 by various county and district branches of The Ontario Crop Improvement Association, it is announced by R. E. Goodin, potato fieldman of the Ontario Department of Agriculture. In addition travelling expenses to Toronto will be paid to the winner.

The award will be determined by the following basis: yield of potatoes per acre, 200 points; marketable tubers per acre, 200 points; exhibit at Royal Winter Fair, 100 points, therefore it is not necessary for a grower to win first prize in his local contest in order to be eligible for the Grand Championship award. Estimates for yields and quality of tubers shall be according to the official method used by The Ontario Crop Improvement Association and shall be the same for all local competitions. Growers who have not obtained 300 bushels or more per acre shall not be eligible for the final contest.

There are fourteen 500 Bushel Per Acre Potato Clubs in Ontario this year, with a membership of almost three hundred. In addition, several Crop Improvement Associations have organized projects to encourage improvement in yield and quality of potatoes.

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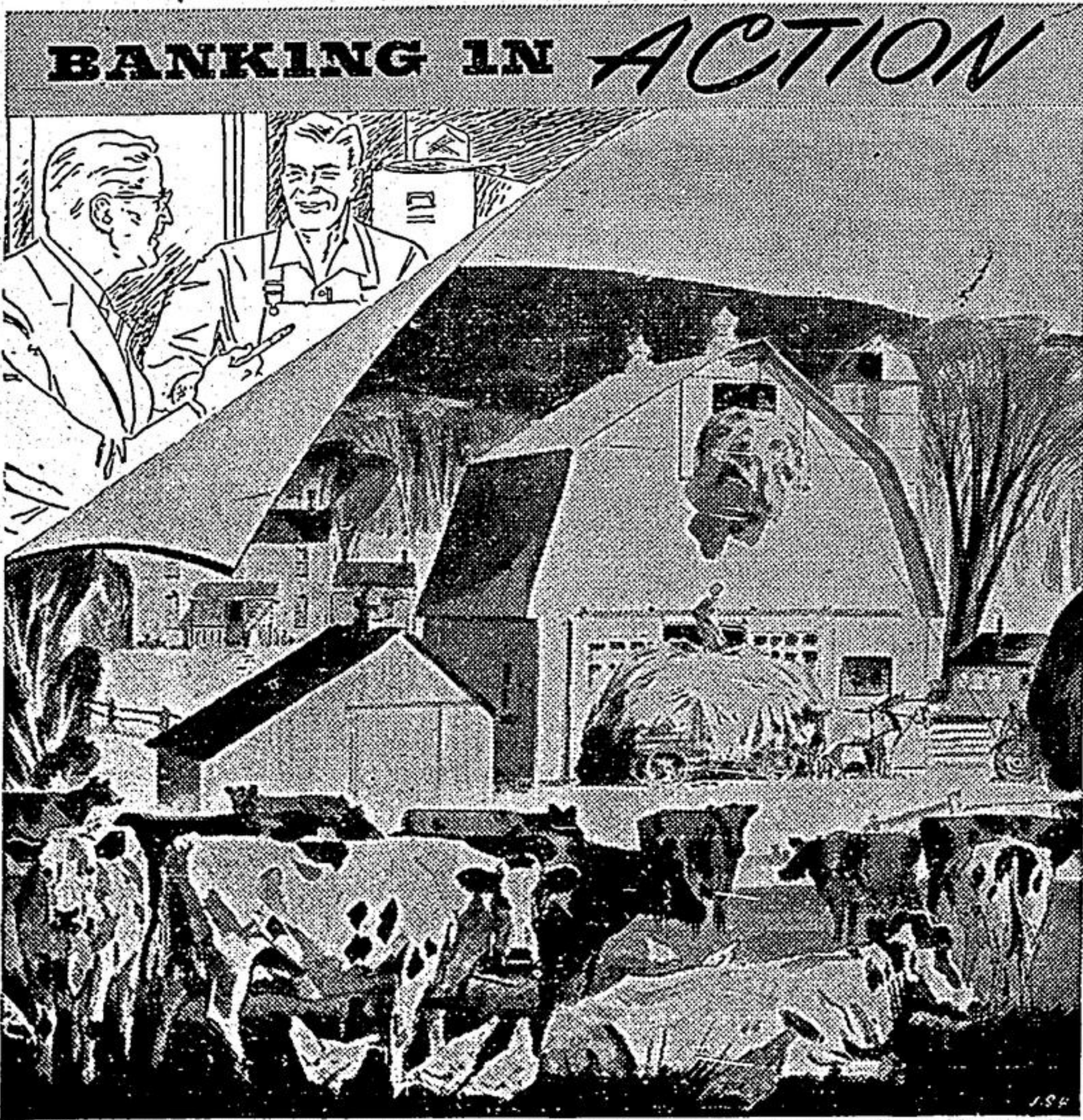
LINDSAY BARBERS SEE SILVER LINING

Lindsay barbers obtained permission to increase prices just on the eve of fair day in that town, and while it was a close shave, notice or permission to advance came in time to "nick" visitors and farmers when they came in to get trimmed up for the big event of the fall season in the northern town. It will now cost 40c to get your head gear trimmed if you are an adult, and if a child then 25c will settle the account. Shaving is advanced to 25c, whiskers any length.

Plea of the tonsorial artists in Lindsay for increased prices was the advance in living costs, plus the fact that smaller places were obtaining the 25c charge where rentals and living costs were not so high.

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HUNTERS SAY DUCKS SCARCE

Although the season for ducks opened on Monday last week very few hunters, if any, have shot the bag limit in one day. Mr. Alf Hodgson, game overseer, says that all ducks with the exception of wood ducks are scarce this year. Mr. Hodgson points out that wood ducks are "fairly plentiful" but only one in the daily bag limit can be a wood duck. The bag limit this year is 12 ducks.

It looks like the ducks and game are going to have a tough time this year in Ontario.

The Fish and Wild Life Division of the Lands and Forests Department announces that about 125-thousand licenses are expected to be issued to Ontario hunters.

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